



AGENDA

COBB COUNTY BOARD OF COMMISSIONERS REGULAR MEETING

JUNE 22, 2021 – 7:00 PM

Cobb County...Expect the Best!

CALL TO ORDER

PRESENTATIONS

1. To recognize David Tyler for being selected as the 2021 Outstanding Professional Award recipient for the Georgia Chapter of Government Management Information Sciences (GA-GMIS) for his work on the Courtroom Audio/Visual Technology (AV) upgrade project.
2. To present a proclamation to the Cobb Community Foundation for their work in caring for Cobb residents during the COVID-19 pandemic through the Cobb Community Food Fleet.
3. To present a proclamation recognizing June 23, 2021 as International Widows Day in Cobb County.

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will please sign up on the "Public Comment" sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for beginning of meeting and end of meeting with six (6) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of five (5) minutes. Speakers should address their comments toward the Chairwoman only.

CONSENT AGENDA

Sheriff

4. To approve a Training Services Agreement between the Georgia Public Safety Training Center and the North Central Georgia Law Enforcement Academy and approve the establishment of a new unit within Fund 270 for the operational period of July 1, 2021 through June 30, 2022 of the North Central Georgia Law Enforcement Academy and authorize the local match funding.

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5. To authorize the acceptance and appropriation of a Criminal Justice Coordinating Council grant award to the Cobb County Sheriff's Office to support scenario-based, hands-on training for law enforcement officers in use of force or de-escalation.

District Attorney

6. To approve a Memorandum of Understanding for Victim Service Providers - Cobb County, Georgia for the Victims of Crime Act Grant.
7. To authorize the extension of the grant term and acceptance of additional grant funding from the Criminal Justice Coordinating Council, Metro Atlanta Cold Case Sexual Assault Task Force.

Juvenile Court

8. To authorize the acceptance and appropriation of grant funds from Georgia Court appointed Special Advocates, Inc. for the Juvenile Court's Court Appointed Special Advocates (CASA) Program.

Water System

9. To approve the final funding for the work order under the FY16-FY17 Unit Price Contract for Water, Sewer, and Miscellaneous Services with Tippins Contracting Co., Inc. for Oak Ridge Court Water Main Replacement, Program No. W2381.
10. To approve Change Order No. 1 (final) to the construction contract with R2T, Inc. for Northwest Water Reclamation Facility Clarifier Splitter Box Gate Replacement, Program No. T4020.
11. To ratify previous action by the County Manager authorizing emergency work and payment to Chatfield Contracting, Inc. for Venetian Way Roadway Restoration, Program No. C0165.
12. To approve an Access Easement Agreement between Cobb County and Georgia Power Company for property located in Land Lot 794 of the 16th District.

Transportation

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13. To approve Project No. T065-TO#1 to the 2020 Master Task Order Contract with WSP USA, Inc., for resident and in-plant inspection services required during the overhaul of the CobbLinc Express bus fleet, CCDOT Contract No. 001567.
14. To adopt a resolution authorizing the submission of a Rebuilding American Infrastructure with Sustainability and Equity grant application to the U.S. Department of Transportation for the Cumberland Multi-Modal Network Development Program planning project.

Public Safety Agency

Police Department

15. To approve a Vehicle Use Agreement with Nationwide Mutual Insurance Company.
16. To authorize the acceptance of a Law Enforcement Training Grant through the Criminal Justice Coordinating Council for a Driver Training Simulator.
17. To approve a renewal of a Memorandum of Agreement with the United States Department of Interior, National Park Service at Kennesaw Mountain National Battlefield Park for mutual law enforcement assistance.

Support Services Agency

Information Services

18. To approve the interfund transfer of funding that was appropriated for additional Cyber Security.

Public Services Agency

Senior Services

19. To approve a contract with Senior Citizen Services of Metropolitan Atlanta, Inc. d/b/a/ Meals on Wheels Atlanta as the provider of Home Delivered and Congregate center meals for the eligible participants of Cobb County Senior Services.

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Community Development

20. To approve an annexation notice of Non-Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for annexation of a 4.97 acre tract located at 0 Baker Road (475 feet west of the intersection with Batiste Lane) into the City of Acworth.

Human Resources

Finance

21. To approve the Fourth Amendment to the current Grant Administration Agreement with W. Frank Newton, Inc. for the provision of administrative services for Cobb County's supplemental American Rescue Plan funding through the HOME Investment Partnerships program and establish a fee schedule.
22. To adopt a resolution adopting all budget amendments set forth in agenda items on this date.

CDBG

23. To authorize the award of Community Development Block Grant Program funds for Façade Improvement activities to SAE School, Inc. for 6688 Mableton Parkway.

County Clerk

24. To approve minutes.

REGULAR AGENDA

BOC Chair

25. To approve an appropriation of funds to support the significant need for food to those negatively affected by COVID-19 and grant administration fees.

Sheriff

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26. To authorize the expansion and renovation of Sheriff's Office training facilities at the Cobb County Public Safety Training Center, utilizing funding from the 2016 SPLOST.

Transportation

27. To approve the concept plan for roadway safety and operational improvements on Lower Roswell Road, Project No. E6020.
28. To determine that circumstances are such that it is necessary to proceed with condemnation proceedings by Declaration of Taking under O.C.G.A §32-3-4, et. seq., on one parcel on South Barrett Reliever, Phase 3, Project No. X2407.
29. To amend a previously approved action determining that circumstances were such that it was necessary to proceed with condemnation proceedings by Declaration of Taking under O.C.G.A. §32-3-4, et. seq., on two parcels on Sandtown Road, Project No. X2610.
30. To authorize acceptance of the assignment of the contract with Carlson Construction Services, LLC to Lumin8 Transportation Technologies, LLC for Advanced Transportation Management Systems – Intelligent Transportation System Communications, Phases 1C, 2 and 3A, Project No. X2502, approve Change Order No. 2 to the original contract, CCDOT Contract No. 001482, and approve a First Amendment and Change Order No. 1 to the assigned contract, CCDOT Contract No. 001699.
31. To approve Change Order No. 2 to the contract with Baldwin Paving Company, Inc., for intersection improvements on Hicks Road at Concord Road, Project No. X2307, CCDOT Contract No. 001363.
32. To approve Amendment No. 1 to the Cobb Framework Agreement with the Cumberland Community Improvement District for Advanced Transportation Management Systems - Regional Connected Vehicle Deployment Program, State P.I. No. 0017134, Cobb County Project No. X2503.
33. To approve Amendment No. 1 to the Cobb Framework Agreement with the City of Smyrna for thoroughfare and mobility improvements on Windy Hill Road, Project No. X2402, CCDOT Contract No. 001106.

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34. To approve the revised budget and current schedule for the 2016 Transportation Improvements Program, funded primarily by the 2016 Special Purpose Local Option Sales Tax.

Public Safety Agency

Fire Department

35. To authorize the purchase of one replacement aerial ladder apparatus and four replacement engines from Ten-8 for fire and emergency response.

Support Services Agency

Information Services

36. To approve the creation of four positions in the Information Services Department, to establish a new Cyber Security Team, and authorize a fund balance appropriation to support these positions.

County Manager

37. To authorize issuance of Request for Proposals for consultant services to conduct a comprehensive classification and compensation study for all County graded positions.

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COMMISSIONERS' PUBLIC ADDRESS

Per Section 2.01.01 of the Rules of Procedure of the Board

ADJOURNMENT

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Response to Public Comment

- 38. Response to Public Comment from the June 8, 2021 BOC Regular Meeting.

Non Agenda

- 39. To approve settlement of a workers' compensation claim on behalf of Lavern Bennett.
- 40. To approve settlement of workers' compensation claims on behalf of Michael Kull.