

**MINUTES OF REGULAR MEETING
COBB COUNTY BOARD OF COMMISSIONERS
JANUARY 12, 2021
9:00 AM**

The Regular Meeting of the Cobb County Board of Commissioners was held on Tuesday, January 12, 2021, at 9:00 a.m. in the second-floor public meeting room in the Cobb County Building, Marietta, Georgia. Present and comprising a quorum of the Board were:

Chairwoman Lisa Cupid
Commissioner JoAnn Birrell (via WebEx)
Commissioner Keli Gambrill
Commissioner Jerica Richardson
Commissioner Monique Sheffield

CALL TO ORDER

Chairwoman Cupid called the meeting to order at 9:07 a.m.

NON-AGENDA

Motion by Cupid, second by Birrell, to **approve** the addition of the following non-agenda item to be presented prior to the Public Hearing Tab for consideration:

- *Presentation - To present an update regarding COVID 19 (Coronavirus) from Cobb Douglas Public Health. (See Item 1 of these minutes.)*

VOTE: **ADOPTED 5-0**

Presentation

1. **To present an update regarding COVID 19 (Coronavirus) from Cobb/Douglas Public Health.**

Dr. Janet Memark, Cobb & Douglas Public Health Director, and Lisa Crossman, Cobb & Douglas Public Deputy Health Director presented information regarding COVID 19 (Coronavirus) and the progress of administering the COVID vaccine.

Public Hearing

2. **To conduct a public hearing for the transit-related 2021 Title VI Program Update for CobbLinc.**

Erica Parish, Transportation Agency Director, presented information regarding the transit-related 2021 Title VI Program Update, effective April 1, 2021 through March 31, 2024, for CobbLinc. and requested a public hearing be held.

Chairwoman Cupid opened the Public Hearing and asked those persons wishing to speak to come forward. There being no speakers, the Public Hearing was closed.

PUBLIC COMMENT

1. **Preston Morris** addressed the Board regarding short term rentals.
2. **Tracye Miller** addressed the Board regarding the rental assistance programs.
3. **Brianna Perkins** addressed the Board regarding the Riverside Community.
4. **Denise Stroman** addressed the Board regarding the rental assistance programs.
5. **Monica Delancy** addressed the Board regarding the rental assistance grant award.
6. **Linda Van** addressed the Board regarding Sweetwater Missions rental assistance.

CONSENT AGENDA

MOTION: Motion by Cupid second by Gambrill, to **approve** the following items on the Consent Agenda, *as revised*; and **authorize** execution of the necessary documents by the appropriate County personnel.

Tax Commissioner

3. **To approve a Resolution extending the deadline to waive penalty and interest on 2020 real and personal ad valorem property tax bills until April 15, 2021.**

To **approve** a Resolution extending the deadline to waive penalty and interest for 2020 real and personal property taxes for until April 15, 2021. A copy of said resolution is attached and made a part of these minutes.

4. **To approve a resolution to enforce tax liens via judicial in rem tax foreclosures, at the discretion of the Tax Commissioner, for the term of January 1, 2021 through December 31, 2024.**

To **approve** a resolution to enforce tax liens via judicial in rem tax foreclosure proceedings, at the discretion of the Tax Commissioner, for the term of January 1, 2021 through December 31, 2021; and **authorize** the Chair to execute the necessary documents. A copy of said resolution is attached and made a part of these minutes.

5. **To authorize the acceptance of checks, money orders, debit cards, electronic funds transfer (EFTs) and credit cards as forms of payment for ad valorem taxes during the term January 1, 2021 through December 31, 2024.**

To **authorize** the acceptance of checks, money orders, debit cards, electronic transfer (EFTs) and credit cards as forms of payments for ad valorem taxes during the term of January 1, 2021 through December 31, 2024.

6. **To authorize the corrections of obvious clerical errors made in the property tax assessment system in accordance with the provisions of O.C.G.A. 48-5-380(e) for the term of January 1, 2021 through December 31, 2024.**

To **authorize** the correction of obvious clerical errors made in the property tax assessment system in accordance with the provisions of O.C.G.A. 48-5-380(e) for the term of January 1, 2021 through December 31, 2024.

7. **To authorize the disbursement of taxes received and collected for the term of January 1, 2021 through December 31, 2024.**

To **authorize** the disbursement of taxes received and collected for the term of January 1, 2021 through December 31, 2024.

8. **To authorize the continuation of existing business practices related to tax bills and mobile home citations for the term of January 1, 2021 through December 31, 2024.**

To **authorize** the continuation of existing business practices related to tax bills and mobile home citations as necessary for the term of January 1, 2021 through December 31, 2024.

District Attorney

9. **To accept grant funds from the Criminal Justice Coordinating Council's Services, Training, Officers, Prosecution, Violence Against Women (S.T.O.P. VAWA) Grant Program 2020 Competitive Grant.**

To **authorize** the acceptance of grant funds from the Criminal Justice Coordinating Council's Services, Training Officers, Prosecution, Violence Against Woman Grant Program 2020 Competitive Grant in the amount of \$50,000.00; **authorize** the corresponding budget and personnel transactions; **authorize** the transfer of all authorized personnel from Unit F045 to Unit F055 in Grant Fund; **authorize** the District Attorney and Finance Department to sign programmatic and finance reports relevant to this award; and **further authorize** the Chair to execute the necessary documents.

Funding will be available in the Grant Fund with the following budget appropriations:

Increase Revenue:	270-170-F055-4476	CJCC	\$50,000.00
Increase Expenditure:	270-170-F055-6012	Salary	\$50,000.00

Water System

10. **To convey by quit claim deed to the underlying property owner any County rights associated with an easement for an abandoned sanitary sewer force main located at 925 Bob Arnold Boulevard in Douglas County.**

To **convey** by quit claim deed to the underlying property owner, Russell Wallace, LLLP, any County rights associated with an easement for an abandoned sanitary sewer force main located at 925 Bob Arnold Boulevard in Douglas County; and **authorize** the Chair to execute the necessary documents.

11. **To authorize advertisement for and conduct of a public hearing for employment of consultant services where contract fees will likely exceed \$100,000.00 for FY22 Northeast Cobb Miscellaneous Water Main Replacement, Program No. W2400.**

To **authorize** the advertisement for and conduct of a public hearing prior to the employment of a consultant or consulting firm where contract fees will likely exceed \$100,000.00 for design services for FY22 Northeast Cobb Miscellaneous Water Main Replacement, Program No. W2400.

12. **To authorize advertisement for and conduct of a public hearing for employment of consultant services where contract fees will likely exceed \$100,000.00 for FY22 South Cobb Miscellaneous Water Main Replacement, Program No. W2398.**

To **authorize** the advertisement for and conduct of a public hearing prior to the employment of a consultant or consulting firm where contract fees will likely exceed \$100,000.00, for design services for FY22 South Cobb Miscellaneous Water Main Replacement, Program No. W2398.

13. **To authorize advertisement for and conduct of a public hearing for employment of consultant services where contract fees will likely exceed \$100,000.00 for FY22 West Cobb Miscellaneous Water Main Replacement, Program No. W2411.**

To **authorize** the advertisement for and conduct of a public hearing prior to the employment of a consultant or consulting firm where contract fees will likely exceed \$100,000.00 for design services for FY22 West Cobb Miscellaneous Water Main Replacement, Program No. W2411.

14. **To ratify previous action by the County Manager authorizing emergency work and payment to Wade Coots Company, Inc., for East Side Plant Interceptor Sewer Emergency Repairs, Program No. S3036.**

To **ratify** the previous action by the County Manager authorizing the emergency work and payment to Wade Coots Company, Inc., in an amount not to exceed \$98,685.40, for East Side Plant Interceptor Sewer Emergency Repairs, Program No. S3036; **ratify** the corresponding budget transactions; and **authorize** the Clerk to record evidence of such ratification in the Official Minutes.

Funding is available in the Water System's CIP Budget as follows:

Transfer from:

Unidentified New/Replacement Sewer Lines

Preliminary Estimates	510-500-5755-8005	S2503-Z	\$100,665.40
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Transfer to:

East Side Plant Interceptor Sewer Emergency Repairs

Construction	510-500-5755-8260	S3036-C	\$ 98,685.40
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Contingency	510-500-5755-8810	S3036-T	<u>\$ 1,980.00</u>
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Total			\$100,665.40
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15. **To approve Change Order No. 1 (final) to the construction contract with Smith Pipeline, Inc. for the Sanders Road Area Water Main Replacement, Program No. W2375.**

To **approve** Change Order No. 1 (final) to the construction contract with Smith Pipeline, Inc., a savings to the project in the amount of \$45,258.70, for Sanders Road Area Water Main Replacement, Program No. W2375; **authorize** the corresponding budget transactions; and **further authorize** the Chair to execute the necessary documents.

No additional funding is required for the Water System's Sanders Road Area Water Main Replacement, Program No. W2375.

Decrease Encumbrance:

GAE 51004231908	510-500-5754-8260	W2375-C	\$45,258.70
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Transfer from:

Sanders Road Area Water Main Replacement

Construction	510-500-5754-8260	W2375-C	\$45,258.70
Interest Expense on Retainage	510-500-5754-6613	W2375-A	\$ 1,223.14
Materials & Supplies	510-500-5754-8265	W2375-M	\$ 4,520.50
Contingency	510-500-5754-8810	W2375-T	<u>\$11,240.00</u>
Total			\$62,242.34

Transfer to:

Unidentified New/Replacement Water Mains

Preliminary Estimates	510-500-5754-8005	W1503-Z	\$62,242.34
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Public Services Agency

Library System

16. To authorize application for and acceptance of additional CARES Act funding for PPE from the Board of Regents, Georgia Public Library Service.

To **authorize** the application for and acceptance of additional CARES Act funding for PPE from the Board of Regents, Georgia Public Library Service; **authorize** the corresponding budget transactions; and **further authorize** the Chair or Helen Poyer to execute the necessary documents.

Increase Revenue:	270-080-S085-4455	(Georgia Public Library Service)	\$6,434.00
Increase Expenditure:	270-080-S085-6256	(Personal Protective Equipment)	\$6,434.00

17. To authorize the application for and acceptance of an American Library Association Mini-Grant.

To **authorize** the application for and acceptance of the American Libraries Association Mini-Grant; **authorize** the corresponding budget transactions; and **further authorize** the Chair or Helen Poyer to execute any necessary documents.

Increase Revenue:	270-080-LI28-LI28-4508	(Local Grants)	\$700.00
Increase Expenditure:	270-080-LI28-LI28-6258	(Accountable Equipment)	\$700.00

Senior Services

18. To approve the 2021 First Amendment Contract with the Atlanta Regional Commission for Title III-B, Title III-C1, Title III-C2, CBS-HCBS State (Home and Community Based Services), NSIP (Nutrition Services Incentive Program) and SSBG (Social Services Block Grant) funding for July 1, 2020 through June 30, 2021.

To **approve** the 2021 First Amendment Contract with the Atlanta Regional Commission for Title III-B, Title III-C1, Title III-C2, CBS-HCBS State (Home and Community Based Services), NSIP (Nutrition Services Incentive Program) and SSBG (Social Services Block Grant) funding for July 1, 2020 through June 30, 2021; **authorize** the corresponding budget transactions; and **further authorize** the Chair to execute the necessary documents.

Funding will be allocated as follows:

Increase Revenue	277-300-F049-4512	Title III Federal	\$56,579.33
Increase Revenue	277-300-F049-4510	Title III State	\$ 3,328.20
Decrease Revenue	277-300-F049-4428	NSIP ACL	(\$ 9,124.94)
Decrease revenue	277-300-F049-4489	NSIP State	(\$ 1,065.19)
Decrease Expenditure	277-300-F049-6166	Food & Food Supplies	(\$10,190.13)
Increase Expenditure	277-300-F049-6326	Professional Services	\$ 59,907.53

Support Services Agency

Information Services

19. **To authorize the Purchasing Director to purchase software volume licensing greater than \$100,000.00, under provisions of Georgia Department of Administrative Services (DOAS) Contract 99999-SPD-SPD0000060-0006 with Dell Marketing LP, for a Microsoft Enterprise Agreement.**

To **authorize** the Purchasing Director to purchase software volume licensing in a Microsoft Enterprise Agreement, in an amount not to exceed \$1,098,028.17, under provisions of Georgia Department of Administrative Services Contract 99999-SPD-SPD0000060-0006 with Dell Marketing LP; **authorize** the corresponding budget transactions; and **further authorize** the Purchasing Director to execute the necessary documents.

Available in the Capital Projects Fund as follows:

General Fund (Information Services)	010-035-0400-6941	\$262,621.00
Fire Fund	230-130-1000-6491	\$ 25,441.00
Water Fund	500-500-5100-6491	\$ 31,094.00
E911 Fund	260-130-0200-6491	\$ 5,654.00
Capital Projects Fund (PC Replacements)	380-035-4580-6491	\$773,218.17
Total		\$1,098,028.17

Community Development

20. **To review a summary of the appeal hearing conducted by the License Review Board on December 17, 2020 for Jadas Caribbean Cuisine, LLC d/b/a Jadas Caribbean Cuisine**

To **affirm** the decision of the License Review Board, following the review of the summary of the appeal hearing of December 17, 2020 to approve the application for a liquor, beer, wine, and Sunday sales pouring license for Jadas Caribbean Cuisine, LLC d/b/a Jadas Caribbean Cuisine, 4674 Sandy Plains Rd., Roswell, GA 30075, Aneeta Anderson, licensee.

21. **To review a summary of the appeal hearing conducted by the License Review Board on December 17, 2020 for ASAP Liquor, LLC d/b/a ASAP Liquor.**

To **affirm** the decision of the License Review Board, following the review of the summary of the appeal hearing of December 17, 2020 to approve the application for a liquor, beer, wine, and Sunday sales package license for ASAP Liquor, LLC d/b/a ASAP Liquor, 3595 Canton Rd., Ste 13, Marietta, GA 30066, Soham Patel, licensee.

Medical Examiner

22. **To approve the Clinical Affiliation Agreement between South College and the Cobb County Medical Examiner's Office (CCMEO) to provide students with the necessary instruction and supervision to ensure proper application of principles and theory during the clinical and practical experience.**

To **approve** this Clinical Affiliation Agreement between South College and the Cobb County Medical Examiner's Office for the education of Physician Assistant students; and **further authorize** the Chair to execute the necessary documents.

No county funds will be expended as part of this agreement. South College will provide students with personal protective equipment.

Finance

23. **To adopt a resolution adopting all budget amendments set forth in agenda items on this date.**

To **adopt** a resolution adopting all budget amendments set forth in agenda items on this date. A copy of said resolution is attached and made a part of these minutes.

24. **To approve all interfund transfers for claims and safety equipment purchases to allow Risk Management to reimburse the appropriate department.**

To **approve** all interfund transfers for claims and safety equipment purchases; and **authorize** Risk Management to reimburse the appropriate department. A copy of attachment A is attached and made a part of these minutes.

CDBG

25. To amend Federal Fiscal Year 2020 Community Services Block Grant CARES funding appropriations provided by the Georgia Department of Human Services.

To **authorize** an amendment for Federal Fiscal Year 2020 Community Services Block Grant CARES funding appropriations provided by the Georgia Department of Human Services; **authorize** the corresponding budget transactions; and **further authorize** the Chair to execute the necessary documents. A copy of attachment A is attached and made a part of these minutes.

The revised budget appropriations shown in Attachment A will account for the receipt and expenditure of CSBG CARES funds.

26. To authorize the acceptance of Phase 38 Emergency Food and Shelter National Board Program grant funds from the Federal Emergency Management Agency and authorize the allocation of funds to Cobb County for program administration provided by W. Frank Newton, Inc.

To **authorize** the acceptance of Phase 38 Emergency Food and Shelter Program grant funds from the Federal Emergency Management Agency and **authorize** the allocation of funds to Cobb County for program administration carried out by W. Frank Newton, Inc.; **authorize** the corresponding budget transactions; and **further authorize** the Chair to execute the necessary documents.

FEMA will send program funds directly to the participating non-profit organizations; thus Phase 38 budget appropriations are for the administrative portion of the grant only:

Increase Revenues	270-390-G706-4432 (Federal Grants)	\$5,329.00
Increase Expenditures	270-390-G706-6312 (Contract with WFN, Inc.)	\$5,329.00

Public Safety Agency

Fire

27. To authorize the purchase of one fire pumper apparatus from 10-8 Fire Equipment for fire and emergency response.

To **authorize** the purchase of one fire engine (Model ID #3.01 Enforcer Pumper), in the amount of \$699,948.00, from 10-8 Fire Equipment for fire and emergency response; and **further authorize** the Chair to execute the necessary documents.

Funding is available within the approved FY21 Fire Budget:

230-130-1000-8610	(Specially Equipped Vehicle)	\$699,948.00
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County Clerk

28. To approve minutes.

To **approve** the minutes from the following meetings;

December 14, 2020 - Agenda Work Session
December 15, 2020 - BOC Regular Meeting
December 15, 2020 - BOC Zoning Meeting

CONSENT VOTE: **ADOPTED 5-0**

REGULAR AGENDA

Motion by Cupid, second by Richardson, to **approve** the addition of the following non-agenda item to the BOC Regular Tab for consideration:

•*BOC Chair - To authorize the application for Emergency Rental Assistance funding, available under the Coronavirus Response and Relief Supplemental Appropriations Act of 2021. (See item 32 of these minutes.)*

VOTE: **ADOPTED 5-0**

Board of Commissioners

BOC Chair

29. **To approve amendments to existing Memorandums of Understanding with HomeFree-USA, Star-C Corporation, and Cobb Public Health related to the extension of the deadline to spend the Coronavirus Relief Fund and revise certain grant amounts; and to approve the delegation of authority to the County Manager to re-allocate funds among the various housing grants without additional Board action.**

Motion by Cupid, second by Sheffield, to **approve** amendments to existing Memorandums of Understanding with HomeFree-USA, Star-C Corporation, and Cobb Public Health related to the extension of the deadline to spend the Coronavirus Relief Fund and revise certain grant amounts; **approve** the delegation of authority to the County Manager to re-allocate funds among the various housing grants without additional Board action; **authorize** any corresponding budget and accounting transactions; and **further authorize** the Chair to execute the Second Amendment to the Agreement By and Between Cobb County, Georgia and Cobb Public Health, the Fourth Amendment to the Memorandum of Understanding with Star-C Corporation, the Second Amendment to the Memorandum of Understanding with HomeFree-USA (for mortgage assistance), and the Third Amendment to the Memorandum of Understanding with HomeFree-USA (for rental assistance) and any other necessary documents.

Funding will be made available with the following transactions:

Transfer From:

278-494-V9U6-6574	HomeFree Mortgage Assistance	\$1,750,000.00
278-494-V9U3-6574	HomeFree Rental Assistance	\$1,750,000.00

Transfer To:

278-494-V9S3-6574	Star C - Rental Assistance	\$1,500,000.00
278-494-V9U2-6574	Rent Assistance Program	\$2,000,000.00

VOTE: **ADOPTED 4-1**, Gambrill opposed

30. **To amend the previously approved action of the Board related to all necessary allocations and transfers within the CARES Fund prior to grant close date of December 30, 2020 to delete the portion requiring “the transfer of all remaining unallocated, returned, and unspent funds from the CARES Fund to the applicable County Fund for reimbursement, to the extent possible, of eligible public safety payroll expenditures within the respective funds.”**

Motion by Cupid, second by Gambrill, to **approve** the amendment of the previously approved action of the Board related to all necessary allocations and transfers within the CARES Fund prior to grant close date of December 30, 2020 to delete the portion requiring “*the transfer of all remaining unallocated, returned, and unspent funds from the CARES Fund to the applicable County Fund for reimbursement, to the extent possible, of eligible public safety payroll expenditures within the respective funds*”; **authorize** any corresponding budget and accounting transactions; and **further authorize** the Chair to execute any necessary documents.

VOTE: **ADOPTED 5-0**

31. **To approve emergency funding to provide rent relief for qualified Cobb County residents who have been adversely affected by COVID-19.**

Motion by Cupid, second by Richardson, to **approve** emergency funding to provide rent relief for qualified Cobb County residents who have been adversely affected by COVID-19; **authorize** the corresponding budget transactions; and **further authorize** the Chair to execute the Memorandums of Understanding with MUST Ministries, Inc., The Center for Family Resources and Sweetwater Mission, Inc. and any other necessary documents for said purpose.

Decrease Expenditure	278-494-V9U2-6574	Rental Assistance Program	\$2,160,000.00
Increase Expenditure	278-494-V9U3-6574	Contributions	\$2,000,000.00
Increase Expenditure	278-494-V9U3-6326	Professional Services	\$ 160,000.00

VOTE: **ADOPTED 4-1**, Commissioner Gambrill opposed

32. **To authorize the application for Emergency Rental Assistance funding, available under the Coronavirus Response and Relief Supplemental Appropriations Act of 2021.**

Motion by Cupid, second by Gambrill, to **authorize** the application for Emergency Rental Assistance funding, available under the Coronavirus Response and Relief Supplemental Appropriations Act of 2021 Appropriations Act of 2021, and **further authorize** the County Manager or Chair to execute the necessary documents.

VOTE: **ADOPTED 5-0**

Transportation

33. **To approve Project No. X2780-TO#1 to the 2020 Master Task Order Contract with Gresham, Smith and Partners for engineering design of Chattahoochee River Trail Pedestrian Improvements, Phase 1, CCDOT Contract No. 001548.**

Motion by Sheffield, second by Richardson, to **approve** Project No. X2780-TO#1 to the 2020 Master Task Order Contract with Gresham, Smith and Partners, in an amount not to exceed \$256,294.00, for preliminary engineering design of Chattahoochee River Trail Pedestrian Improvements, Phase 1, CCDOT Contract No. 001548; **authorize** the corresponding budget transaction; and **further authorize** the Chair to execute the necessary documents.

Available in the 2016 SPLOST Transportation Improvements Program Fund, with the following budget transfer:

Transfer from:	347-050-X270-X270-8761-X2780-C	Preliminary Estimate	\$256,294.00
Transfer to:	347-050-X270-X270-8722-X2780-E	Engineering	\$256,294.00

The 2016 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 22, 2014, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Sidewalks.

Chattahoochee River Trail Pedestrian Improvements, Phase 1, is an eligible project/program under the Pedestrian Improvements – Sidewalks Component of the 2016 SPLOST Transportation Improvements (Cobb County 2016 SPLOST, pp. 7, 14). Pedestrian Improvements within Commission District 4 include construction of sidewalks and other pedestrian improvements along roadways in the vicinity of schools, activity centers, multi-modal facilities (transit stops/shelters, etc.), and other congested areas, to include pedestrian bridges, where needed.

SPLOST Project Summary as of December 3, 2020:

Chattahoochee River Trail Pedestrian Improvements

Budget:	\$1,000,000.00	Expended:	\$0.00
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VOTE: **ADOPTED 4-1**, Commissioner Gambrill opposed

34. **To determine that circumstances are such that it is necessary to proceed with condemnation proceedings by Declaration of Taking under O.C.G.A. §32-3-4, et. seq., on two parcels on Canton Road Corridor, Project No. X2602.**

Motion by Birrell, second by Gambrill, to **determine** that circumstances are such that it is necessary to proceed with condemnation proceedings by Declaration of Taking under O.C.G.A. §32-3-4, et. seq.; **authorize** the commencement of condemnation proceedings on two parcels on Canton Road Corridor, Project No. X2602; **adopt** Resolutions and Orders in forms substantially similar to presented and as approved by the County Attorney's Office; and **further authorize** the Chair to execute the necessary documents. A copy of Attachment I is attached and made a part of these minutes.

VOTE: **ADOPTED 5-0**

35. **To approve the revised budget and current schedule for the 2016 Transportation Improvements Program, funded primarily by the 2016 Special Purpose Local Option Sales Tax.**

Motion by Cupid, second by Gambrill, to **approve** the revised budget and current schedule for the 2016 Transportation Improvements Program, funded primarily by the 2016 Special Purpose Local Option Sales Tax (SPLOST); and **authorize** the corresponding budget transactions, per the 2016 SPLOST Transportation Improvements Program Budget and Schedule. A copy of the current schedule for the 2016 Transportation Improvements Program is on file in the office of the County Clerk.

Available in the 2016 SPLOST Transportation Improvements Program Fund, per adjustments shown in the 2016 SPLOST Transportation Improvements Program Budget and Schedule.

VOTE: **ADOPTED 5-0**

36. **To approve the recommended ranking of the three most qualified firms for engineering design of Powder Springs Road Trail, Project No. X2706.**

Motion by Gambrill, second by Cupid, to **approve** the recommended ranking of the three most qualified firms for engineering design of Powder Springs Road Trail, Project No. X2706; and **authorize** negotiations for final scope of services and fees beginning with the top-ranked firm, Lowe Engineers, LLC, utilizing Selection Process 1 (Competitive Negotiations).

VOTE: **ADOPTED 5-0**

37. To approve Change Order No. 2 (final) to the contract with Excellere Construction, LLC for Gordon Combs Road Sidewalk, Project No. E7580, CCDOT Contract No. 001275.

Motion by Gambrill, second by Cupid, to **approve** Change Order No. 2 (final) to the contract with Excellere Construction, LLC, a savings to the project in the amount of \$64,441.98, for Gordon Combs Road Sidewalk, Project No. E7580, CCDOT Contract No. 001275; **authorize** the corresponding budget transactions; and **further authorize** the Chair to execute the necessary documents.

A savings to the 2011 SPLOST Transportation Improvements Program Fund, with the following budget transfer:

Decrease GAE 34508131935:

345-050-E007-E758-8762-E7580-C	Turnkey Construction	\$26,729.86
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Transfer from:	345-050-E007-E758-8762-E7580-C	Turnkey Construction	\$26,729.86
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Transfer to:	345-050-E007-E758-8761-E7580-C	Preliminary Estimate	\$26,729.86
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The 2011 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on December 14, 2010, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Sidewalks.

Gordon Combs Road Sidewalk is an eligible project/program under the Pedestrian Improvements – Sidewalks Component of the 2011 SPLOST Transportation Improvements (Cobb County 2011 SPLOST, pp. 10, 16). Fill-In The Gaps Sidewalks improvements include construction of sidewalks along roadways throughout the County.

SPLOST Project Summary as of December 3, 2020:

Gordon Combs Road Sidewalk	Budget:	\$954,016.69	Expended:	\$847,395.67
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A savings to the Water System DOT Projects – Relocate Lines Adopted CIP Budget, with the following budget transfers:

Decrease GAE 51008131935:	510-500-5756-8260-W4379-C	Construction	\$37,712.12
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Transfer from:	Gordon Combs Road Sidewalk Water Main		
	510-500-5756-8260-W4379-C	Construction	\$37,712.12
	510-500-5756-8265-W4379-M	Materials & Supplies	\$ 2,000.00
	510-500-5756-8810-W4379-T	Contingency	<u>\$ 870.00</u>
		Total:	\$40,582.12

Transfer to:	DOT Projects - Relocate Lines		
	510-500-5756-8005-W4069-Z	Preliminary Estimate	\$40,582.12

VOTE: ADOPTED 5-0

38. **To approve Change Order No. 3 (final) to the contract with R.J. Haynie & Associates, Inc., for Traffic Signal Timing - SCATS Expansion, Project No. X2522, CCDOT Contract No. 001483.**

Motion by Cupid, second by Gambrill, to **approve** Change Order No. 3 (final) to the contract with R.J. Haynie & Associates, Inc., a savings to the project in the amount of \$505.00, for Traffic Signal Timing – SCATS Expansion, Project No. X2522, CCDOT Contract No. 001483; **authorize** the corresponding budget transaction; and **further authorize** the Chair to execute the necessary documents.

A savings to the 2016 SPLOST Transportation Improvements Program Fund, as follows:

Decrease GAE 34708271947:

347-050-X250-X250-8771-X2522-C Construction – Signalization \$505.00

Transfer from: 347-050-X250-X250-8771-X2522-C Construction – Signalization \$505.00

Transfer to: 347-050-X250-X250-8761-X2522-C Preliminary Estimate \$505.00

The 2016 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 22, 2014, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Traffic Management, Traffic Signals, and Planning.

Traffic Signal Timing - SCATS Expansion is an eligible project/program under the Congestion Relief and Mobility Improvements - Traffic Management, Traffic Signals, and Planning Component of the 2016 SPLOST Transportation Improvements (Cobb County 2016 SPLOST, pp. 7, 23). Traffic Signal Timing improvements include the upgrade or replacement of timing software, retiming of traffic signal corridors, optimization of SCATS timing, implementation of the County regional traffic operations program (RTOP), and upgrade/transfer of operations of GDOT traffic signals.

SPLOST Project Summary as of December 3, 2020:

Traffic Signal Timing – SCATS Expansion Budget: \$961,263.60 Expended: \$910,889.25

VOTE: ADOPTED 5-0

39. **To approve 2021 Countywide Unit Price Contracts with 19 bidders for countywide construction and maintenance services.**

Motion by Cupid, second by Sheffield, to **approve** 2021 Countywide Unit Price Contracts with 19 bidders for countywide construction and maintenance services, through February 29, 2024; and **authorize** the Chair to execute the necessary documents.

VOTE: ADOPTED 5-0

40. **To approve Change Order No. 1 to the contract with Glosson Enterprises, LLC for Discovery Boulevard Sidewalk, Project No. X2779, CCDOT Contract No. 001575.**

Motion by Sheffield, second by Richardson, to **approve** Change Order No. 1 to the contract with Glosson Enterprises, LLC, a no-cost time extension through February 15, 2021, for Discovery Boulevard Sidewalk, Project No. X2779, CCDOT Contract No. 001575; and **authorize** the Chair to execute the necessary documents.

VOTE: ADOPTED 5-0

Finance

41. To authorize the increase of 2016 SPLOST budgets for city contributions based on actual collection of revenues above the projected amounts.

Motion by Cupid, second by Richardson, to **authorize** the increase of 2016 SPLOST budgets for city contributions based on actual collection of revenues above projected amounts; and **further authorize** the Chair to execute the necessary documents.

Increase Revenue:	347-055-X130-4250 (Sales Tax Receipts)	\$TBD
Increase Expenditure:	347-055-X130-6574 (Contributions-Acworth)	\$TBD
Increase Revenue:	347-055-X131-4250 (Sales Tax Receipts)	\$TBD
Increase Expenditure:	347-055-X131-6574 (Contributions-Austell)	\$TBD
Increase Revenue:	347-055-X132-4250 (Sales Tax Receipts)	\$TBD
Increase Expenditure:	347-055-X132-6574 (Contributions-Kennesaw)	\$TBD
Increase Revenue:	347-055-X133-4250 (Sales Tax Receipts)	\$TBD
Increase Expenditure:	347-055-X133-6574 (Contributions-Marietta)	\$TBD
Increase Revenue:	347-055-X134-4250 (Sales Tax Receipts)	\$TBD
Increase Expenditure:	347-055-X134-6574 (Contributions-Powder Springs)	\$TBD
Increase Revenue:	347-055-X135-4250 (Sales Tax Receipts)	\$TBD
Increase Expenditure:	347-055-X135-6574 (Contributions-Smyrna)	\$TBD

VOTE: ADOPTED 5-0

APPOINTMENTS

42. To announce the reappointment of C.B. Fair to the Airport Advisory Board.

Commissioner Gambrell announced the reappointment of C.B. Fair to the Airport Advisory Board for a two-year term to expire on December 31, 2022.

43. To approve the reappointment of Roger Phelps to the Board of Tax Assessors.

Motion by Richardson, second by Sheffield, to **approve** the reappointment of Roger Phelps to the Board of Tax Assessors for a concurrent term to expire December 31, 2024.

VOTE: ADOPTED 5-0

44. To announce the reappointment of Chip Kacynski to the Airport Advisory Board.

Commissioner Birrell announced the reappointment of Chip Kacynski to the Airport Advisory Board for a two-year term to expire on December 31, 2022.

45. To announce the appointment of Rose Wing to the Historic Preservation Commission.

Commissioner Birrell announced the appointment of Rose Wing to the Historic Preservation Commission for a two-year term to expire on December 31, 2022. This appointment replaces Rose Wing, who previously resigned to run for a seat in the State House of Representatives.

46. To announce the appointment of Mary Rainwater to the Neighborhood Safety Commission.

Commissioner Birrell announced the appointment of Mary Rainwater to the Neighborhood Safety Commission for a three-year term to expire on September 30, 2023. This appointment will replace John Hightower.

47. To approve the reappointment of Carolyn Turner to the Board of Tax Assessors.

Motion by Sheffield, second by Richardson, to **approve** the reappointment of Carolyn Turner to the Board of Tax Assessors for a concurrent term to expire on Dec 31, 2024.

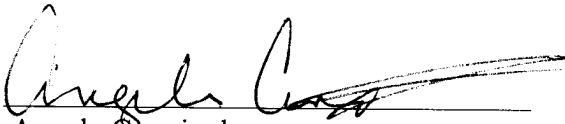
VOTE: ADOPTED 5-0

**MINUTES OF REGULAR MEETING
COBB COUNTY BOARD OF COMMISSIONERS
JANUARY 12, 2021
9:00 AM**

Page | 22

ADJOURNMENT

The meeting was adjourned at 10:56 a.m.

A handwritten signature in black ink, appearing to read 'Angela Cunningham', is written over a horizontal line.

Angela Cunningham
Deputy County Clerk
Cobb County Board of Commissioners

RESOLUTION APPROVING THE WAIVER OF CERTAIN PENALTIES AND INTEREST BY THE COBB COUNTY TAX COMMISSIONER

WHEREAS, on March 13, 2020, President Donald J. Trump declared a National Emergency as a result of the spread of the novel coronavirus disease known as COVID-19; and

WHEREAS, on March 14, 2020, Georgia Governor Brian P. Kemp also declared a Public Health State of Emergency due to the spread of COVID-19 which currently remains in place through February 7, 2021; and

WHEREAS, on March 24, 2020, pursuant to the Cobb County Chairman's authority under Sections 34-2 and 34-7 of the Cobb County Code, Local State of Emergency was declared, also in response to the COVID-19 outbreak which has since expired; and

WHEREAS, the measures implemented in response to the COVID-19 outbreak and in response to the National Emergency, the Georgia Public Health State of Emergency, and Local State of Emergency have resulted in major disruptions to all aspects of life, including limitations on the availability of some county government services and operations, limitations on public gatherings, and self-isolation steps that have limited the ability of citizens to interact and conduct business with various county government offices; and

WHEREAS, state laws impose penalties and/or interest obligations on taxpayers who fail to make timely payments of taxes or fail to timely file certain documents, including:

- O.C.G.A. § 48-5-24(e), which provides that any person who fails to pay any ad valorem tax shall be liable for and pay a penalty of 5% of the amount due;
- O.C.G.A. § 48-2-40, which provides that any taxes owed to local taxing jurisdictions bear interest at the bank prime rate plus three percent, beginning on the date such taxes were due; and

WHEREAS, O.C.G.A. § 48-5-242 authorizes the county governing authority to delegate to the county tax commissioner the authority to waive, in whole or in part, the collection of penalties and interest assessed as a result of a taxpayer's failure to comply with laws relating to ad valorem taxation, where such failure was due to reasonable cause and not due to gross or willful neglect or disregard of the law; and

WHEREAS, the Cobb County Board of Commissioners finds that the unique circumstances surrounding the COVID-19 National Emergency and the Georgia Public Health Emergency constitute due cause for failure to timely pay taxes within the timeframe described below;

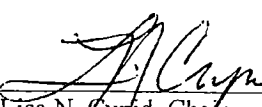
NOW, THEREFORE, BE IT RESOLVED, that, pursuant to O.C.G.A. § 48-5-242, the Board of Commissioners of Cobb County, Georgia hereby approves the waiver of penalties and interest on past due ad valorem taxes subject to collection by the Cobb County Tax Commissioner for tax bills due October 15, 2020.

BE IT FURTHER RESOLVED, that the authority to make the final determinations as to which properties and taxpayers are entitled to the waivers described above is hereby delegated to the Cobb County Tax Commissioner.

BE IT FURTHER RESOLVED, that the waiver of penalties and interest pursuant to this Resolution shall be valid through and including April 15, 2021, beginning on which date penalties and interest shall accrue and be payable on any unpaid balance then due and owing.

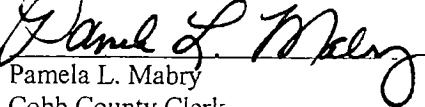
BE IT FURTHER RESOLVED, that this Resolution shall become effective when passed and adopted, and that all resolutions and parts of resolutions in conflict with this Resolution are hereby repealed.

PASSED AND ADOPTED by the Board of Commissioners of Cobb County, Georgia, this the 12th day of Jan., 2021.


Lisa N. Cupid, Chair
Cobb County Board of Commissioners



ATTEST:


Pamela L. Mabry
Cobb County Clerk

APPROVED
PER MINUTES OF
COBB COUNTY
BOARD OF COMMISSIONERS

1/12/21

REFERENCE ITEM 3

RESOLUTION

Reference No.

19585

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF COBB COUNTY, GEORGIA AUTHORIZING THE TAX COMMISSIONER OF COBB COUNTY TO PROCEED WITH JUDICIAL IN REM TAX FORECLOSURES AS AN ALTERNATIVE TO NONJUDICIAL TAX FORECLOSURE PROCEDURES.

WHEREAS, the findings of the General Assembly as stated in O.C.G.A. § 48-4-75 include, *inter alia*, that judicial in rem tax foreclosures, an alternative to nonjudicial tax foreclosures, are "an effective means of eliminating health and safety hazards by putting certain tax delinquent properties back on the tax rolls and into productive use"; and

WHEREAS, O.C.G.A. § 48-4-76(a) provides that governmental entities may proceed to enforce tax liens by judicial in rem tax foreclosures upon the enactment of a resolution of the governing authority authorizing the use of the same; and

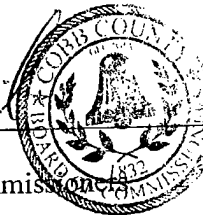
WHEREAS, the Board of Commissioners of Cobb County desires to allow the Tax Commissioner of Cobb County to proceed with judicial in rem tax foreclosures in accordance with Article 5, Chapter 4 of Title 48 of the Official Code of Georgia Annotated.

NOW, THEREFORE, BE IT RESOLVED that the Tax Commissioner of Cobb County shall have the authority and discretion to enforce tax liens via judicial in rem tax foreclosure proceedings in accordance with Article 5, Chapter 4 of Title 48 of the Official Code of Georgia Annotated.

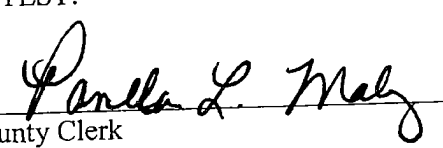
The foregoing resolution was adopted at a regular meeting of the Cobb County Board of Commissioners, held on the 12TH day of Jan., 2021.

COBB COUNTY, GEORGIA


Lisa N. Cupid, Chair
Cobb County Board of Commissioners



ATTEST:


County Clerk

Date Adopted 1/12/21

APPROVED
PER MINUTES OF
COBB COUNTY
BOARD OF COMMISSIONERS

1/12/21

REFERENCE ITEM

4

COBB COUNTY BOARD OF COMMISSIONERS

RESOLUTION

ADOPTING ALL BUDGET AMENDMENTS
SET FORTH IN AGENDA ITEMS ON THIS DATE

WHEREAS, Georgia Law, O.C.G.A. § 36-81-3 (b), requires each unit of government to operate under an annual balanced budget adopted by ordinance or resolution; and

WHEREAS, Cobb County Code 2-49 provides for revisions to the adopted budget during the year only by formal action of the commission in a regular meeting; and

WHEREAS, in official opinion date February 24, 1999, the Attorney General of the State of Georgia concluded that all amendments to the budgets of local government must be adopted by ordinance or resolution;

NOW, THEREFORE, BE IT RESOLVED the Cobb County Board of Commissioners does hereby adopt all such budget amendments as are set forth in agenda items which are adopted by the Board of Commissioners without change this date, as well as other such budget amendments as shall be specifically detailed in motions adopted by the Board of Commissions this date.

This 12th of January 2021

Risk Management Interfund Transfers

Total Loss - Damaged Equip.	Police Department	Decrease Expenditure	710-055-8011-6441	\$8,661.18
		Increase Expenditure	710-055-8011-6594	\$8,661.18
		Increase Revenue	010-130-2100-4960	\$8,661.18
		Increase Expenditure	010-130-2100-6207	\$8,661.18
Fence/Roof/Netting - Strom Damage	PARKS	Decrease Expenditure	710-055-8011-6605	\$ 24,564.94
		Increase Expenditure	710-055-8011-6594	\$ 24,564.94
		Increase Revenue	010-105-3200-4960	\$ 24,564.94
		Increase Expenditure	010-105-3200-3268-6194	\$ 24,564.94
Playground Replacement - Storm Damage	PARKS	Decrease Expenditure	710-055-8011-6605	\$ 77,960.10
		Increase Expenditure	710-055-8011-6594	\$ 77,960.10
		Increase Revenue	010-105-3200-4960	\$ 77,960.10
		Increase Expenditure	010-105-3200-3268-6194	\$ 77,960.10

ATTACHMENT A

FFY2020/2021 Community Services Block Grant CARES Allocation Recommendations						
Organization/ Program Description	FFY2020/2021 CARES Recommendations	Fund	Dept	Unit	Revenue	Object
Education						
Tommy Nobis Center- Tommy Nobis Center's Vocational Skills Training & Support for Persons with Disabilities	\$ 75,000.00	220	310	S21T	4457	6574
Housing						
The Center of Family Resources, Inc. - Housing Services for Homeless Families	\$ 40,000.00	220	310	S21B	4457	6574
The Extension, Inc. - Shelter Residential Recovery Program for Homeless Men	\$ 130,000.00	220	310	S21M	4457	6574
MUST Ministries, Inc. - Elizabeth Inn Emergency Shelter Program	\$ 200,000.00	220	310	S21L	4457	6574
Turner Hill Community Development Corporation - Harmony House Program	\$ 45,000.00	220	310	S21P	4457	6574
Zion Keepers, Inc. - Project Hope Transitional Housing Rent/Utility Assistance for Homeless Veterans	\$ 120,000.00	220	310	S21R	4457	6574
Special Needs Cobb - Housing Needs for Low Income Developmentally Disabled Adults	\$ 10,000.00	220	310	S21S	4457	6574
HOPE Atlanta - Homeless Prevention and Rapid Rehousing Program	\$ 50,000.00	220	310	S21N	4457	6574
Employment						
The Davis Direction Foundation - The Zoned 4 Re-Entry Program	\$ 30,000.00	220	310	S21D	4457	6574
Income						
Family Promise of Cobb County - Rotational Shelter Program	\$ 20,000.00	220	310	S21U	4457	6574
Mental Health						
Ser Familia, Inc. - Self-Sufficiency for Latino Families	\$ 70,000.00	220	310	S21H	4457	6574
Multiple Domain						
Latin American Assocation - Latino Family Well-Being Initiative	\$ 60,000.00	220	310	S21I	4457	6574
Providence Community Church - DAILY BREAD MINISTRY	\$ 10,000.00	220	310	S21O	4457	6574
Zion Baptist Church of Marietta - Community Assistance Program of Services	\$ 50,000.00	220	310	S21Z	4457	6574
Pearl Transit	\$ 44,000.00	220	310	S21E	4457	6574
Administration						
Program Administration (WFN Consulting Inc)	\$ 110,000.00	220	310	S21A	4457	6312
Administrative Services (Cobb County Indirect Cost)	\$ 15,000.00	220	310	S21A	4457	6581
Information Technology	\$ 8,000.00	220	310	S21A	4457	6302
Administration Support	\$ 24,234.00	220	310	S21A	4457	6572
Database Management & Software Training	\$ 8,000.00	220	310	S21A	4457	6262
TOTAL	\$ 1,119,234.00					

REFERENCE ITEM 27

ATTACHMENT B		
Phase 38 Emergency Food & Shelter Program (EFSP) Recommended Allocations		
ACTIVITY TYPE	ORGANIZATION	RECOMMENDED FUNDING
MASS SHELTER		
	MUST Ministries, Inc.	\$ 31,972.00
	The Extension, Inc	\$ 31,972.00
OTHER SHELTER		
	Kidz2Leaders	\$ 500.00
	Zion Baptist Church	\$ 2,500.00
SERVED MEALS		
	liveSAFE Resources, Inc	\$ 3,000.00
	MUST Ministries, Inc.	\$ 7,500.00
	The Davis Direction Foundation	\$ 7,500.00
	YMCA	\$ 12,640.00
OTHER FOOD		
	Food Security for America	\$ 11,055.00
	Latin American Association	\$ 2,000.00
	Sweetwater Mission	\$ 15,584.00
	Zion Baptist Church	\$ 2,000.00
RENT/MORTGAGE ASSISTANCE		
	Catholic Charities of the Archdiocese of Atlanta, Inc.	\$ 8,000.00
	Youth Empowerment through Learning, Leading, and Serving, Inc	\$ 9,000.00
	Kennesaw State University Research and Service Foundation	\$ 5,000.00
	Kidz2Leaders	\$ 1,000.00
	Latin American Association	\$ 15,000.00
	The Center for Family Resources	\$ 15,000.00
	The Salvation Army	\$ 12,000.00
	Zion Keepers, Inc	\$ 15,000.00
	Zion Baptist Church	\$ 15,000.00
	Ser Familia, Inc	\$ 17,224.00
	Travelers Aid of Metro Atlanta dba HOPE Atlanta	\$ 10,000.00
UTILITIES		
	Ser Familia, Inc	\$ 5,000.00
	The Salvation Army	\$ 2,000.00
	Zion Baptist Church	\$ 3,657.00
ADMINISTRATION		
	Cobb County EFSP Program Administration	\$ 5,329.00
TOTALS		\$ 266,433.00

EMERGENCY FOOD AND SHELTER NATIONAL BOARD PROGRAM

11 North Fairfax Street, Suite 310, Alexandria, Virginia 22314-2045

Telephone: 703-706-9660
www.efsp.unitedway.org

Your jurisdiction has been selected to receive an award under Phase 38 of the Emergency Food and Shelter Program (EFSP) based upon the available statistics. Congress has appropriated \$125,000,000 to supplement and expand emergency food and shelter programs. The National Board has also included a reallocation of \$15 million in the Phase 38 awards. The total available for allocation in Phase 38 is \$140 million. Your jurisdiction's award is based upon your jurisdiction's total number of unemployed as compared to the total number of unemployed in all qualifying jurisdictions. Your I.D.#, award amount and maximum administrative allowance are indicated below:

Cobb County
ID# : 38-1840-00
Total Award : \$266,433.00
Amount available FROM ABOVE for administrative allowance : \$5,329.00

The award to the EFSP of \$125,000,000 for Phase 38 (Fiscal Year 2020) is an increase from the funding level received in Phase 37 (Fiscal Year 2019). Please remember that EFSP funding is appropriated annually and the program can receive level funding, be increased or be decreased each year. Your jurisdiction's award is directly related to the average number of unemployed individuals for the time period used for Phase 38 (September 2019 – August 2020). Your Congressional Representatives have been notified of this award.

Phase 38 Local Board Plan materials, including instructions in the EFSP User Guide for completing and submitting the plan electronically, can be found on the website, efsp.unitedway.org. You will need to access the information by using your login credentials that were provided to all Local Board members and LROs. If you have forgotten your login information, go to the website and click on forgot password. After providing the email that is registered with EFSP, the password will be sent to you. If you did not receive your login information, please contact our staff at efsp@www.unitedway.org.

If they have not already done so, your Local Board should immediately begin your processes including the advertisement of funds, application process and decision-making process. Please remember that your jurisdiction's Final Reports for Phases 35 and 36 must be received along with spreadsheets and documentation for LROs, if requested, before funds for Phase 38 can be released. Agencies that participated in EFSP in past phases and have outstanding compliance exceptions in any phase, including phases 35 and 36, must resolve them before funds can be released. Payments cannot be made to agencies with outstanding compliance exceptions.

Local Boards must ensure that agencies selected for funding meet the requirements on the Local Recipient Organization (LRO) Certification Form and should ensure that all selected LROs have signed the Phase 38 LRO Certification and/or Fiscal Agent/Fiscal Conduit form prior to the submission of the Local Board Plan. LROs must submit the LRO Certification and/or Fiscal Agent/Fiscal Conduit forms to the National Board. In addition, in selecting agencies for funding, Local Boards should ensure that agencies selected have the capacity to either charge back or expend Phase 38 funding during the jurisdiction's selected spending period. Agencies selected must be able to completely and accurately obtain, retain and submit (if requested) the required expenditure documentation with their Final Reports and required spreadsheets. Please refer to the Recommendation Letter for LROs with outstanding compliance problems or that have previously returned funds.

In keeping with the emergency nature of this award, the award materials include a due date for the Local Board Plan to be received by the National Board. Jurisdictions that do not submit their Local Board Plans by the specified due date risk losing the funds.

Please contact the National Board staff at efsp@www.unitedway.org or (703) 706-9660 if you have any questions or need assistance in preparing your plan.

REFERENCE ITEM 25



FEMA



American
Red Cross



Working to Reduce Poverty in America



The National Council of the
Churches of Christ in the USA



The Jewish Federations
OF NORTH AMERICA



ATTACHMENT 1

PROJECT NAME:	Canton Road Corridor
PROJECT NUMBER:	X2602
PARCEL NUMBER:	14
PROPERTY OWNER:	Kenneth Connell 4456 Highland Circle Marietta, GA 30066
TAX PARCEL I.D. NUMBER :	16015700340
ACQUISITION:	
Fee Simple Right-of-Way:	799.84 square feet (0.066% of total tract)
Temporary Construction Easement:	426.29 square feet (0.035% of total tract)
APPROXIMATE REMAINING PROPERTY:	0.26 Acres
LOCATION OF STRUCTURE:	More than 35 feet
CONTACTS:	
First:	April 7, 2020
Last:	January 7, 2021
ACQUISITION AGENT:	Lynn Wigington
ZONING:	Residential Use
HIGHEST & BEST USE:	Residential Use
MISCELLANEOUS:	Negotiations to acquire the required right-of-way and easements from the property owner are underway. Due to project deadlines, condemnation authority is requested. Ongoing negotiations are continuing.

*January 12, 2021

ATTACHMENT 1

PROJECT NAME:	Canton Road Corridor
PROJECT NUMBER:	X2602
PARCEL NUMBER:	24
PROPERTY OWNER:	Paul E. Davis Davis Canton, LLC 429 Guildford Circle Northeast Marietta, GA 30068
TAX PARCEL I.D. NUMBER :	16015700050
ACQUISITION: Fee Simple Right-of-Way: Temporary Construction Easement:	 961.44 square feet (0.004% of total tract) 2,465.85 square feet (0.004% of total tract)
APPROXIMATE REMAINING PROPERTY:	0.84 Acres
LOCATION OF STRUCTURE:	More than 35 feet
CONTACTS: First: Last:	April 13, 2020 January 7, 2021
ACQUISITION AGENT:	Janis Killian
ZONING: HIGHEST & BEST USE:	Commercial Commercial
MISCELLANEOUS:	Negotiations to acquire the required right-of-way and easements from the property owner are underway. Due to project deadlines, condemnation authority is requested. Ongoing negotiations are continuing.

*January 12, 2021