



AGENDA

COBB COUNTY BOARD OF COMMISSIONERS REGULAR MEETING

NOVEMBER 18, 2021 – 7:00 PM

Cobb County...Expect the Best!

CALL TO ORDER

PRESENTATIONS

1. To present a donation from Still Family Farm, LLC., to SafePath as part of Gambrill's Great Pumpkin Day.
2. To present a Certificate of Recognition to Vidhya Jagannathan of North Cobb Regional Library recognizing her as this year's C.S. Hubbard Scholarship winner.
3. To present Certificates of Recognition to the Sprayberry High School's Gold Metro Fast Pitch Softball team for winning the championship for the first time in history.
4. To present Certificates of Recognition to the Lassiter High School's softball team for winning back-to-back Class AAAAAA softball state championships.
5. To present a proclamation designating November as National Caregivers Month.

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will please sign up on the "Public Comment" sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for beginning of meeting and end of meeting with six (6) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of five (5) minutes. Speakers should address their comments toward the Chairwoman only.

CONSENT AGENDA

District Attorney

6. To authorize the acceptance of grant funds from the Criminal Justice Coordinating Council's FY21 Victims of Crime Act and the Bureau of Justice Coronavirus Emergency Supplemental Funding grant programs, through the Prosecuting Attorney's Council of Georgia, to support the District Attorney's Victim Witness Unit.

Transportation

AGENDA

Page 2 of 6

7. To authorize the advertisement for and conduct of a public hearing for the proposed closure and abandonment of a portion of Leland Drive, located in Land Lot 875 of the 17th District, 2nd Section, Cobb County, Georgia.
8. To authorize procurement of 12 local fixed route transit buses for CobbLinc utilizing the Unified Government of Athens-Clarke County Heavy Duty Transit Bus Consortium Contract with Gillig, LLC.

Public Services Agency

Senior Services

9. To approve the Consolidated Appropriations Act contract with the Atlanta Regional Commission (ARC) to provide nutrition services to Cobb County older adults from October 1, 2021 to June 30, 2022.

Support Services Agency

Support Services Administration

10. To approve an amendment to the Agreement for Purchase and Sale of county surplus property located adjacent to 404 Virginia Place, Marietta, GA, in Land Lot 649, 17th District, 2nd Section to Scott Hickman.

Property Management

11. To approve a contract with Garland/Design Build Solutions, Inc., for roof replacements at South Cobb Government Center, Juvenile Court, and Sheriff's Judicial Office Buildings.

Public Safety Agency

Police Department

12. To approve an agreement with EAP Consultants, LLC, and authorize the acceptance of a cash donation from the Cobb County Public Safety Foundation.

Community Development

AGENDA

Page 3 of 6

13. To approve an annexation Notice of Intent to Object and Basis of Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for annexation of a 25.33-acre tract located at 5640 Westside Road into the City of Austell.
14. To approve an annexation Notice of Intent to Object and Basis of Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for annexation of a 46.02 - acre tract located at 5550 Story Road into the City of Powder Springs.

Human Resources

15. To authorize the application for, and acceptance of, the Georgia Public Safety Officials and First Responders Pay Supplement Grant from the State of Georgia.

Finance

16. To adopt a resolution adopting all budget amendments set forth in agenda items on this date.
17. To ratify previous Board of Commissioners actions that authorized the collection and appropriation of various County standard reserves for FY 2022 and authorize the carry forward of all unspent FY 2021 standard, state mandated, and designated reserve funds into FY 2022.

CobbWorks

18. To accept a Workforce Innovation and Opportunity Act (WIOA) grant award from the Technical College System of Georgia for CobbWorks, Inc., to provide education, training, and employment services for Dislocated Workers.
19. To accept a Workforce Innovation and Opportunity Act (WIOA) grant award from the Technical College System of Georgia for CobbWorks, Inc., to provide education, training, and employment services for Adult Workers.
20. To declare as surplus and approve a lease agreement with CobbWorks and Cobb County for property located at 5656 Mableton Pkwy SW, Mableton, GA 30126, (Land Lot 37, 17th District, 2nd Section, Cobb County, Georgia).

County Clerk

AGENDA

Page 4 of 6

21. To approve minutes.

REGULAR AGENDA

County Manager

22. To approve the 2022 Legislative Agenda.

Transportation

23. To approve Project No. X2314-TO#1 to the 2020 Master Task Order Contract with Wood Environment & Infrastructure Solutions, Inc., for preliminary engineering design of intersection improvements on Shiloh Road at Royal Drive/Apartment Drive, CCDOT Contract No. 001554.
24. To approve a contract with Summit Construction & Development, LLC for safety and operational improvements on Circle 75 Parkway at Windy Hill Road, Project No. X2328, CCDOT Contract No. 001659.
25. To approve a Utility Relocation Agreement with Georgia Power Company for preliminary engineering and relocation of facilities on Circle 75 Parkway at Windy Hill Road, Project No. X2328, CCDOT Contract No. 001763.
26. To approve Amendment No. 1 to the Cobb Framework Agreement with the City of Kennesaw for roadway improvements on Mack Dobbs Road, Project No. X2606.
27. To approve Change Order No. 1 (final) to the Consultant Services Agreement with Kimley-Horn and Associates, Inc., for engineering design of Dallas Highway at Lost Mountain Road/Mars Hill Road, Project No. X2305, CCDOT Contract No. 000961.
28. To approve a Consultant Services Agreement with Kimley-Horn and Associates, Inc., for engineering design of Dallas Highway at Lost Mountain Road/Mars Hill Road, Project No. X2305, CCDOT Contract No. 001761.
29. To approve a Program Management Agreement with Atkins North America, Inc., for program management services for the 2022 SPLOST Transportation Improvements Program and for continuation of the 2005, 2011, and 2016 SPLOST Transportation Improvements Programs, to include limited general engineering services, individual

AGENDA

Page 5 of 6

major infrastructure projects, transit programs, and airport programs, CCDOT Contract No. 001762.

30. To approve the recommended ranking of the three most qualified firms to perform scoping study services for Noonday Creek Trail Extension, State P.I. No. 0017781, ARC No. AR-038-2123, Cobb County Project No. X2544.
31. To adopt a resolution in support of the Town Center Community Improvement District's submission of a Transportation Improvement Program grant application to the Atlanta Regional Commission for Big Shanty Widening.
32. To adopt a resolution in support of the Cumberland Community Improvement District's submission of Transportation Improvement Program grant applications to the Atlanta Regional Commission for Paces Mill/Palisades Unit Rehabilitation, Cumberland Core Loop - Segments D and E, and Cobb Parkway (US 41) Pedestrian Bridge – North.
33. To adopt a resolution in support of the City of Smyrna's submission of a Transportation Improvement Program grant application to the Atlanta Regional Commission for SR 280/South Cobb Drive - Windy Hill Road to Concord Road Improvements.

Public Services Agency

PARKS

34. To approve Final Change Order No. 1 to the contract with Pond & Company, Inc. for Professional Design and Construction Administration Services for Park Signage and Wayfinding Design Standards, under the 2016 PARKS SPLOST Program.
35. To approve three purchase agreements for acquisition of properties located at 675 Smyrna-Powder Springs Road, 3155 Village Lane Place and 3156 Village Lane Place as the proposed site for the new Osborne Community/Recreation Center under the 2016 PARKS SPLOST Program.

Support Services Agency

Property Management

36. To approve a two-part design/build contract with Batson-Cook Company, with initial phase to include only the design, project fee, and general conditions costs, for the renovation and expansion of Gritters Library, 2016 SPLOST Program, X0530.

AGENDA

Page 6 of 6

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will please sign up on the “Public Comment” sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for beginning of meeting and end of meeting with six (6) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of five (5) minutes. Speakers should address their comments toward the Chairwoman only.

COMMISSIONERS' PUBLIC ADDRESS

Per Section 2.01.01 of the Rules of Procedure of the Board

ADJOURNMENT