

**MINUTES OF REGULAR MEETING
COBB COUNTY BOARD OF COMMISSIONERS
SEPTEMBER 13, 2022
9:00 AM**

The Regular Meeting of the Cobb County Board of Commissioners was held on Tuesday, September 13, 2022 at 9:00 a.m. in the second-floor public meeting room at 100 Cherokee Street, Cobb County Building, Marietta, Georgia. Present and comprising a quorum of the Board were:

Chairwoman Lisa Cupid

Commissioner JoAnn Birrell

Commissioner Keli Gambrell - left the meeting at 9:19 a.m.; rejoined the meeting via WebEx at **9:38 a.m.;**
however, due to technical issues, we continued to have audio/video issues in the BOC Room until
9:57 a.m.

Commissioner Jerica Richardson

Commissioner Monique Sheffield - left the meeting at 10:50 a.m.

CALL TO ORDER

Chairwoman Cupid called the meeting to order at 9:04 a.m.

PRESENTATIONS

1. **To recognize the Board of Commissioners and County staff for 25 consecutive years of AAA Credit Ratings from Moody's, Fitch, and S&P.**

Bill Volckmann, Chief Financial Officer, recognized the Board, the County Manager and former County Officials for the outstanding achievement of Cobb County receiving a AAA Credit Rating from Moody's, Fitch, and S&P for 25 consecutive years.

2. **To present a proclamation designating the week of September 19, 2022 as *Minority Business Opportunity Week* in Cobb County.**

Chairwoman Cupid presented a proclamation to members of the Georgia Minority Supplier Development Council designating the week of September 19, 2022 as *Minority Business Opportunity Week* in Cobb County.

3. **Withdrawal of request to present a proclamation to Kaitlin Johnston designating September 8, 2022 as *Lissencephaly Awareness Day* in Cobb County.**

This item was withdrawn from the agenda.

4. **To present a proclamation to the Daughters of the American Revolution designating September 17-23, 2022 as *Constitution Week* in Cobb County.**

Commissioner Birrell presented a proclamation designating September 17-23, 2022 as *Constitution Week* in Cobb County and recognized the Daughters of the American Revolution for its tireless advocacy on behalf of all citizens.

5. **To present a proclamation designating September 17, 2022, as *Constitution Day* in Cobb County.**

Commissioner Birrell presented a proclamation designating September 17, 2022, as *Constitution Day* in Cobb County and recognized the Barbara Hickey Constitution Day Fund and its supporters for their involvement in the Constitution booklet project and efforts to educate the public.

Chairwoman Cupid called for a brief recess at 9:29 a.m. and the meeting reconvened at 9:38 a.m.

PUBLIC HEARING

6. **To conduct a public hearing regarding proposed changes to the fee schedule for Cobb County Wrecker Zone holders that perform tows within the police district.**

Randy Crider, Public Safety Agency Director, requested a public hearing be conducted regarding the proposed changes to the fee schedule for Cobb County Wrecker Zone holders that perform tows within the police districts.

Chairwoman Cupid opened the Public Hearing and asked those wishing to speak to come forward to address the Board. Following one speaker, the Public Hearing was closed.

No official action was taken by the Board.

7. **To conduct a public hearing for the operations, maintenance, and administrative support services for CobbLinc, a service of the Transit Division.**

Drew Raessler, Transportation Agency Director, requested a public hearing be conducted regarding the operations, maintenance, and administrative support services for CobbLinc, a service of the Transit Division.

Chairwoman Cupid opened the Public Hearing and asked those wishing to speak to come forward to address the Board. There being no speakers, the Public Hearing was closed.

No official action was taken by the Board.

8. **To conduct a public hearing and approve the Chattahoochee Corridor Plan Certificate of Compliance for construction of a single-family residence at 771 Burning Tree Drive.**

Jessica Guinn, Community Development Agency Director, requested a public hearing prior to approval of a Chattahoochee Corridor Certificate of Compliance for construction of a single-family residence at 771 Burning Tree Drive.

Chairwoman Cupid opened the Public Hearing and asked those wishing to speak to come forward to address the Board. There being no speakers, the Public Hearing was closed and the following motion was made:

Motion by Richardson, second by Birrell, to **approve** the Chattahoochee Corridor Certificate of Compliance for construction of a single-family residence at 771 Burning Tree Drive, in Land Lot 1093 of the 17th District, Cobb County, GA; subject to the rules and guidelines of the Metropolitan River Protection Act and all applicable Cobb County development standards and regulations.

VOTE: **ADOPTED 4-0**, *Commissioner Gambrill unable to vote due to WebEx technical issues.*

Chairwoman Cupid called for a brief recess at 9:49 a.m. and the meeting reconvened at 9:57 a.m.

9. **To conduct the first public hearing to solicit comments and input on the proposed amendments to Chapters 2 (Administration), 6 (Alcoholic Beverages), 18 (Building Regulations), 54 (Fire Prevention and Protection), 78 (Licenses, Permits and Businesses), 83 (Nuisances), 90 (Parks and Recreation), 102 (Solid Waste), 106 (Streets, Sidewalks and Other Public Places), 110 (Subdivisions), and 134 (Zoning).**

Jessica Guinn, Community Development Agency Director, presented information regarding the recommended changes to the Cobb County Code amendments to Chapters 2 (Administration), 6 (Alcoholic Beverages), 18 (Building Regulations), 54 (Fire Prevention and Protection), 78 (Licenses, Permits and Businesses), 83 (Nuisances), 90 (Parks and Recreation), 102 (Solid Waste), 106 (Streets, Sidewalks and Other Public Places), 110 (Subdivisions), and 134 (Zoning).

Motion by Cupid, second by Sheffield, to **table** Chapter 102 (Solid Waste) from the proposed code amendments until the next code amendment cycle.

VOTE: **ADOPTED 4-1**, Commissioner Birrell opposed

Clerk's Note: Commissioner Sheffield left the meeting at 10:50 a.m.

Chairwoman Cupid opened the Public Hearing and asked those wishing to speak to come forward to address the Board. There being 23 speakers the Public Hearing was closed.

Clerk's Note: Chairwoman Cupid called for a lunch break at 11:52 a.m.

The Regular Meeting of the Cobb County Board of Commissioners reconvened at 12:48 p.m. Present and comprising a quorum of the Board were:

Chairwoman Lisa Cupid

Commissioner JoAnn Birrell

Commissioner Keli Gambrell - via WebEx

Commissioner Jerica Richardson - arrived at 12:53 p.m. after the vote on Item 10

Commissioner Monique Sheffield - not present

By general consensus of the Board, the following item was moved forward in the agenda.

Board of Commissioners

10. To recommend the appointment of the Economic Development Director.

Motion by Cupid, second by Birrell, to **approve** the appointment of Ms. Sabrina Young Wright as Economic Development Director effective September 19, 2022.

VOTE: **ADOPTED 3-0**, Commissioner Sheffield and Commissioner Richardson not present

PUBLIC COMMENT

1. James McCeery addressed the Board regarding short-term rentals.
2. Craig Harfoot addressed the Board regarding the proposed code amendments.

CONSENT AGENDA

MOTION: Motion by Cupid, second by Birrell, to **approve** the following items on the Consent Agenda, *as revised*; with exception to Consent Item 30, which was withdrawn at Agenda Work Session (See item 31 of these minutes; and **authorize** execution of the necessary documents by the appropriate County personnel.

Sheriff

11. To authorize the purchase of Night Vision Devices (NVDs) to be used by the Cobb County Sheriff's Office (CCSO) Special Weapons and Tactics (SWAT) Team and K-9 Unit.

To **authorize** the purchase of Night Vision equipment for our SWAT/K9 teams, from KF Armory, for an amount not to exceed \$205,386.48; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Funding will be available in the Federal Equitable Sharing Fund, with the following transactions:

Decrease Expenditure:	288-210-SO0T-8820 Treasury - Undesignated Contingency	\$205,386.48
Increase Expenditure:	288-210-SO0T-6258 Accountable Equipment	\$205,386.48

Water System

12. **To authorize advertisement for and conduct of a public hearing for employment of consultant services where contract fees will likely exceed \$100,000.00 for FY23 Sewer Extension Designs, Program No. S1143.**

To **authorize** the advertisement for and conduct of a public hearing prior to the employment of a consultant or consulting firm where contract fees will likely exceed \$100,000.00 for professional services for FY23 Sewer Extension Designs, Program No. S1143.

13. **To approve Supplemental Agreement No. 2 with Jacobs Project Management Company to extend funding through FY23 for Construction Management Services, Program No. C0160.**

To **approve** Supplemental Agreement No. 2 with Jacobs Project Management Company, in an amount not to exceed \$7,587,464.64, to extend funding through FY23 for Construction Management Services, Program No. C0160; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Funding is available in the Water System's Construction Services Program FY23 Adopted CIP Budget as follows:

Increase Encumbrances:

GAE 510081120081	510-500-5752-8230	C0160-E	\$5,735,215.35
GAE 510081120082	510-500-5752-6326	C0160-E	\$1,852,249.29

Transfer from:

Construction Management Services

Preliminary Estimates	510-500-5752-8005	C0160-Z	\$7,587,464.64
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Transfer to:

Construction Management Services

Inspection & Supervision -

Line & Plant Facilities	510-500-5752-8230	C0160-E	\$5,735,215.35
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Professional Service - Utility Locating	510-500-5752-6326	C0160-E	<u>\$1,852,249.29</u>
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Total			\$7,587,464.64
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14. **To authorize purchase of equipment, under the provisions of a State Contract with Yancey Brothers Company, for the Water System's System Maintenance Division.**

To **authorize** the purchase of equipment, under the provisions of a State Contract with Yancey Brothers Company, for the Water System's System Maintenance Division, in the amount of \$120,153.00; and **further authorize** the Chairwoman to execute the necessary documents.

Funding is available in the FY22 Water System's Adopted Operating Budget.

15. To approve a work order under the FY21-FY22 Stormwater Management Unit Price Contract with Chatfield Contracting, Inc. for Noonday Creek Streambank Stabilization, Program No. SW2199.

To **approve** a work order under the FY21-FY22 Stormwater Management Unit Price Contract with Chatfield Contracting, Inc. for Noonday Creek Streambank Stabilization, Program No. SW2199; **authorize** the corresponding budget transaction; and **further authorize** the Chairwoman to execute the necessary documents.

Funding is available in the Water System's CIP Budget as follows:

Transfer from:

Stormwater Multi-Year Budget

Drainage Contract R&M Service	510-500-5758-6496	SW9999-Z	\$132,363.00
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Transfer to:

Noonday Creek Streambank

Stabilization at Tate Creek

Drainage Contract R&M Service	510-500-5758-6496	SW2199-C	\$132,363.00
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Transportation

16. To approve a Master Contract with Crawford, Murphy, and Tilly, Inc., for the program management, design/engineering, and construction management of capital improvement projects at Cobb County International Airport – McCollum Field.

To **approve** a Master Contract with Crawford, Murphy, and Tilly, Inc., in an amount not to exceed \$3,000,000.00 over a five-year term, for the program management, design/engineering, and construction management of capital improvement projects at Cobb County International Airport – McCollum Field on an as-needed, Work Order basis; and **further authorize** the Chairwoman to execute the necessary documents.

17. To approve a contract with Glosson Enterprises, LLC for Windy Hill Road Transit Americans with Disabilities Act Sidewalk Improvements, Project No. T068, CCDOT Contract No. 001662.

To **approve** a contract with Glosson Enterprises, LLC, in an amount not to exceed \$591,440.00, for Windy Hill Road Transit Americans with Disabilities Act Sidewalk Improvements, Project No. T068, CCDOT Contract No. 001662; **authorize** the corresponding budget transaction; and **further authorize** the Chairwoman to execute the necessary documents.

State and local match funding is available in the Transit Grants Fund, with the following budget transfer:

Transfer from:	203-050-T068-8005	Preliminary Estimate	\$591,440.00
Transfer to:	203-050-T068-8762	Turnkey Construction	\$591,440.00

18. To approve a contract with Glosson Enterprises, LLC for Concrete Repairs: Districts 1 and 4, Project No. TR528, CCDOT Contract No. 001976.

To **approve** a contract with Glosson Enterprises, LLC, in an amount not to exceed \$281,000.00, for Concrete Repairs: Districts 1 and 4, Project No. TR528, CCDOT Contract No. 001976; **authorize** the corresponding budget transaction; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the Capital Projects Fund, with the following budget transfer:

Transfer from:	380-050-4605-4605-6512-TR528-O	Contracted Services	\$281,000.00
Transfer to:	380-050-4605-4605-8762-TR528-C	Turnkey Construction	\$281,000.00

Public Services Agency

PARKS

19. To approve a contract with Overhead Door Company of Atlanta, a DH Pace Company, Inc., for materials and labor to furnish and install replacement doors in four aquatic centers, a capital improvement project.

To **approve** a contract with Overhead Door Company of Atlanta, a DH PACE Company, Inc., for furnishing and installing replacement aquatic center doors in an amount not to exceed \$261,726.00; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Decrease Expenditure:	010-105-3200-8005	Preliminary Estimates	\$261,726.00
Increase Expenditure:	010-105-3200-8110	Renovation of Buildings/Structures	\$261,726.00

20. To approve the purchase of a 2023 International 14 yard box dump truck for PARKS, a capital improvement project.

To **approve** a purchase of a tandem dump truck from Rush Truck Centers, for an amount not to exceed \$159,971.00 through Georgia State contract #99999-SPD-SPD0000155-001; **authorize** the corresponding budget transactions; and **further authorize** the Purchasing Director to execute the necessary documents.

Decrease Expenditure:	010-105-3200-8805	Preliminary Estimates	\$159,971.00
Increase Expenditure:	010-105-3200-8605	Autos, Vans, Trucks, Motorcycles	\$159,971.00

21. **To approve a contract with Imagine Design & Production Services, Inc. for materials and labor to furnish and install new Fly System components at the Jennie T. Anderson Theater, a capital improvement project.**

To **approve** a contract with Imagine Design & Production Services, Inc. for materials and labor to install new Fly System components at the Jennie T. Anderson Theatre, in an amount not to exceed \$271,769.75; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Funding is available in PARKS Capital Funding as follows:

010-105-3200-8110	(Renovation of Buildings & Structures)	\$271,769.75
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22. **To approve an expenditure with Allstar Electrical, through Cobb County Master Contract Agreement, to fund electrical improvements at Jennie T. Anderson Theater, a capital improvement project.**

To **approve** an expenditure with Allstar Electric, through Cobb County Master Agreement, for materials and labor for lighting improvements at the Jennie T. Anderson Theater, in an amount not to exceed \$54,828.98; **authorize** the corresponding budget transactions; and **further authorize** the Purchasing Director to execute the necessary documents.

Funding is available in:

010-105-3200-8112	(Electrical Installations)	\$54,828.98
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Support Services Agency

Support Services Administration

23. **To approve a mutually agreed upon termination of a lease agreement with the State Properties Commission, a commission within the State government of Georgia, the tenant and the Georgia Department of Human Services, subtenant for property located at 277 Fairground Street in Marietta, Georgia.**

To **approve** a mutually agreed upon termination of a lease agreement with the State Properties Commission, a commission within the State government of Georgia, the tenant and the Georgia Department of Human Services, subtenant for property located at 277 Fairground Street in Marietta, Georgia.; **authorize** the corresponding budget transactions; and **further authorize** the Chairman to execute the necessary documents.

Information Services

24. **To approve a lease with Dell Financial Services LLC (DFS) from an existing Master Lease Agreement (MLA), to replace up to 359 computers in the fourth quarter of FY 22 for Phase 6 Lease 054 of the PC Replacement Project.**

To **approve** a lease with Dell Financial Services LLC from an existing Master Lease Agreement, in an amount not to exceed \$504,700.00 (49 months of lease payments in FY 22 – FY 26) to finance the replacement of up to 359 computers in the fourth quarter of FY 22; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Funding for the FY 22 lease payments is available in the Capital Replacement Fund 380, PC Replacements Project, Unit 4580, as follows:

380-035-4580-6532	(Equipment Lease)	\$10,300.00
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Property Management

25. **To authorize reallocation of project savings for professional design and related land evaluation services in support of Department of Transportation facility master planning.**

To **authorize** the reallocation of project savings, in the amount of \$100,000.00, to be utilized for professional design and related land evaluation services in support of Department of Transportation facilities; and **further authorize** the corresponding budget transactions.

Decrease Expenditure:	380-050-4605-8005-TR503-P	(Prelim Est)	\$ 326.26
Increase Expenditure:	380-050-4605-6594-TR503-P	(Interfund Exp)	\$ 326.26
Decrease Expenditure:	380-050-4605-8005-TR502-O	(Prelim Est)	\$ 12,570.30
Increase Expenditure:	380-050-4605-6594-TR502-O	(Interfund Exp)	\$ 12,570.30
Decrease Expenditure:	380-050-4605-8005-TR501-O	(Prelim Est)	\$ 87,103.44
Increase Expenditure:	380-050-4605-6594-TR501-O	(Interfund Exp)	\$ 87,103.44
Increase Revenue:	381-110-TBD-4960-TBD-TBD	(Interfund Rev)	\$100,000.00
Increase Expenditure:	381-110-TBD-8005-TBD-TBD	(Prelim Est)	\$100,000.00

26. To authorize use of capital maintenance contingency funds for chiller installation at the Superior Court.

To **authorize** use of capital maintenance contingency funds, in the amount of \$227,963.00, for chiller installation at the Superior Court, located at 70 Haynes Street, Marietta; **authorize** execution of Purchase Order through the Purchasing Department; and **further authorize** the corresponding budget transactions.

Funding is available in the Property Management FY22 budget as follows:

Decrease Expenditure: 010-110-113-3640-8810 (Designated Contingency)	\$227,963.00
Increase Expenditure: 010-110-3640-6594 (Interfund Transfer - Exp)	\$227,963.00
Increase Revenue: 381-110-PM01-4960 (Interfund Transfer - Revenue)	\$227,963.00
Increase Expenditure: 381-110-PM01-8315-P2202-A (Other Capital Exp)	\$227,963.00

Tax Assessor

27. To approve a monthly compensation increase for the members of the Board of Tax Assessors.

To **approve** an increase in the monthly compensation for the five members of the Board of Tax Assessors from \$1,000 a month to \$1,700 a month.

General Fund:

Funding is available in: 010-065-0960-0962-6345 (Board Member Fees)

Community Development

28. To review a summary of the appeal hearing conducted by the License Review Board on August 18, 2022 for JZ PETEYK Hospitality, LLC d/b/a New York Butcher Shoppe.

To **affirm** the decision of the License Review Board, following the review of the summary of the appeal hearing of August 18, 2022 to **approve** the application for a beer, wine and Sunday sales package/pouring license for JZ PETEYK Hospitality, LLC d/b/a New York Butcher Shoppe, 4475 Roswell Rd., Suite 1030, Marietta, GA 30062, Merrill Peter Kaufman, II, licensee.

29. **To approve an annexation notice of Non-Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of a 80.301 acre tract of land located near the intersection of Pebblebrook Road and Ridgecrest Road in the City of Smyrna.**

To **approve** an annexation Notice of Non-Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of multiple parcels consisting of 80.301 acres located in Land Lots 395, 396, 397, 398, 399, 467, 468 of the 17th District and Land Lot 48 of the 18th District in the City of Smyrna. A copy of the Notice of Non-Objection is attached and made a part of these minutes.

30. **To authorize the Chairwoman to execute applications, as title holder only, for a stream buffer variance for county-owned property located in the 17th District, Land Lot 854, on the south side of Terrell Mill Road, east of Interstate 75.**

To **authorize** the Chairwoman to execute applications, as title holder only, for a stream buffer variance for county-owned property located in the 17th District, Land Lot 854, on the south side of Terrell Mill Road, east of Interstate 75.

31. **Withdrawal of request to adopt a resolution approving the issuance of revenue bonds or other debt instruments in one or more issue by the South Cobb Redevelopment Authority for the purpose of assisting Dominion Management Services, LLC or its designee or designees.**

This Item was withdrawn per discussions in Agenda Work Session.

Risk Management

32. To approve all interfund transfers for claims and safety equipment purchases to allow Risk Management to reimburse the appropriate departments.

To **approve** all interfund transfers for claims and safety equipment purchases; and authorize Risk Management to reimburse the appropriate department.

Water System - Property Damage 22-00601

Decrease Expenditure:	710-055-8011-6605	Property Loss	\$33,696.00
Increase Expenditure:	710-055-8011-6594	Interfund Transfer Expense	\$33,696.00
Increase Revenue:	500-500-5400-4960	Interfund Transfer Revenue	\$33,696.00
Increase Expenditure:	500-500-5400-8490	Other Machinery & Equipment	\$33,696.00

Safety Equipment - Public Services Agency

Decrease Expenditure:	710-055-8011-6207	Safety Supplies	\$ 832.84
Increase Expenditure:	710-055-8011-6594	Interfund Transfer Expense	\$ 832.84
Increase Revenue:	010-115-0550-4960	Interfund Transfer Revenue	\$ 832.84
Increase Expenditure:	010-115-0550-6207	Safety Supplies	\$ 832.84

Total Loss - Damaged Equipment - Police Department

Decrease Expenditure:	710-055-8011-6441	Collision & Comprehensive Claims	\$14,749.24
Increase Expenditure:	710-055-8011-6594	Interfund Transfer Expense	\$14,749.24
Increase Revenue:	010-130-2100-4960	Interfund Transfer Revenue	\$14,749.24
Increase Expenditure:	010-130-2100-6207	Safety Supplies	\$14,749.24

Human Resources

33. To approve the revisions to the Employment Policy.

To **approve** revisions to the Employment Policy. A copy of the approved Employment Policy is attached and made a part of these minutes.

Finance

34. To adopt a resolution adopting all budget amendments set forth in agenda items on this date.

To **adopt** a resolution adopting all budget amendments set forth in agenda items on this date.

CDBG

35. **To authorize the acceptance and allocation of Fiscal Year 2022 program funds from Edward Byrne Memorial Justice Assistance Grant allocations provided by the Bureau of Justice Assistance.**

To **authorize** the acceptance and allocation of Fiscal Year 2022 Edward Byrne Memorial Justice Assistance Grant funds provided by the Department of Justice; the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents. A copy of Attachment A is attached and made a part of these minutes.

The budget appropriations shown in Attachment A will account for the receipt and expenditure of FY2022 JAG funds.

36. **To authorize the acceptance and expenditure of Fiscal Year 2023 program income from the Community Development Block Grant, HOME Partnerships Investment Act, and the Neighborhood Stabilization Program and to establish the necessary funding lines.**

To **authorize** the acceptance and expenditure of Fiscal Year 2023 program income for the Community Development Block Grant, HOME Partnerships Investment Act and the Neighborhood Stabilization Program and establish the necessary funding lines; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

County Clerk

37. **To approve minutes.**

To **approve minutes** from the following meetings;

- August 22, 2022 - Agenda Work Session
- August 23, 2022 - BOC Work Session
- August 23, 2022 - BOC Regular Meeting
- August 31, 2022 - BOC Special Called Work Session

CONSENT VOTE: **ADOPTED 4-0**, Commissioner Sheffield not present, *with the exception of Consent Items 24 and 29 (Items 25 and 30 of these minutes), which was a 3-1 vote, Commissioner Gambill opposed and Commissioner Sheffield not present*

REGULAR AGENDA

Transportation

38. To approve a contract with IP Construction, LLC for Old Alabama Road Sidewalk, Project No. X2769, CCDOT Contract No. 001467.

Motion by Cupid, second by Birrell, to **approve** a contract with IP Construction, LLC, in an amount not to exceed \$2,911,594.21, for Old Alabama Road Sidewalk, Project No. X2769, CCDOT Contract No. 001467; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the 2016 SPLOST Transportation Improvements Program Fund, with the following budget transfers:

Transfer from:	347-050-X270-X270-8761-X2769-C	Preliminary Estimate	\$1,747,000.00
	347-050-X270-X270-8741-X2769-R	Preliminary Estimate	\$ 150,000.00
	347-050-X270-X270-8761-X2775-C	Preliminary Estimate	\$ 902,406.71
Transfer to:	347-050-X270-X270-8762-X2769-C	Turnkey Construction	\$2,799,406.71

The 2016 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 22, 2014, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Sidewalks.

Old Alabama Road Sidewalk is an eligible project/program under the Pedestrian Improvements – Sidewalks Component of the 2016 SPLOST Transportation Improvements (Cobb County 2016 SPLOST, pp. 7, 14). Pedestrian Improvements within Commission District 4 include construction of sidewalks and other pedestrian improvements along roadways in the vicinity of schools, activity centers, multi-modal facilities (transit stops/shelters, etc.), and other congested areas, to include pedestrian bridges where needed.

SPLOST Project Summary as of August 3, 2022: Old Alabama Road Sidewalk

Budget:	\$2,515,031.55	Expended:	\$466,009.50
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Available in the Water System DOT Projects - Relocate Lines Adopted CIP Budget, with the following budget transfers:

Transfer from:	DOT Projects - Relocate Lines		
	510-500-5756-8005-W4069-Z	Preliminary Estimate	\$125,650.00
Transfer to:	Old Alabama Road Sidewalk		
	510-500-5756-8260-W4438-C	Construction	\$112,187.50
	510-500-5756-8265-W4438-M	Material and Supplies	\$ 11,218.75
	510-500-5756-8810-W4438-T	Contingency	\$ 2,243.75
		Total:	\$125,650.00

VOTE: **ADOPTED 4-0**, Commissioner Sheffield not present

39. **To approve Amendment No. 1 to the Cobb Framework Agreement with the City of Powder Springs for intersection improvements on Powder Springs Road at Flint Hill Road/Pine Grove Drive, Project No. X2312, and on Powder Springs Road at Deercreek Drive, Project No. X2325.**

Motion by Cupid, second by Birrell, to **approve** Amendment No. 1 to the Cobb Framework Agreement with the City of Powder Springs for intersection improvements on Powder Springs Road at Flint Hill Road/Pine Grove Drive, Project No. X2312, and on Powder Springs Road at Deercreek Drive, Project No. X2325; **authorize** the corresponding budget transaction; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the 2016 SPLOST Transportation Improvements Program Fund, with the following budget transfer:

Transfer from:	347-050-X230-X230-8005-X2312-C	RAP Allocation – Prel. Est.	\$1,000,000.00
Transfer to:	347-050-X230-X230-6574-X2312-A	Contributions	\$1,000,000.00

The 2016 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 22, 2014, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Intersection Improvements.

Powder Springs Road at Flint Hill Road/Pine Grove Drive/Deercreek Drive (Joint project with the City of Powder Springs) is an eligible project/program under the Safety and Operational Improvements - Intersection Improvements Component of the 2016 SPLOST Transportation Improvements (Cobb County 2016 SPLOST, pp. 7, 17). Powder Springs Road at Flint Hill Road/Pine Grove Drive/Deercreek Drive (Joint project with Powder Springs) includes intersection improvements.

SPLOST Project Summary as of August 3, 2022: Powder Springs Road at Flint Hill Road/Pine Grove Drive

Budget:	\$1,554,748.54	Expended:	\$553,843.54
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VOTE: **ADOPTED 4-0**, Commissioner Sheffield not present

40. **To approve the recommended ranking of the three most qualified firms for engineering design of Bells Ferry Road over Noonday Creek, Project No. B2101.**

Motion by Birrell, second by Richardson, to **approve** the recommended ranking of the three most qualified firms for engineering design of Bells Ferry Road over Noonday Creek, Project No. B2101; and **authorize** negotiations for final scope of services and fees beginning with the top-ranked firm, Pond & Company.

VOTE: **ADOPTED 4-0**, Commissioner Sheffield not present

41. **To approve a Cobb Framework Agreement with the City of Acworth for 2022 Special Purpose Local Option Sales Tax Joint City Projects.**

Motion by Gambrill, second by Richardson, to **approve** a Cobb Framework Agreement with the City of Acworth, in an amount not to exceed \$3,000,000.00, for 2022 Special Purpose Local Option Sales Tax Joint City Projects; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the 2022 SPLOST Fund, with the following budget transactions:

Decrease Expenditure:	348-055-B130-8005-B1300-A	Preliminary Estimate	\$3,000,000.00
Increase Expenditure:	348-055-B130-6574-B1300-A	Contributions	\$3,000,000.00

The 2022 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 14, 2020, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Joint City Projects.

Acworth Due West Road at Ragsdale Road Sidewalk Improvements is an eligible project/program under the Joint City Projects Component of the 2022 SPLOST (2022 Cobb SPLOST Renewal, pp. 1, 45, Appendix A). SPLOST funding for Joint City Projects will provide for capital improvement projects selected by each municipality for specific benefit to the community, as identified in Appendix A.

SPLOST Component Summary as of August 3, 2022: Joint Projects with Cities

Budget:	\$18,000,000.00	Encumbered/Expended:	\$0.00
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VOTE: **ADOPTED 4-0**, Commissioner Sheffield not present

42. **To ratify previous action by the County Manager authorizing emergency drainage repairs on Sunny Lane, and approve Project No. X22101 to the 2021 Countywide Unit Price Contract with Advanced Sports Construction, LLC for said repairs, CCDOT Contract No. 001701.**

Motion by Richardson, second by Birrell, to **ratify** previous action by the County Manager authorizing emergency drainage repairs on Sunny Lane, in response to a sinkhole and voids; **approve** Project No. X22101 to the 2021 Countywide Unit Price Contract with Advanced Sports Construction, LLC, in an amount not to exceed \$179,162.00, for said repairs, CCDOT Contract No. 001701; **authorize** the corresponding budget transaction; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the 2016 SPLOST Transportation Improvements Program Fund, with the following budget transfer:

Transfer from:	347-050-X220-X220-8005-X2200-A	Preliminary Estimate	\$179,162.00
Transfer to:	347-050-X220-X220-8762-X22101-C	Turnkey Construction	\$179,162.00

The 2016 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 22, 2014, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Drainage System Improvements.

Sunny Lane is an eligible project/program under the Infrastructure Preservation - Drainage System Improvements Component of the 2016 SPLOST Transportation Improvements (Cobb County 2016 SPLOST, pp. 7, 9). Drainage System Improvements include repair and replacement of roadway drainage systems throughout the County.

SPLOST Component Summary as of August 3, 2022: Drainage System Improvements

Budget:	\$17,080,628.96	Encumbered/Expended:	\$14,652,755.97
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VOTE: **ADOPTED 4-0**, Commissioner Sheffield not present

43. **To approve the revised budget and current schedule for the 2011 Transportation Improvements Program, funded primarily by the 2011 Special Purpose Local Option Sales Tax.**

Motion by Cupid, second by Birrell, to **approve** the revised budget and current schedule for the 2011 Transportation Improvements Program, funded primarily by the 2011 Special Purpose Local Option Sales Tax (SPLOST); and **authorize** the corresponding budget transactions, per the 2011 SPLOST Transportation Improvements Program Budget and Schedule attached.

Available in the 2011 SPLOST Transportation Improvements Program Fund, per adjustments shown in the 2011 SPLOST Transportation Improvements Program Budget and Schedule attached.

VOTE: **ADOPTED 4-0**, Commissioner Sheffield not present

44. To approve a contract with D & H Construction Company, Inc., for drainage system repairs on Gramercy Drive, Project No. B2241, CCDOT Contract No. 001951.

Motion by Richardson, second by Birrell, to **approve** a contract with D & H Construction Company, Inc., in an amount not to exceed \$338,499.00, for drainage system repairs on Gramercy Drive, Project No. B2241, CCDOT Contract No. 001951; **authorize** the corresponding budget transaction; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the 2022 SPLOST Transportation Improvements Program Fund, with the following budget transfer:

Transfer from:	348-050-B220-B220-8005-B2201-A	Preliminary Estimate	\$338,499.00
Transfer to:	348-050-B220-B220-8762-B2241-C	Turnkey Construction	\$338,499.00

The 2022 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 14, 2020, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Drainage System.

Gramercy Drive is an eligible project/program under the Drainage System Component of the 2022 SPLOST Transportation Improvements (2022 Cobb SPLOST Renewal, pp. 1, 14). SPLOST funding for drainage system improvements will provide for the repair and replacement of existing drainage facilities within the county right-of-way.

SPLOST Component Summary as of August 3, 2022: Drainage System

Budget:	\$9,915,300.00	Encumbered/Expended:	\$858,902.23
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VOTE: **ADOPTED 4-0**, Commissioner Sheffield not present

Public Services Agency

PARKS

45. **To approve a contract with Tri-Scapes, Inc. to provide construction services related to the building of a portion of the master plan of Violet F. Stout Park, under the 2016 PARKS SPLOST Program.**

Motion by Cupid, second by Birrell, to **approve** a contract with Tri-Scapes, Inc. to provide construction services related to the improvements at Violet F. Stout Park, in an amount not to exceed \$2,949,412.83, under the 2016 PARKS SPLOST Program; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Funding is available in the 2016 PARKS SPLOST Fund as follows:

347-105-B063-B0632C-8125	(Stout Park)	\$2,949,412.83
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The 2016 SPLOST, adopted by the Board of Commissioners on July 22, 2014, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, PARKS Improvements.

Stout Park is an eligible project under the 2016 SPLOST (Cobb County 2016 SPLOST, Page 31). This improvement will provide roadway improvements for safe entry and exit of the park, improvements to the park's interior road, vehicle and trailer parking, an equestrian arena, and restroom facilities.

SPLOST Project Summary as of August 3, 2022 (Stout Park):

Budget:	\$3,400,000.00	Expended to Date:	\$288,205.21
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VOTE: **ADOPTED 4-0**, Commissioner Sheffield not present

46. **To authorize the advertisement for and conduct of a public hearing prior to expending \$100,000.00 or more to perform engineering design services for various projects in the 2022 PARKS SPLOST Program, and authorize the issuance of Request for Proposals to procure these services.**

Motion by Cupid, second by Birrell, to **authorize** the advertisement for and conduct a public hearing prior to expending \$100,000.00 or more to perform engineering design services for various projects in the 2022 PARKS SPLOST Program; and **further authorize** the issuance of Request for Proposals to procure these services.

VOTE: **ADOPTED 4-0**, Commissioner Sheffield not present

47. To approve a contract with Summit Construction & Development, LLC to provide construction services for Storm Sewer Rehabilitation at Fair Oaks Park under the 2022 PARKS SPLOST Program.

Motion by Gambrill, second by Richardson, to **approve** a contract with Summit Construction & Development, LLC, to replace an existing storm sewer system at Fair Oaks Park under the 2022 PARKS SPLOST Program, in an amount not to exceed \$321,304.28, under the 2022 PARKS SPLOST Program; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Funding is available in the 2022 PARKS SPLOST fund as follows:

348-105-B065-B0658C-8762	(Subsurface Infrastructure)	\$321,304.28
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The 2022 SPLOST, adopted by the Board of Commissioners on July 14, 2020, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, PARKS Improvements.

PARKS Subsurface Infrastructure (Countywide) is an eligible project under the 2022 SPLOST (Cobb County 2022 SPLOST, Page 31). This improvement will replace the failing stormwater sewer system and prevent further deterioration of the area due to stormwater issues.

SPLOST Project Summary as of August 3, 2022:

Subsurface Infrastructure

Budget:	\$1,500,000.00	Expended to Date:	\$104,500.00
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VOTE: **ADOPTED 4-0**, Commissioner Sheffield not present

Finance

48. **To authorize the re-allocation of a portion of the American Rescue Plan Act funding in order to return unspent funding that was previously approved and no longer needed to Contingency; authorize the appropriation of earned interest in the ARPA Fund; and approve the recommended allocations based on Investment Strategy guidance received from Deloitte Consultants, LLP.**

Motion by Cupid, second by Birrell, to **authorize** the re-allocation of a portion of the American Rescue Plan Act funding in order to return unspent funding that was previously approved and no longer needed to Contingency; **authorize** the appropriation of earned interest in the ARPA Fund; **approve** the recommended allocations based on Investment Strategy guidance received from Deloitte Consultants, LLP; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Decrease Expenditure:	279-055-ARCT-8820	Undesignated Contingency	\$108,029,000.00
Increase Expenditure:	279-492-CH00-8005	Community Health - Estimates	\$ 25,711,000.00
Increase Expenditure:	279-120-SS00-8005	Support Services - Estimates	\$ 23,299,000.00
Increase Expenditure:	279-030-ED00-8005	Economic Development - Estimates	\$ 22,442,000.00
Increase Expenditure:	279-499-CI00-8005	County Infrastructure - Estimates	\$ 19,346,000.00
Increase Expenditure:	279-130-PS00-8005	Public Safety - Estimates	\$ 17,231,000.00
Decrease Expenditure:	279-425-ARP5-6326	Must Ministries (ERA)	\$ 60,000.00
Decrease Expenditure:	279-425-ARP6-6326	Center for Family Resources (ERA)	\$ 60,000.00
Decrease Expenditure:	279-425-ARP7-6326	Sweetwater Mission (ERA)	\$ 60,000.00
Decrease Expenditure:	279-425-ARP8-6326	Star-C (ERA)	\$ 60,000.00
Decrease Expenditure:	279-425-ARP9-6326	HomeFree (ERA)	\$ 60,000.00
Decrease Expenditure:	279-021-ARP2-6438	Communications (ERA)	\$ 5,000.00
Increase Expenditure:	279-055-ARCT-8820	Undesignated Contingency	\$305,000.00
Increase Revenue:	279-055-ARCT-4855	Interest Earnings	\$ 85,091.77
Increase Expenditure:	279-055-ARCT-8820	Undesignated Contingency	\$ 85,091.77

VOTE: **ADOPTED 3-1**, Commissioner Gambrell opposed, Commissioner Sheffield not present

County Manager

49. **To approve an appropriation of funds received pursuant to the American Rescue Plan Act of 2021, in the amount of \$69,300.00, to support community health with this mental health training project to assist those negatively affected by COVID-19.**

Motion by Cupid, second by Birrell, to **approve** the standard Subrecipient Agreement for ARPA allocations; authorize the appropriation of funds received pursuant to the American Rescue Plan Act of 2021, in the amount of \$69,300.00 to the Cobb Collaborative (Project #1.29), to support community health with this mental health training project to assist those negatively affected by COVID-19; **approve** the Subrecipient Agreement with Cobb Collaborative, Inc.; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman or her designee to execute the Subrecipient Agreement and any other necessary documents for said purpose.

Funding will be available with the following transactions in the Coronavirus State & Local Recovery Fund:

Decrease Expenditure:	279-492-CH00-8005	Community Health - Estimates	\$69,300.00
Increase Expenditure:	279-492-CH01-6574	Project #1.29 - Contributions	\$69,300.00

VOTE: **ADOPTED 4-0**, Commissioner Sheffield not present

50. **To approve an appropriation of funds received pursuant to the American Rescue Plan Act of 2021, in the amount of \$749,123.00, to support workforce development with this training program to assist those negatively affected by COVID-19.**

Motion by Cupid, second by Birrell, to **approve** an appropriation of funds received pursuant to the American Rescue Plan Act of 2021, in the amount of \$749,123.00 to the Atlanta Growing Leadership of Women (GLOW), Inc. (Project #1.10), to support Economic Development with this training program to assist those negatively affected by COVID-19; **approve** the Subrecipient Agreement with Growing Leadership of Women, Inc.; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman or her designee to execute the Subrecipient Agreement and any other necessary documents for said purpose.

Funding will be available with the following transactions in the Coronavirus State & Local Recovery Fund:

Decrease Expenditure:	279-030-AR16-8005	Economic Development - Estimates	\$749,123.00
Increase Expenditure:	279-030-ED01-6326	Project #1.10 - Professional Svcs.	\$749,123.00

VOTE: **ADOPTED 3-1**, Commissioner Gambrill opposed, Commissioner Sheffield not present

Clerk's note: The following two items were presented out of order the numbering reflects the item number in the Agenda.

52. To approve an appropriation of funds received pursuant to the American Rescue Plan Act of 2021, in the amount of \$2,100,000.00, to support Community Health with this expansion of medical service with the purchase of transport rescue vehicles to assist those negatively affected by COVID-19.

Motion by Cupid, second by Birrell, to **approve** an appropriation of funds received pursuant to the American Rescue Plan Act of 2021, in the amount of \$2,100,000.00 to Cobb County Fire & Emergency Services (Project #1.2), to support Community Health with this expansion of medical service with the purchase of transport rescue vehicles to assist those negatively affected by COVID-19; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman or her designee to execute any necessary documents for said purpose.

Funding will be available with the following transactions in the Coronavirus State & Local Recovery Fund:

Decrease Expenditure:	279-492-AR14-8005	Community Health - Estimates	\$2,100,000.00
Increase Expenditure:	279-130-CH03-6594	Project 1.2 - Interfund Expense	\$2,100,000.00
Increase Revenue:	230-130-1000-4960	Interfund Revenue	\$2,100,000.00
Increase Expenditure:	230-130-1000-8610	Specially Equipped Vehicles	\$2,100,000.00

VOTE: **ADOPTED 4-0**, Commissioner Sheffield not present

51. To approve an appropriation of funds received pursuant to the American Rescue Plan Act of 2021, in the amount of \$204,409.00, to support Community Health with this Epidemiologist/Infectious Disease Testing project to assist those negatively affected by COVID-19.

Motion by Cupid, second by Birrell, to **approve** an appropriation of funds from funding received pursuant to the American Rescue Plan Act of 2021, in the amount of \$204,409.00 to the Cobb County Medical Examiner's Office & Cobb & Douglas Board of Health (Project #1.17), to support Community Health with this Epidemiology/Infectious Disease Testing project to assist those negatively affected by COVID-19; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman or her designee to execute the necessary documents for said purpose.

Funding will be available with the following transactions in the Coronavirus State & Local Recovery Fund:

Decrease Expenditure:	279-492-AR14-8005	Community Health - Estimates	\$204,409.00
Increase Expenditure:	279-150-CH02-6594	Project #1.17 - Interfund Expense	\$204,409.00
Increase Revenue:	270-150-F056-4960	Interfund Revenue	\$204,409.00
Increase Expenditure:	270-150-F056-6012	ME Grant Salaries	\$168,427.00
Increase Expenditure:	270-150-F056-6400	ME Grant Travel/Training	\$ 5,500.00
Increase Expenditure:	270-150-F056-6326	ME Grant Prof Srvs/Courier	\$ 5,380.00
Increase Expenditure:	270-150-F056-6574	ME Grant Contributions/CDPH	\$ 25,102.00

VOTE: **ADOPTED 4-0**, Commissioner Sheffield not present

53. To approve Change Order Number 2 with Deloitte Consulting LLP to secure the second-year option for 2021 American Rescue Plan Act Consulting Services.

Motion by Cupid, second by Richardson, to **approve** Change Order Number 2 with Deloitte Consulting LLP in an amount not to exceed \$2,304,000.00 to secure the second year option for 2021 American Rescue Plan Act Consulting Services; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Decrease Expenditure:	279-055-ARCT-8820	ARPA Contingency	\$2,304,000.00
Increase Expenditure:	279-020-AR13-6312	Consulting Services	\$2,304,000.00

VOTE: **ADOPTED 4-0**, Commissioner Sheffield not present

APPOINTMENTS

54. To announce the reappointment of Carlton Stott to the Neighborhood Safety Commission.

Commissioner Birrell **announced** the reappointment of Carlton Stott to the Neighborhood Safety Commission for a three-year term to expire on September 30, 2025.

ADJOURNMENT

The meeting was adjourned at 2:05 p.m.



Angela Cunningham
Deputy County Clerk
Cobb County Board of Commissioners



COBB COUNTY
COMMUNITY DEVELOPMENT AGENCY

P.O. Box 649
Marietta, GA 30061-0649
Phone (770) 528-2128 Fax: (770) 528-2126
jessica.guinn@cobbcounty.org

Jessica Guinn, AICP
Director

DELIVERED

Via E-Mail: 'dnorton@smyrnaga.gov'

August 29, 2022

The Honorable Derek Norton
Mayor
City of Smyrna
3180 Atlanta Road
Smyrna Georgia 303380

Re: Petition for Annexation– Land Lots 395, 396, 397, 398, 399, 467, 468 of the 17th District and land lot 48 of the 18th District, Parcel See “*exhibit A*” 2nd Section, Pebblebrook Road and Ridgecrest Road , Cobb County, Georgia; Notice of Non-Objection.

Dear Mayor Norton:

We are in receipt of the above-referenced rezoning and annexation request. Please accept this response to the proposal for multiple tracts of land located near the intersection of Pebblebrook Road and Ridgecrest Road. The subject tracts of land are currently zoned R-20 and R-15 (Single Family Residential) and is within an area identified as LDR (Low Density Residential) according to the Cobb County Future Land Use Map. The subject property has the required contiguity with the existing Smyrna boundary for annexation. No unincorporated islands would be created or extended with the proposed annexation. There are no county buildings or facilities on the property. This property consists of 8 parcels, 2 of which contain a single family home. Based on our HB 489 Intergovernmental Agreement, this is a non-objectionable request.

In summary, please accept this letter as the County's formal **notice of non-objection** to the proposed annexation. Please see the attached comments from the Cobb County departments below. Should you have any questions or need any additional information, please contact Donald Wells, Intergovernmental Coordinator, at (770) 528-2199 or donald.wells@cobbcounty.org.

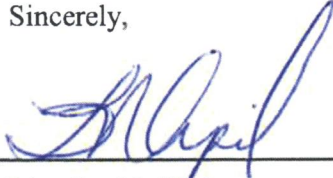
Re: Petition for Annexation– Petition for Annexation– Land Lot 395, 396, 397, 398, 399, 467, 468 of the 17th District and 48 of the 18th District, Parcel See “*exhibit A*” 2nd Section, Pebblebrook Road and Ridgecrest Road , Cobb County, Georgia; Notice of Non-Objection.

Exhibit A

PIN	Situs Address
17039800110	Pebblebrook Road
17039800100	810 Pebblebrook Road
17039800070	Pebblebrook Road
17039800120	Ridgecrest Road
17039800080	Ridgecrest Road
17039800060	754 Pebblebrook Road
17039800010	810 Pebblebrook Road (65.636 ac)
18004800060	Pebblebrook Road

Re: Petition for Annexation– Petition for Annexation– Land Lot 395, 396, 397, 398, 399, 467, 468 of the 17th District and 48 of the 18th District, Parcel See “*exhibit A*” 2nd Section, Pebblebrook Road and Ridgecrest Road , Cobb County, Georgia; Notice of Non-Objection.

Sincerely,



Lisa Cupid, Chair

cc: Jackie McMorris, County Manager – VIA E-mail
James Gisi, Deputy County Manager – VIA E-mail
H. William Rowling, Jr., County Attorney- VIA E-mail
Brian Johnson, Senior Associate County Attorney, VIA E-mail
Jessica Guinn, Community Development Director – VIA E-mail
Pamela Mabry, County Clerk – Via E-Mail
Phillip Westbrook, Senior Planner – VIA E-mail
Russell Martin, City of Smyrna, Community Development Director- VIA E-mail
Heather Corn, City of Smyrna, City Clerk- VIA E-mail
Joey Staubes, City of Smyrna, Planner II- VIA E-mail

Re: Petition for Annexation– Petition for Annexation– Land Lot 395, 396, 397, 398, 399, 467, 468 of the 17th District and 48 of the 18th District, Parcel *See "exhibit A"* 2nd Section, Pebblebrook Road and Ridgecrest Road , Cobb County, Georgia; Notice of Non-Objection.

[signature page continued]

Sincerely,

Keli A. Gambrill

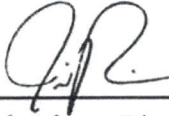
Keli Gambrill, District 1 Commissioner

cc: Jackie McMorris, County Manager – VIA E-mail
James Gisi, Deputy County Manager – VIA E-mail
H. William Rowling, Jr., County Attorney- VIA E-mail
Brian Johnson, Senior Associate County Attorney, VIA E-mail
Jessica Guinn, Community Development Director – VIA E-mail
Pamela Mabry, County Clerk – Via E-Mail
Phillip Westbrook, Senior Planner – VIA E-mail
Russell Martin, City of Smyrna, Community Development Director- VIA E-mail
Heather Corn, City of Smyrna, City Clerk- VIA E-mail
Joey Staubes, City of Smyrna, Planner II- VIA E-mail

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[signature page continued]

Sincerely,



Jerica Richardson, District 2 Commissioner

cc: Jackie McMorris, County Manager – VIA E-mail
James Gisi, Deputy County Manager – VIA E-mail
H. William Rowling, Jr., County Attorney- VIA E-mail
Brian Johnson, Senior Associate County Attorney, VIA E-mail
Jessica Guinn, Community Development Director – VIA E-mail
Pamela Mabry, County Clerk – Via E-Mail
Phillip Westbrook, Senior Planner – VIA E-mail
Russell Martin, City of Smyrna, Community Development Director- VIA E-mail
Heather Corn, City of Smyrna, City Clerk- VIA E-mail
Joey Staubes, City of Smyrna, Planner II- VIA E-mail

Re: Petition for Annexation– Petition for Annexation– Land Lot 395, 396, 397, 398, 399, 467, 468 of the 17th District and 48 of the 18th District, Parcel See “*exhibit A*” 2nd Section, Pebblebrook Road and Ridgecrest Road , Cobb County, Georgia; Notice of Non-Objection.

[signature page continued]

Sincerely,

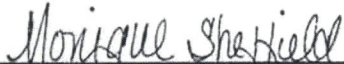
JoAnn K. Birrell, District 3 Commissioner

cc: JackiJackie McMorris, County Manager – VIA E-mail
James Gisi, Deputy County Manager – VIA E-mail
H. William Rowling, Jr., County Attorney- VIA E-mail
Brian Johnson, Senior Associate County Attorney, VIA E-mail
Jessica Guinn, Community Development Director – VIA E-mail
Pamela Mabry, County Clerk – Via E-Mail
Phillip Westbrook, Senior Planner – VIA E-mail
Russell Martin, City of Smyrna, Community Development Director- VIA E-mail
Heather Corn, City of Smyrna, City Clerk- VIA E-mail
Joey Staubes, City of Smyrna, Planner II- VIA E-mail

Re: Petition for Annexation– Petition for Annexation– Land Lot 395, 396, 397, 398, 399, 467, 468 of the 17th District and 48 of the 18th District, Parcel See “exhibit A” 2nd Section, Pebblebrook Road and Ridgecrest Road , Cobb County, Georgia; Notice of Non-Objection.

[signature page continued]

Sincerely,



Monique Sheffield, District 4 Commissioner

cc: Jackie McMorris, County Manager – VIA E-mail
James Gisi, Deputy County Manager – VIA E-mail
H. William Rowling, Jr., County Attorney- VIA E-mail
Brian Johnson, Senior Associate County Attorney, VIA E-mail
Jessica Guinn, Community Development Director – VIA E-mail
Pamela Mabry, County Clerk – Via E-Mail
Phillip Westbrook, Senior Planner – VIA E-mail
Russell Martin, City of Smyrna, Community Development Director- VIA E-mail
Heather Corn, City of Smyrna, City Clerk- VIA E-mail
Joey Staubes, City of Smyrna, Planner II- VIA E-mail

County Staff Comments and Recommendations

**ANN-21-2022/ City of Smyrna
Pebblebrook Road and Ridgecrest Road**

Water System- Tim Davidson

Water service for the Pebblebrook Road/Ridgecrest Road parcels is provided primarily by the existing CCWS water mains in Pebblebrook Road and Ridgecrest Way.

Wastewater for the parcels is treated at the South Cobb WRF where there currently is sufficient capacity. Permit issuances are subject to continued WRF compliance with EPD discharge requirements.

Because CCWS will continue to own and maintain water and sewer facilities in public rights-of-way and public easements, there would be no infrastructure loss.

Planning- Historic Preservation-Mandy Elliott

No comments.

GIS- Brad Gordon

No objections from a GIS/addressing perspective.

Stormwater Management- Carl Carver

No comments

Cemetery Preservation Committee- Helga Hong

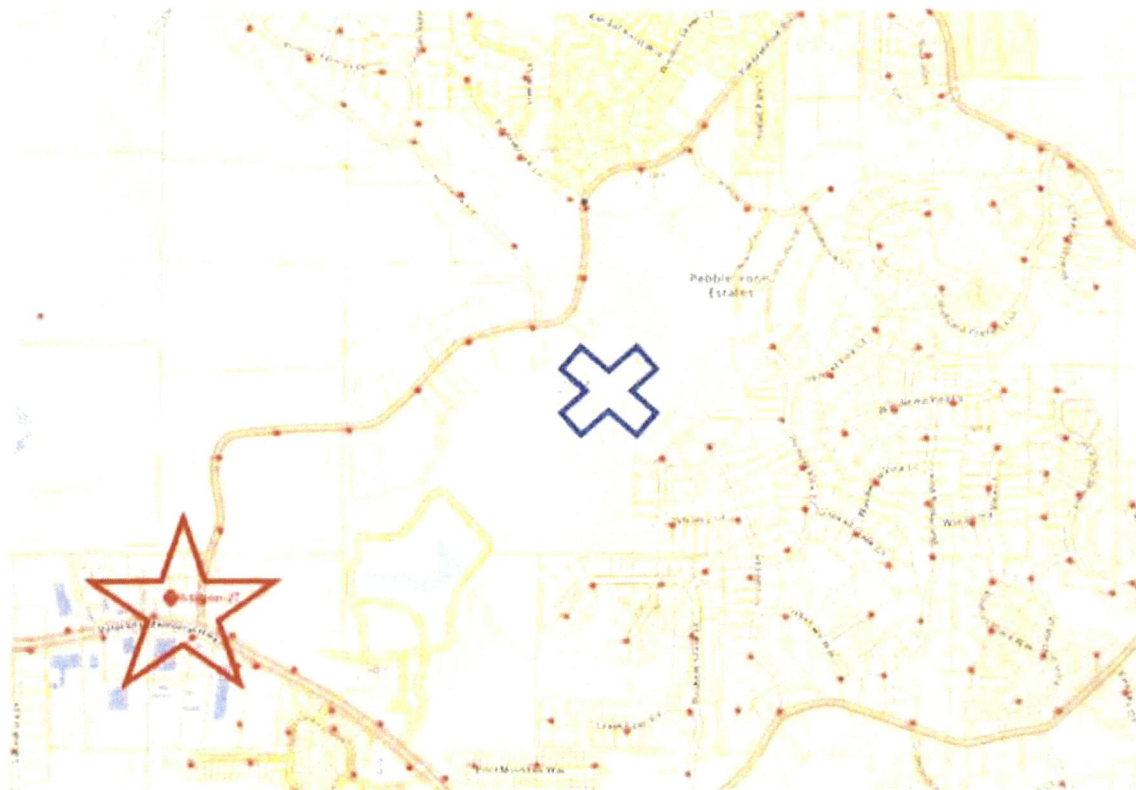
Mount Harmony Memorial Gardens Cemetery is located at 581 Veterans Memorial Highway. This Cemetery is contiguous to the subject property. Mount Harmony Baptist Church Cemetery is located at 561 Veterans Memorial Highway and is contiguous to Mount Harmony Memorial Gardens. Cobb County Code requires a 50-foot buffer for any new developments adjacent to existing cemeteries.

County Staff Comments and Recommendations

ANN-21-2022/ City of Smyrna
Pebblebrook Road and Ridgecrest Road

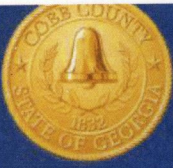
Cobb County Fire Marshal's Office-Rock Toler

Emergency response to the parcels of land listed herein will be adversely affected based on current logistical comparisons between a City of Smyrna Fire Station and the Cobb County Fire Station that is less than one-half mile from subject property.



Cobb DOT-James Washington

Curb, gutter, and sidewalk along Pebblebrook Road frontage. Curb, gutter, and sidewalk along Ridgecrest Road frontage.



Employment Policy

Effective Date: December 1996

BOC Amended: 9/1998; 5/2001; 2/2007; 3/2010; 11/2017; 8/2018; 9/2022

Owner	Board of Commissioners
Reviewer(s)	Human Resources Director
Approver(s)	Human Resources Director
Related Policies	Drug-Free Workplace Policy, MVR Policy
Related Standards	N/A
Storage Location	iCobb
HR Last Review Date	October 2020 <u>September 2022</u>
HR Next Review Date	October 2022 <u>September 2024</u>
HR Review Cycle	Every two years

1. PURPOSE

To provide procedures concerning the recruitment, selection, employment, and promotion of applicants and employees.

2. SCOPE

This policy applies to Civil Service Employees and Board of Commissioners' Employees, (full-time and part-time graded positions).

3. GOVERNING LAWS, REGULATIONS & STANDARDS

Guidance	Section
EEOC	Protected Class

4. DEFINITIONS

Protected Class - applicants, employees and former employees are protected from employment discrimination based on [race](#), [color](#), [religion](#), [sex](#) (including [pregnancy](#), [sexual orientation](#), or [gender identity](#)), [national origin](#), [age](#) (40 or older), [disability](#) and [genetic information](#) (including family medical history).

DD-214 - Certificate of Release or Discharge from Active Duty

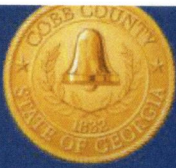
5. POLICY

It is the policy of the Cobb County Board of Commissioners to recruit and hire applicants of good character and reputation on the basis of merit without discrimination on the basis of race, color, sex, religion, national origin, citizenship, age, veteran status, disability or other protected class as established by federal or Georgia law (hereinafter "protected class") and to take measures to seek qualified applicants from groups currently underrepresented at various levels in County government.

Further, it is the policy of the Cobb County Board of Commissioners that no employees be subject to discrimination on the basis of their inclusion in a protected class as established by federal or Georgia law (herein after "protected class")

6. PROCEDURES

The Human Resources Department is responsible for implementing practices consistent with this policy.



Employment Policy

A. Job Announcements

The purpose of preparing and disseminating job announcements is to recruit qualified applicants for vacant positions. (Vacant positions are unfilled positions for which funding exists. A position may be treated as a vacant position during the period of a properly approved leave granted to the incumbent).

Generally, positions will be filled either by using an open competitive or promotional process.

All requisitions to fill vacant positions should be submitted to the Human Resources Department. The Human Resources Department announces vacant positions through ~~written~~ electronic job announcements that contain the following information: Department, overtime status, salary information, hours worked per week, employment type, essential job functions, minimum education and experience requirements, and opening/closing dates. Job announcements shall be disseminated electronically and posted on the Cobb County employment website. Departments should send announcements to employees electronically and/or post hard copies of announcements in designated areas. Job announcements may be emailed to outside entities that can assist the County in fulfilling its commitment to equal employment opportunity. Positions may be advertised in appropriate publications, newspapers, social media platforms, and websites.

Job opportunities will be posted for a minimum of five (5) business days. Hiring managers may request or the Human Resources Department may require posting a job opportunity for a longer period of time.

Vacant full-time positions will be announced in one of two ways: (1) County only (Employees must have at least 12 months of service in a single position with Cobb County in order to apply). All employees from the department where the opening exists may apply) and (2) Public announcement (any employee, as well as the public, may apply).

Vacant part-time positions will only be advertised as public announcements (any employee as well as the public, may apply).

B. The Application Process

To ensure fairness and consistency in the hiring process, applicants should complete the County's on-line employment application. Persons unable to complete the online application should contact HR for assistance. Resumes in lieu of applications will not be accepted.

Applicants for a position will be removed from consideration if they:

1. Do not meet the minimum education and experience requirements as provided on the job announcement for the position;
2. Have falsified any information they have provided on the application;
3. Have not submitted the application form or have submitted an incomplete application;
4. Submitted an application that was not received by Human Resources on or before the closing date of the position;
5. By their selection, would be in violation of the County's Nepotism Policy;
6. Are not eligible for employment in the United States;
7. Have not successfully completed any part of the selection process;



Employment Policy

8. State they no longer wish to be considered for a position and voluntarily withdraw from the process;
9. Were previously employed by the County and were given a "no rehire" status with the County at the time of their dismissal or resignation; However, a former employee may be considered if their "no rehire" status is altered.
10. Fail to reply to a request for an interview; or fail to report for a scheduled interview without giving prior notification to the hiring manager;
11. Fail to meet other valid job-related requirements.

C. Examinations

Applicants for vacant positions shall be considered for employment based on their qualifications and the requirements of the job classification. Examinations shall be practical in nature, constructed to reveal the candidate's capacity to handle the requirements of the job class and to evaluate the candidate's general background and related knowledge, skills, and abilities. Candidates shall be rated consistently and impartially.

Examinations may consist of: written tests; performance measurements; representative work samples; ratings of training, education, and/or experience; structured oral examinations; interviews; and physical agility tests, either singly or in combination, which in the judgment of the Human Resources Director or designee, relate to those matters which will test fairly the ability and fitness of the candidate to discharge efficiently the duties of the position to be filled. Each department may, with the approval of the Human Resources Department, establish the components of the selection process that will best assist in identifying qualified candidates.

The Human Resources Department, in conjunction with external consultants, is responsible for the administration and scoring of examinations and will assist the department/consultant in determining the dates, times, locations, and proctors of exams. An exam may be postponed or cancelled depending on the needs of the department.

Errors in the scoring of written exams shall be corrected, provided that such corrections shall not invalidate any certifications and appointments made previously.

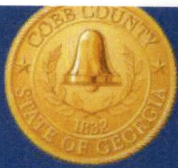
The Human Resources Department or the consulting firm that developed the exam, in consultation with staff from the department for which the testing is being conducted, shall determine if a test question is to be discarded and recalculate the test scores accordingly.

D. Veterans' Preference

For entry level tests, veterans will receive five (5) veterans' preference points, and disabled veterans will receive ten (10) preference points, to be added to their final passing test scores. A "veteran" is defined as any person who provides a DD-214 that shows they have been honorably discharged from the Army, Navy, Marine Corps, Air Force or Coast Guard and who served in the armed forces of the United States for at least six consecutive months.

E. Public Safety Promotions and Reinstatements

Positions opened as promotional announcements will be posted as they arise.



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Within 12 months from the date of separation or demotion, employees who have resigned while in good standing or who have been separated or demoted with a satisfactory recommendation may have their names reinstated to the open-competitive referral list upon application for the job class in which they were most recently employed, provided they meet the current minimum qualifications as given on the class specification. In such case, the employees' names will be placed on the list accordance with this policy.

F. Certification and Selection of Eligible Candidates for Vacant Positions

Applicants who meet the minimum qualifications for a vacancy shall be referred by the recruiter through the County's applicant tracking system to the hiring manager for the position. Due to the large number of applications received for some positions, it may be necessary to refer only those candidates to the hiring manager who have the preferred qualifications as stated on the job announcement.

After the candidates are referred, the hiring manager will interview candidates considered to be best suited for the position(s), taking into account, but not limited to, the following factors: specific experience and education/training that is directly related to the job; past job performance; score on any applicable exam; and any other relevant information.

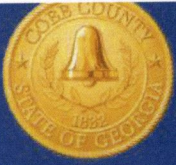
The hiring manager shall document the reasons for the proposed selection and submit the documentation to the Human Resources Department for review. In some cases, the offer may be subject to the candidate's ability to successfully complete job-related, pre-employment background checks which include criminal history and education verification, motor vehicle report history, and credit history. For applicable positions, the pre-employment checks may also include drug screens and physical examinations.

The selection process should ordinarily take 60 days or less. After this time, referrals ordinarily-list will be declared inactive. In extenuating circumstances, upon written request from the hiring manager, a 30-day extension may be granted by the Human Resources Director or designee. In addition, positions that are particularly difficult to fill may be posted as open until filled. A written request for an extension must include the reason for the request and the number of days requested. Requests for an extension longer than 30 days must be approved by the Human Resources Director or designee.

G. Department Head Director and Agency Director Selection Process

The following process should apply for the selections of Department Heads and Agency Directors.
~~department directors:~~

1. Hiring Manager (County Manager or designee ~~and/or agency director~~) reviews the current class specification and makes any necessary changes.
2. Human Resources advertises the position for a minimum of five (5) days or longer as requested by the County Manager.
3. When the position closes, Human Resources screens applications based on minimum and preferred qualifications.
4. A committee appointed by the County Manager or designee screens and conducts initial interviews.
5. The committee refers top candidate(s) to the County Manager for further consideration.



Employment Policy

6. The County Manager interviews candidate(s).
7. The County Manager will provide a list of up to three (3) candidates to the Chair.
8. For Agency Director positions, the Board of Commissioners shall interview the candidate(s) from the list provided by the County Manager in executive session.
9. For Department Head positions, the County Manager may request the Board of Commissioners interview the candidate(s) from the list provided in executive session.
10. For Department Head positions where the County Manager has not requested Board of Commissioners interview the candidate(s) in executive session, each commissioner may interview the candidate(s) for informational purposes, and selects the top two candidates (if applicable) to interview with the Board of Commissioners in an executive session
11. The County Manager makes a formal candidate recommendation to the Chairman.
12. The candidate completes background screening forms; and Human Resources reviews background and references. Once complete, the County Manager and/or designee extends a formal offer of employment contingent upon approval by a formal vote of the Board of Commissioners.
13. Once the formal offer is accepted, the Chairman, upon receiving Board consent in the form of a majority vote, will appoint ~~bring forward the selected candidate. recommendation to the Board of Commissioners.~~

H. Post-Offer, Transfer, and Promotional Requirements

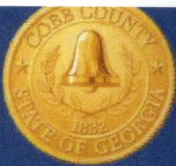
1. Criminal History Checks

a) For Public Safety and Sheriff's Office Positions

All applicants who are participating in a public safety selection process, or to whom a conditional offer of employment has been made, or who have been selected for a promotional or transfer position, shall complete a release form authorizing the Cobb County Public Safety Agency, and/or the Cobb County Sheriff's Office and/or Human Resources Department to conduct a criminal history check and to release such information to the Cobb County Human Resources Department. Information gathered by the criminal history check will not be disseminated publicly. (Refer to Public Safety or Sheriff's Office Internal Affairs policies governing the background check process for additional details.)

b) For Non-Public Safety Positions

1. Candidates generally will not be eligible for hire, promotion or transfer if they have any record of the following crimes or offenses:
 - More than two (2) misdemeanors (not including violations of traffic laws) within the three (3) year period prior to the date of application which demonstrate a pattern of disregard for the law.
 - A demonstrated pattern of misdemeanor offenses and convictions within their adult lifetimes.



Employment Policy

- A conviction, guilty or no contest plea, or sentencing to probation or parole for violation of any felony criminal offense, perjury or false swearing, or any crime of violence toward a person within ten (10) years of the date of application.
- Any felony conviction, guilty or no contest plea to a crime of violence towards a person/s (e.g., murder, rape, kidnapping and assault with the intention to kill).

Notwithstanding a record of any of the crimes or offenses set forth above, an agency or department head may continue to consider an individual's candidacy, but, in doing so, must consider: the nature of the vacancy, circumstances of the offense, the frequency of violations, the age of the individual at the time of the offense, the length of time since the individual's last violation, the individual's employment record since the offense, and/or any rehabilitation received by the individual. After such consideration, the agency or department head may hire the candidate if a determination is reached that the hiring would not disregard the purposes of this policy.

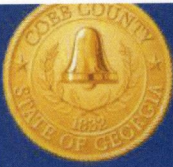
2. Candidates generally will not be eligible for hire, promotion or transfer for positions in which an essential job function requires the individual to operate a motor vehicle or heavy equipment or machinery who have:

- An adult driving history that reflects a pattern of traffic violations demonstrating disrespect for traffic laws.
- A current driver's license or registration that is revoked, canceled or suspended.
- A first conviction, guilty or no contest plea, or sentencing to probation or parole for violation of a non-felony offense to the following: Driving Under the Influence, hit and run or leaving the scene of an accident, racing on highways or streets, fraudulent or fictitious use of or application for a license within one (1) year of the date of application.
- A second conviction, guilty or no contest plea results from any one or any combination of the following: Driving Under the Influence, hit and run or leaving the scene of an accident, racing on highways or streets, using a motor vehicle in fleeing or attempting to elude an officer, fraudulent or fictitious use of or application for a license within ten (10) years of the date of application.
- Use of a motor vehicle in the commission of any felony involving the manufacture, distribution, cultivation, sale, transfer of, trafficking in, or dispensing of a controlled substance or marijuana, or possession with intent to manufacture, distribute, cultivate, sell, traffic in or dispense a controlled substance or marijuana within ten (10) years of the date of application.

Notwithstanding a record of any of the crimes or offenses set forth above, an agency or department head may continue to consider an individual's candidacy, but, in doing so, must consider: the nature of the vacancy, circumstances of the offense, the frequency of violations, the age of the individual at the time of the offense, the length of time since the individual's last violation, the individual's employment record since the offense, and/or any rehabilitation received by the individual. After such consideration, the agency or department head may hire the candidate if a determination is reached that the hiring would not disregard the purposes of this policy.

3. Credit Checks

All persons to whom a conditional offer of employment is made for positions requiring the handling of cash, checks, and/or other receipts and/or with the Public Safety or Sheriff's Office must demonstrate good credit standing with a history that reflects a pattern of credit stability. Such persons shall complete a release authorizing the County to obtain a credit report.



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Individuals will be given the opportunity to provide information about their pre-employment history when requested. All information obtained shall be maintained as confidential, unless otherwise authorized by the HR Director.

4. Physical Examinations

All applicants for sworn Public Safety positions and positions requiring moderate and heavy physical demands are required to pass a physical examination conducted by the County Physician after the conditional offer of employment has been made.

5. Drug Test

Cobb County is a Drug-Free Workplace. Positions in Categories 2 and 3 of the Drug-Free Workplace policy are subject to pre-employment drug screens.

6. Motor Vehicle Report (MVR)

A motor vehicle history check will be conducted for any position that requires a valid driver's license.

7. Sedition and Subversive Activities Questionnaire

OCCA 16-11-13 requires that employers assess whether a person has participated in subversive activities prior to employment. In accordance with Georgia law, all candidates for employment are required to complete a sedition questionnaire.

I. Current Employees

Any employees of the County who have a record of any of the following shall have the duty to report such fact in writing to their department heads immediately and may be subject to appropriate disciplinary action, up to and including termination:

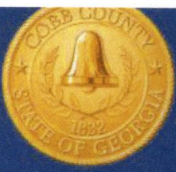
- Are convicted of, plead guilty or no contest to, or are placed on probation or parole for any of the criminal offenses, perjury or false swearing, or any crime of violence.
- Employees who occupy positions where essential job functions require employees to operate a motor vehicles or heavy equipment or machinery AND who are convicted of, plead guilty or no contest to, or are placed on probation or parole for a felony or non-felony of Driving Under the Influence or who is are convicted or otherwise classified as Habitual Violators in this or any state; and/or
- Occupy positions where an essential job function requires employees to maintain CDLs AND who are convicted of any traffic violations (except parking).

The provisions of this section notwithstanding, the County retains the right to take disciplinary action for on-duty or off-duty actions even when such misconduct separately constitutes a criminal offense for which the employee has not been convicted or to which the employee has not pled guilty or no contest.

J. Communication

All background checks may be conducted via the County's background check systems. Once the background check results are received, either Internal Affairs or the Human Resources representative will communicate with the hiring manager regarding the results. Human Resources will contact individuals to offer the opportunity to provide information about pre-employment history when requested. All information obtained shall be maintained as confidential, unless otherwise authorized by the HR Director.

Any individual who is deemed ineligible for employment by the County under the terms of this policy shall be informed of the basis of ineligibility.



Employment Policy

K. Temporary Appointments

For temporary appointments, as defined and authorized in the personnel payroll policy, a referral list shall be prepared in the same manner as for other vacant positions.

L. Seasonal and Per Diem Employees

Seasonal and per diem employees may be recruited and selected by the hiring department or pursuant to a referral list prepared by Human Resources.

M. Career Planning Positions

Notwithstanding any other provisions of this policy, managerial positions may be selected and filled in accordance with the Career Planning Policy.

N. Command Staff Appointments

The Police Chief, Fire Chief and the Cobb County Sheriff may, at their own discretion, and in accordance with their practices, make command staff appointments. Employees appointed to these positions are "unclassified" pursuant to Section 2-4-2.1(a)(2)(e) of the Cobb County Civil Service System Act.

7. EXCEPTIONS

Exceptions to this policy must be justified and approved in advance. The County may deviate from the policy when:

1. Written justification is provided to the Human Resources Director by the Agency/Department Director.
2. A cost/benefit analysis has been performed by Human Resource and the requesting Department showing:
 - a) the available compliance options, and
 - b) the risk of noncompliance.
3. An acceptable balance between the costs and the risks has been determined to be acceptable to Human Resources Director
4. The acceptance of risk has been formally recommended by the Human Resources and approved by the County Manager as needed.

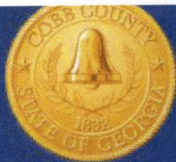
8. NON-COMPLIANCE

Violations of this policy may include one or more of the following:

1. Disciplinary action according to applicable County policies;
2. Temporary or permanent revocation of access to some or all computing and networking resources and facilities.
3. Termination of employment; and/or
4. Legal action according to applicable laws and contractual agreements.

REVISION HISTORY

Version ID	Revision Date	Author	Reason for Revision
	12-1996		Adoption
	09-1998		Revision
	05-2001		Revision
	02-2007		Revision



Employment Policy

	03-2010		Revision
	11-2017		Revision
	08-2018		Revision
v.1.0.2020	09-2020		Reformat
<u>v.1.0.2022</u>	<u>9-2022</u>		<u>Revision</u>

COBB COUNTY BOARD OF COMMISSIONERS

RESOLUTION

ADOPTING ALL BUDGET AMENDMENTS
SET FORTH IN AGENDA ITEMS ON THIS DATE

WHEREAS, Georgia Law, O.C.G.A. § 36-81-3 (b), requires each unit of government to operate under an annual balanced budget adopted by ordinance or resolution; and

WHEREAS, Cobb County Code 2-49 provides for revisions to the adopted budget during the year only by formal action of the commission in a regular meeting; and

WHEREAS, in official opinion date February 24, 1999, the Attorney General of the State of Georgia concluded that all amendments to the budgets of local government must be adopted by ordinance or resolution;

NOW, THEREFORE, BE IT RESOLVED the Cobb County Board of Commissioners does hereby adopt all such budget amendments as are set forth in agenda items which are adopted by the Board of Commissioners without change this date, as well as other such budget amendments as shall be specifically detailed in motions adopted by the Board of Commissioners this date.

This 13th of September 2022

ATTACHMENT A

FY2022 Justice Assistance Grant (JAG) Recommended Allocations						PY2022 - \$137,254.00	
Project Description	FY2022 JAG Recommended Allocations	Fund	Dept	Unit	Revenue	Expense	
Cobb County Police Department - Equipment Acquisition	\$ 29,128.60	284	390	J22F	4429	6594	
Cobb County DUI Court- Clinical Evaluations	\$ 4,400.00	284	390	J22U	4429	6594	
Cobb County District Attorney's Office - Personnel Salary & Fringe	\$ 40,000.00	284	390	J22C	4429	6594	
liveSAFE Resources, Inc. - Personnel Salary	\$ 20,000.00	284	390	J22E	4429	6574	
Four Corners Group, Inc. - Salary	\$ 15,000.00	284	390	J22G	4429	6574	
SafePath Children's Advocacy Center - Personnel Salary & Fringe	\$ 15,000.00	284	390	J22D	4429	6574	
Cobb County CDBG Program Office - Grant Administration	\$ 13,725.40	284	390	J22A	4429	6312	
TOTAL	\$ 137,254.00						

