



AGENDA

COBB COUNTY BOARD OF COMMISSIONERS REGULAR MEETING

FEBRUARY 14, 2023 – 9:00 AM

Cobb County...Expect the Best!

CALL TO ORDER

PRESENTATIONS

1. To present a proclamation designating February 2023 as *American Heart Month* in Cobb County.

PUBLIC HEARING

2. To conduct a public hearing and approve the Chattahoochee Corridor Plan Certificate of Compliance for the construction of a single family home at 60 Sherwood Lane.
3. To conduct a public hearing prior to expending \$100,000.00 or more for engineering design services for Cumberland Core Loop – Segment D, Project No. B2434, Transportation Management Center Upgrade, Project No. B2583, and 2022 SPLOST Transportation Improvements Program sidewalk projects.

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will please sign up on the “Public Comment” sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for beginning of meeting and end of meeting with six (6) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of five (5) minutes. Speakers should address their comments toward the Chairwoman only.

CONSENT AGENDA

District Attorney

4. To ratify previous action by the County Manager authorizing the District Attorney's grant application to the US Department of Justice under the BJA FY2023 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative.

Superior Court Administration

5. To authorize the application for grant funds from the Criminal Justice Coordinating Council (CJCC) for the Cobb County Veterans Accountability and Treatment Court.

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6. To authorize the application for grant funds from the Criminal Justice Coordinating Council (CJCC) for the Cobb County Mental Health Court.
7. To authorize the application for grant funds from the Criminal Justice Coordinating Council (CJCC) for the Cobb County Drug Treatment Court.

Juvenile Court

8. To authorize the application for grant funds from the Criminal Justice Coordinating Council for the Juvenile Drug Treatment Court Program.
9. To authorize the application for grant funds from the Criminal Justice Coordinating Council for the Family Treatment Court Program.

Solicitor General

10. To authorize the appropriation of prior year budget savings into the FY2023 budget.

Magistrate Court

11. To approve the appointment of Magistrate Judge Louis Feingold as a Senior Magistrate Judge.

Water System

12. To authorize a License Agreement with Gaston M. Randolph, Jr. for the installation of a sanitary sewer line across County-owned property located in Land Lots 185 and 248 of the 17th District.
13. To approve the list of prequalified contractors for the South Cobb Water Reclamation Facility Headworks Improvements, Program No. T3017.
14. To authorize the use of available State Contracts, Sourcewell (formerly NJPA), and other Contracted Pricing Agreements for the procurement of new and replacement vehicles and equipment for the Water System.
15. To approve funding for Cobb County Water System utility improvements and relocation work associated with the City of Powder Springs Brownsville Road Improvements, Program No. W2421.

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16. To approve final funding for the work order under the Unit Price Contract for Water, Sewer, and Miscellaneous Services with Chatfield Contracting, Inc. for FY21 Noonday Creek Streambank Stabilization, Program No. SW2158.
17. To authorize advertisement for and conduct of a public hearing for employment of consultant services where contract fees will likely exceed \$100,000.00 for Pearl of East Cobb Detention Pond Dam/Wall Failure Repair Design, Program No. SW2193.

Transportation

18. To authorize the creation of three new residential Street Light Districts.
19. To approve Project No. T081-TO#1 to the 2022 Master Task Order Contract with WSP USA, Inc., to perform an On-Demand Service Study, CCDOT Contract No. 002091.

Public Services Agency

Elections

20. To authorize the change in precinct boundary for the Norton Park 01 precinct to better consolidate all the voters who are eligible to vote within the City of Mableton.

Public Safety Agency

Police Department

21. To approve a five-year contract with Axon Enterprises, Inc. for the procurement of equipment and services to implement In-Car/Body Worn Cameras, interview rooms and a Video Evidence Management System.

Fire Department

22. To authorize the application for grant funding through FEMA Assistance to Firefighters Grant Program.

Emergency Management

23. To authorize the acceptance of funds from the Public Assistance Program for the presidential declaration designated FEMA-4501- DR-GA, Cobb County Emergency Management Agency, PA ID #067-U6UMY-00, under the Robert T. Stafford Disaster

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Relief and Emergency Assistance Act, Public Law 100- 707, 42 USC 5121 et seq. ("The Act"), in accordance with 44 CFR 206.44.

Community Development

24. To approve annexation notice of Non-Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of a .33 acre tract of land located at 2076 Gober Avenue into the City of Smyrna.
25. To approve annexation notice of Non-Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of an 1.00 acre tract of land located at 3141 Baker Road.
26. To approve an update to the fee schedule for plan review, residential, and commercial permitting within the Development & Inspection Division of the Community Development Agency.

Risk Management

27. To approve all interfund transfers for claims and safety equipment purchases to allow Risk Management to reimburse the appropriate departments.

Finance

28. To adopt a resolution adopting all budget amendments set forth in agenda items on this date.

CobbWorks

29. To accept a Workforce Innovation and Opportunity Act grant award from the Technical College System of Georgia for CobbWorks, Inc. to provide education, training, and employment services for Dislocated Workers.

County Attorney

30. To ratify and authorize the filing and continued prosecution of the legal action filed on January 30, 2023 in the Superior Court of Cobb County, *Cobb County Board of Commissioners v. Shea-Traylor, A Joint Venture*, Civil Action File No. 23-1-00779, against the named defendant and any later-added parties, and to otherwise pursue any claims related to the South Cobb WRF Influent Lift Station (the "Pump Station") failure, including any related agreement to arbitrate.

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County Clerk

31. To approve minutes.

REGULAR AGENDA

ARPA

32. To approve an appropriation of funds received pursuant to the American Rescue Plan Act of 2021, in an amount not to exceed \$19,346,000.00 for county infrastructure projects designed enhance the county's physical and/or structural capacity to meet operational responsibilities.
33. To approve an appropriation of funds received pursuant to the American Rescue Plan Act of 2021, in an amount not to exceed \$23,894,591.00 for community health projects designed to enhance mental, physical, and behavioral healthcare services.
34. To approve an appropriation of funds received pursuant to the American Rescue Plan Act of 2021, in an amount not to exceed \$21,513,980.02 for economic development projects designed to aid economic recovery through business sector support and workforce opportunities.
35. To approve an appropriation of funds received pursuant to the American Rescue Plan Act of 2021, in an amount not to exceed \$10,037,829.00 for public safety projects designed to assist in keeping Cobb County residents safe.
36. To approve an appropriation of funds received pursuant to the American Rescue Plan Act of 2021, in an amount not to exceed \$23,299,000.00 for support services projects designed to enhance mental, physical, and behavioral healthcare services.

Sheriff's Office

37. To approve a contract with Barfield Holt Construction, LLC, for expansion of the vestibule at the Adult Detention Center.

Transportation

38. To ratify previous action by the County Manager authorizing emergency drainage repairs on Lake Colony Drive and Colony Drive, and approve Project No. B2229 to the

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2021 Countywide Unit Price Contract with Advanced Sports Construction, LLC for said repairs, CCDOT Contract No. 001815.

39. To approve Change Order No. 1 (final) to the contract with Advanced Sports Construction, LLC for drainage system repairs on Rail Splitter Drive, Project No. B2202, CCDOT Contract No. 001837.
40. To approve Change Order No. 1 (final) to Project No. B2245 to the 2021 Countywide Unit Price Contract with Advanced Sports Construction, LLC for emergency drainage repairs on Hyatt Drive, CCDOT Contract No. 001979.
41. To approve Change Order No. 1 (final) to the contract with Excellere Construction, LLC for drainage system repairs on Caprice Drive, Project No. B2251, CCDOT Contract No. 001980.
42. To approve Change Order No. 2 (final) to the contract with Butch Thompson Enterprises, Inc., for drainage system repairs on Timber Creek Lane, Project No. X22108, CCDOT Contract No. 001708.
43. To approve Change Order No. 1 (final) to the contract with D & H Construction Company, Inc., for drainage system repairs on Princeton Lakes Drive, Project No. X22116, CCDOT Contract No. 001802.
44. To approve Change Order No. 1 (final) to the contract with Glosson Enterprises, LLC for installation of a traffic signal at the intersection of Riverside Parkway at Premier Lane, Project No. TR521, CCDOT Contract No. 001766.
45. To authorize procurement of closed-circuit television cameras and mounting hardware for Incident Management – CCTV Cameras, Project No. B2521, utilizing available State Contracts.
46. To approve Project No. B2561-TO#1 to the 2022 Master Task Order Contract with Metro Traftx for 2023 Traffic Signal Timing, CCDOT Contract No. 002066.
47. To approve a contract with Excellere Construction, LLC for construction of Chattahoochee River Trail Pedestrian Improvements, Phase 1, Project No. X2780, CCDOT Contract No. 001968.

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48. To approve Change Order No. 2 (final) to Resurfacing Contract 2021-1 Countywide Major Thoroughfares (Local Maintenance and Improvement Grant) with C.W. Matthews Contracting Company, Inc., for resurfacing of County-maintained streets, Project No. X2915, CCDOT Contract No. 001505.
49. To approve Change Order No. 1 (final) to Resurfacing Contract 2021-2 Local Roads (South) with Bartow Paving Company, Inc., for resurfacing of County-maintained streets, Project No. X2916, CCDOT Contract No. 001506.
50. To amend a previously approved action determining that circumstances were such that it was necessary to proceed with condemnation proceedings by Declaration of Taking under O.C.G.A. §32-3-4, et. seq., on one parcel on Mableton Parkway Pedestrian Improvements, Phase 2, Project No. X2770.
51. To approve Change Order No. 1 (final) to Resurfacing Contract 2021-3 Local Roads (North) with Baldwin Paving Company, Inc., for resurfacing of County-maintained streets, Project No. X2917, CCDOT Contract No. 001507.
52. To approve Resurfacing Contract 2023-1 Local Roads (Northwest) with Bartow Paving Company, Inc., for resurfacing of County-maintained streets, and approve Change Order No. 1 to said contract, Project No. B2906, CCDOT Contract No. 001916.
53. To approve Resurfacing Contract 2023-2 Local Roads (Northeast) with Bartow Paving Company, Inc., for resurfacing of County-maintained streets, and approve Change Order No. 1 to said contract, Project No. B2907, CCDOT Contract No. 001918.
54. To approve Resurfacing Contract 2023-3 Local Roads (South) with Blount Construction Company, Inc., for resurfacing of County-maintained streets, and approve Change Order No. 1 to said contract, Project No. B2908, CCDOT Contract No. 001920.
55. To approve Resurfacing Contract 2023-4 Countywide Major Thoroughfares (Local Maintenance and Improvement Grant) with Baldwin Paving Company, Inc., for resurfacing of County-maintained streets, and approve Change Order No. 1 to said contract, Project No. B2909, CCDOT Contract No. 001922.
56. To approve a Project Framework Agreement with the Georgia Department of Transportation for preliminary engineering of Chattahoochee River Trail Pilot, Phase 2, Project No. B2432, GDOT P.I. No. 0019617.

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57. To approve a Consultant Services Agreement with Southeastern Engineering, Inc., for engineering design of Holly Springs Road Corridor Improvements, Project No. B2303, CCDOT Contract No. 002049.
58. To approve a Memorandum of Agreement and a Construction Grant Agreement with The Trust for Public Land for construction of Chattahoochee River Trail Pedestrian Improvements, Phase 1, Project No. X2780.
59. To ratify previous action by the County Manager authorizing emergency drainage repairs on East Piedmont Road, and approve Project No. B2275 to the 2021 Countywide Unit Price Contract with Chatfield Contracting, Inc., for said repairs, CCDOT Contract No. 002093.
60. To ratify previous action by the County Manager authorizing emergency drainage repairs on Pilot Mountain Way, and approve Project No. B2277 to the 2021 Countywide Unit Price Contract with Advanced Sports Construction, LLC for said repairs, CCDOT Contract No. 002094.

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APPOINTMENTS

61. To announce the reappointment of Fran Jackson to Animal Services Board.
62. To approve the reappointment of Craig Owens to the Board of Trustees for the Cobb County Employees Pension.
63. To announce the reappointment of Erin Mulgrew to Keep Cobb Beautiful.

COMMISSIONERS' PUBLIC ADDRESS

Per Section 2.01.01 of the Rules of Procedure of the Board

COMMUNITY DEVELOPMENT HEARINGS

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64. To conduct an appeal hearing, pursuant to the appeal filed by the opposition, regarding OM Enterprises 9, LLC d/b/a Benson Food Mart, 2338 Benson Poole Rd., Smyrna, Georgia 30082, Arumkumar Mehta, licensee, regarding the License Review Board's decision recommending approval of the beer, wine and Sunday sale package licenses for Benson Food Mart.
65. To conduct a hearing regarding the application for alcoholic beverage licenses for Dekan, LLC doing business as, Emil's, 2520 Austell Rd., Marietta, Georgia, 30008, Rutvik Emil Dmello, licensee.

ADJOURNMENT

Non Agenda

66. To approve a resolution opposing legislation that would increase the authorized truck size or weight on Georgia's public roads.