

ANNUAL DOBBINS STAKEHOLDER MEETING

AGENDA

Date: September 5th, 2023

Location: Jim R. Miller Event Center



- I. Welcome
- II. Introductions
- III. Dobbins Air Force Base Presentation
 - Colonel Parks
 - Brigadier General Coburn
 - Chief Master Sergeant Cox
- IV. National Guard
- V. Lockheed Martin
 - Rod McLean
- VI. Georgia Tech Research Institute
 - Bill Dracos
- VIII. Cobb County Staff
 - Director of Community Development, Jessica Guinn, Others
- IX. Elected Officials
- X. Community Partners
- XI. Q&A
- XII. Closing Statement

