

**MINUTES OF REGULAR MEETING
COBB COUNTY BOARD OF COMMISSIONERS
OCTOBER 22, 2024
7:00 PM**

The Regular Meeting of the Cobb County Board of Commissioners was held at 7:00 p.m., Tuesday, October 22, 2024, at the David Hankerson Building, 100 Cherokee Street, Marietta, Georgia, in the second-floor public meeting room. Present and comprising a quorum of the Board were::

Chairwoman Lisa Cupid
Commissioner JoAnn Birrell
Commissioner Keli Gambrill
Commissioner Monique Sheffield

Commissioner Jerica Richardson - not present

CALL TO ORDER

Chairwoman Cupid called the meeting to order at 7:02 p.m.

PRESENTATIONS

1. **To present a donation to the Cobb County Senior Services' Meals on Wheels program as part of the second annual Battle of the Paddles fundraiser.**

Commissioner Gambrill presented a donation to the Cobb County Senior Services' Meals on Wheels program as part of the second annual Battle of the Paddles fundraiser.

2. **To present a proclamation designating October as Filipino American History Month in Cobb County.**

Chairwoman Cupid presented a proclamation designating October as *Filipino American History Month* in Cobb County.

PUBLIC HEARING

3. **To conduct a public hearing for the proposed closure and abandonment of a portion of Waterfront Drive, located in Land Lots 470 and 471 of the 16th District, 2nd Section, Cobb County, Georgia.**

Drew Raessler, Transportation Agency Director, requested a public hearing regarding the proposed closure and abandonment of a portion of Waterfront Drive, located in Land Lots 470 and 471 of the 16th District, 2nd Section, Cobb County, Georgia.

Chairwoman Cupid opened the public hearing and asked those wishing to speak to come forward to address the Board. There being no speakers, the public hearing was closed.

Clerks note: Prior to the motion, Commissioner Birrell and Commissioner Gambrill requested the following statement that are on file in the County Clerk's Office be attached to each vote, and made a part of these minutes.

Commissioner Birrell's statement

Considering the Supreme Court's ruling in January regarding standing on the Home Rule issue, my position regarding the home rule challenge still stands.

I do not support the Home Rule Challenge of the majority of this board. It is unconstitutional and illegal. I voted against the amended map three times in 2022 (1/25/22, 10/11/22 and 10/25/22).

I have a duty to represent my constituents and will not have my vote suppressed as I was duly elected on November 8, 2022, under the state map (HB 1154) voted on by the Georgia General Assembly in February 2022, signed into law by Governor Kemp on March 2, 2022, and certified by the Cobb Board of Elections on November 15, 2022.

In addition, I do support the Order on Cross Motions for Summary Judgment (Civil Action File No. 23-1-02428-56) from Judge Ann B. Harris in the Superior Court of Cobb County dated January 8, 2024, which finds the County's Amendment to Act 562 (the "Amendment or Amended Act") is an act excluded from the County's Home Rule authority granted in the Georgia Constitution, and therefore is void.

Although the Supreme Court of Georgia only ruled on standing and did not rule on the merits of the case, I concur with Justice Bethel's remarks regarding Home Rule authority. With respect to Judge Hill's order dated 7/25/24, I also support her order and do not support the county's request to intervene or request for reconsideration of her decision regarding the Alicia Adams v. Cobb Board of Elections case. I did not support the majority of this Board regarding the Home Rule challenge from the very beginning. It has gone on for the past 2 years at taxpayers' expense and should never have been done to begin with. We all took an oath to uphold the Constitution of the United States, the State of Georgia, and Cobb County.

Follow the Law.

Commissioner Gambrill's statement

While the County responded on October 3, 2024 to many allegations made in the recent legal challenge filed in Superior Court on September 18, 2024 – no mention was made that these allegations were irrelevant to the action taken by the Board to provide notice that a Commissioner did not meet the qualifications per Sec. 2-23(b) of our local Enabling Legislation.

The Agenda Item #46 for August 25 and September 10, 2024 were only to deem the office vacant and were not included in the County's response. Yet the complaint states the Board voted to fill the vacancy. This is a false statement, as the Agenda's Recommendations clearly stated: "The Board of Commissioners approves notice to the District 2 Commissioner that the office is deemed vacant per Part II, Sec. 2-23(b), Official Code of Cobb County, Georgia; and authorizes the Chairwoman to execute notice pursuant to OCGA 45-5-1 and any other necessary documents for said purpose."

Upon careful review of 45-5-1 it is two pronged. (a) addresses vacated offices and (b) state the decision of the officer or body to fill the vacancy or call an election to fill the vacancy shall be subject to an appeal to the superior court. The Board of Commissioners did not approve to fill the vacancy, nor did we call for an election. Therefore, the complaint should be dismissed.

The county provided no equitable estoppel argument advanced as a result of the actions by the Board of Commissioners in moving forward with an ultra vires passage of the Home Rule Map.

The Home Rule Board action was precipitated by an illegal action through the act of three Commissioners to confect and move forward with a scheme which was illegal in inception and act which Commissioners now claim their term should extend beyond December 31, 2024.

This response coupled with the County Attorney's Office unwillingness to rescind the Home Rule Resolution votes of Oct. 11th and 25th, 2022 raises continued questions as the representation and advice provided to me as your commissioner and representative in matters pertaining to Home Rule.

The County regularly uses outside counsel to represent the interest of the County in matters as simple as motor vehicle accidents. I respectfully request that the Cobb County Attorney's Office be removed from this legal action and outside counsel represent the County in all matters pertaining to Home Rule going forward.

To conduct a public hearing for the proposed closure and abandonment of a portion of Waterfront Drive, located in Land Lots 470 and 471 of the 16th District, 2nd Section, Cobb County, Georgia.(Cont.)

Motion by Birrell, second by Sheffield, to **authorize** the closure and abandonment of a portion of Waterfront Drive, located in Land Lots 470 and 471 of the 16th District, 2nd Section, Cobb County, Georgia; **determine** that said right-of-way serves no substantial public purpose; **authorize** the disposition of same by Quitclaim Deed to the adjoining owner, Johnson Ferry Rd, LLC; and **further authorize** the Chairwoman to execute the necessary document, in form similar to that presented.

VOTE: **ADOPTED 4-0**, Commissioner Richardson not present (*Statements of Commissioner Birrell and Commissioner Gambrill are attached and made a part of these minutes*).

PUBLIC COMMENT

1. Donna Rowe addressed the Board regarding Cobb Veterans' Memorial.
2. Dave McFarland addressed the Board regarding ARPA and an open records request.
3. Alicia Adams addressed the Board regarding MSPLOST.
4. Rich Hintze addressed the Board regarding accessory dwelling unit.
5. Christine Rozman addressed the Board regarding accessory dwelling unit and unified development code.
6. Matt Stigall addressed the Board regarding transit and accessory dwelling unit .
7. Cynthia Patterson addressed the Board regarding MSPLOST.
8. Hill Wright addressed the Board regarding accessory dwelling unit.
9. Craig Harfoot addressed the Board regarding transparency and affordable housing.
10. Raymond Goslow addressed the Board regarding MSPLOST.

MOTION TO ADD NON-AGENDA ITEM

Motion by Cupid, second by Sheffield, to approve the addition of the following non-agenda item to be added to the consent agenda:

- *To authorize the settlement of **Iyanna Williams v. Cobb County, Georgia**, Civil Action File No. 22-1-02143; in the Superior Court of Cobb County, Georgia*

VOTE: **ADOPTED 4-0**, Commissioner Richardson not present (*Statements of Commissioner Birrell and Commissioner Gambrill are attached and made a part of these minutes*).

CONSENT AGENDA

MOTION: Motion by Cupid second, by Birrell, to **approve** the following items on the Consent Agenda, *as revised, with the exception to Item 5, which will be heard as a regular item following the consent vote (See Item 31 of these minutes)*; and **authorize** execution of the necessary documents by the appropriate County personnel.

BOC Commissioner (District 3)

4. **To approve a resolution in support of Congress nominating the Cobb Multi-family Specialty VA Clinic located at 1263 Cobb Parkway to be named the "Colonel Michael H. Boyce Department of Veterans Affairs Multispecialty Clinic".**

To **approve** a resolution in support of Congress nominating the Cobb Multi-family Specialty VA Clinic located at 1263 Cobb Parkway to be named the "Colonel Michael H. Boyce Department of Veterans Affairs Multispecialty Clinic". A copy of said resolution is attached and made a part of these minutes.

Sheriff's Office

5. **To approve a Training Services Agreement between the Georgia Public Safety Training Center and the North Central Georgia Law Enforcement Academy and approve the establishment of a new unit within Fund 270 for the operational period of July 1, 2024, through June 30, 2025, of the North Central Georgia Law Enforcement Academy and authorize the General Fund local match funding.**

This item was heard as a regular item following the consent vote. (See Item 31 of these minutes).

6. **To authorize the acceptance and appropriation of grant funds from the U.S. Department of Justice, Office of Community Oriented Policing Services' FY2024 COPS Technology and Equipment Program.**

To **authorize** the acceptance and appropriation of grant funds, in the amount of \$259,000.00, from the U.S. Department of Justice, Office of Community Oriented Policing Services' FY2024 COPS Technology and Equipment Program, Award Number 15JCOPS-24-GG-02152-TECP; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Increase Revenue:	270-210-F092-4429	U.S. Department of Justice	\$259,000.00
Increase Expenditure:	270-210-F092-6258	Accountable Items	\$259,000.00

Juvenile Court

7. To authorize the application for grant funds from Mindworks Georgia to implement the Georgia THRIVE Infant Toddler Court Program.

To **authorize** the application for grant funds from Mindworks Georgia to implement the Georgia THRIVE Infant Toddler Court Program

Water System

8. To approve additional funding for the work order under the FY23 Unit Price Contract for Water, Sewer, and Miscellaneous Services with HD Excavations & Utilities, LLC for Maple Drive at South Main Street Water Main Replacement, Program No. W2430.

To **approve** additional funding for the work order under the FY23 Unit Price Contract for Water, Sewer, and Miscellaneous Services with HD Excavations & Utilities, LLC, in the amount of \$31,684.26, for Maple Drive at South Main Street Water Main Replacement, Program No. W2430; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Funding is available in the Water System's CIP Budget as follows:

Increase Encumbrance:

GAE 51006252405	510-500-5754-8260	W2430-C	\$31,684.26
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Transfer from:

Unidentified New/Replacement Water Mains

Preliminary Estimates	510-500-5754-8005	W1503-Z	\$31,684.26
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Transfer to:

Maple Drive at South Main Street Water Main
Replacement

Construction	510-500-5754-8260	W2430-C	\$31,684.26
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Transportation

9. To authorize acceptance and appropriation of Georgia Department of Transportation Contract for Construction of Airport Project No. AP025-9082-42 (067) for Air Traffic Control Tower Equipment Renovations, Runway 9-27 Lighting & Signage, and Environmental Assessment for the taxiway Modification of Standards at Cobb County International Airport – McCollum Field.

To **authorize** acceptance and appropriation of Georgia Department of Transportation Contract for Construction of Airport Project No. AP025-9082-42 (067), in an amount not to exceed \$2,795,965.55, for Air Traffic Control Tower Equipment Renovations, Runway 9-27 Lighting & Signage, and Environmental Assessment for the taxiway Modification of Standards at Cobb County International Airport – McCollum Field; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents, including electronic signature via DocuSign.

Appropriate receipt of revenue from GDOT Contract No. AP025-9082-42 (067) to the Grant Fund, as follows:

Increase Revenue:	270-050-A107-4466	GDOT Revenue	\$ 58,369.50
	270-050-A108-4421	FAA Revenue	\$ 699,480.00
	270-050-A108-4466	GDOT Revenue	\$ 34,359.50
	270-050-A111-4421	FAA Revenue	\$1,877,302.17
	270-050-A111-4466	GDOT Revenue	\$ 121,236.55
	270-050-A105-4421	FAA Revenue	\$ 5,217.83
Increase Expenditure:	270-050-A107-8005	Preliminary Estimate	\$ 58,369.50
	270-050-A108-8005	Preliminary Estimate	\$ 733,839.50
	270-050-A111-8005	Preliminary Estimate	\$1,998,538.72
	270-050-A105-8005	Preliminary Estimate	\$ 5,217.83

Local funding is available in the Grant Fund, with the following interfund transfer from the Airport Division's FY25 Fund Balance Reserves account:

Decrease Expenditure:	010-050-0720-8852	Airport Fund Balance Reserves	\$179,900.04
Increase Expenditure:	010-050-0720-6594	Interfund Transfer - Expense	\$179,900.04
Increase Revenue:	270-050-A107-4960	Interfund Transfer - Revenue	\$ 19,456.50
	270-050-A108-4960	Interfund Transfer - Revenue	\$ 43,360.50
	270-050-A111-4960	Interfund Transfer - Revenue	\$116,503.28
	270-050-A105-4960	Interfund Transfer - Revenue	\$ 579.76
Increase Expenditure:	270-050-A107-8005	Preliminary Estimate	\$ 19,456.50
	270-050-A108-8005	Preliminary Estimate	\$ 43,360.50
	270-050-A111-8005	Preliminary Estimate	\$116,503.28
	270-050-A105-8005	Preliminary Estimate	\$ 579.76

10. **To approve a contract with Wolen, LLC for Air Traffic Control Tower Equipment Renovations at Cobb County International Airport – McCollum Field, Cobb DOT Contract No. 002361.**

To **approve** a contract with Wolen, LLC, in an amount not to exceed \$661,750.00, for Air Traffic Control Tower Equipment Renovations at Cobb County International Airport – McCollum Field, Cobb DOT Contract No. 002361; **authorize** the corresponding budget transaction; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the Grant Fund, with the following budget transfer:

Transfer from:	270-050-A108-8005	Preliminary Estimate	\$661,750.00
Transfer to:	270-050-A108-8110	Renovation - Buildings & Structures	\$661,750.00

11. **To approve Work Order No. G6 to the Master Contract with Crawford, Murphy, and Tilly, Inc., for construction administration services for Air Traffic Control Tower Equipment Renovations at Cobb County International Airport – McCollum Field, Cobb DOT Contract No. 002362.**

To **approve** Work Order No. G6 to the Master Contract with Crawford, Murphy, and Tilly, Inc., in an amount not to exceed \$39,940.00, for construction administration services for Air Traffic Control Tower Equipment Renovations at Cobb County International Airport – McCollum Field, Cobb DOT Contract No. 002362; **authorize** the corresponding budget transaction; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the Grant Fund, with the following budget transfer:

Transfer from:	270-050-A108-8005	Preliminary Estimate	\$39,940.00
Transfer to:	270-050-A108-8120	Professional Services - Buildings & Structures	\$39,940.00

12. **To approve a contract with Precision Approach, LLC for installation of Runway 9-27 Lighting and Signage Improvements at Cobb County International Airport – McCollum Field, Cobb DOT Contract No. 002363.**

To **approve** a contract with Precision Approach, LLC, in an amount not to exceed \$1,753,689.00, for installation of Runway 9-27 Lighting and Signage Improvements at Cobb County International Airport – McCollum Field, Cobb DOT Contract No. 002363; **authorize** the corresponding budget transaction; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the Grant Fund, with the following budget transfer:

Transfer from:	270-050-A111-8005	Preliminary Estimate	\$1,753,689.00
Transfer to:	270-050-A111-8762	Turnkey Construction	\$1,753,689.00

13. **To approve Work Order No. G7 to the Master Contract with Crawford, Murphy, and Tilly, Inc., for construction administration services for Runway 9-27 Lighting and Signage Improvements at Cobb County International Airport – McCollum Field, Cobb DOT Contract No. 002364.**

To **approve** Work Order No. G7 to the Master Contract with Crawford, Murphy, and Tilly, Inc., in an amount not to exceed \$262,932.00, for construction administration services for Runway 9-27 Lighting and Signage Improvements at Cobb County International Airport – McCollum Field, Cobb DOT Contract No. 002364; **authorize** the corresponding budget transaction; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the Grant Fund, with the following budget transfer:

Transfer from:	270-050-A111-8005	Preliminary Estimate	\$262,932.00
Transfer to:	270-050-A111-8733	Engineering - Resident Inspection	\$262,932.00

14. **To approve Task Order No. 1 to the 2022 Master Task Order Contract with Michael Baker International, Inc., for required services to complete the Environmental Assessment for proposed taxiway rehabilitation and relocation projects at Cobb County International Airport - McCollum Field, Cobb DOT Contract No. 002378.**

To **approve** Task Order No. 1 to the 2022 Master Task Order Contract with Michael Baker International, Inc., in an amount not to exceed \$77,826.00, for required services to complete the Environmental Assessment for proposed taxiway rehabilitation and relocation projects at Cobb County International Airport - McCollum Field, Cobb DOT Contract No. 002378; **authorize** the corresponding budget transaction; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the Grant Fund, with the following budget transfer:

Transfer from:	270-050-A107-8005	Preliminary Estimate	\$77,826.00
Transfer to:	270-050-A107-6312	Consultant Services	\$77,826.00

15. **To authorize installation of signage to restrict through-truck traffic on a portion of Shallowford Road, from Childers Road to the Fulton County Line.**

To **authorize** installation of signage to restrict through-truck traffic on a portion of Shallowford Road, from Childers Road to the Fulton County Line.

Available in the Department's approved FY25 General Fund Operating Budget, as follows:

Available:	010-050-0781-6197	Signage Supplies	\$750.00
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16. **To approve a Pilot Student Transit Program Agreement with the Board of Regents of the University System of Georgia, by and on behalf of Kennesaw State University.**

To **approve** a Pilot Student Transit Program Agreement with the Board of Regents of the University System of Georgia, by and on behalf of Kennesaw State University, for an initial one-year term effective January 1, 2025, with three successive one-year renewal terms; and **authorize** the Chairwoman to execute the necessary documents.

Public Services Agency

PARKS

17. **To approve Change Order No. 1 – Final to the contract with Meriwether Site Solutions, Inc. for the overflow parking lot project behind Al Bishop Softball Complex.**

To **approve** Change Order No. 1 - Final to the contract with Meriwether Site Solutions Inc. for construction of the grassed overflow parking lot at Al Bishop Softball Complex; representing a reduction in the contract amount of \$12,500.00; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

This reflects a savings to PARKS funds as follows:

Decrease Encumbrance:

GAE 01002132421	010-105-3200-3200-8024	\$12,500.00
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Project Summary as of October 10, 2024 (Al Bishop Overflow Parking)

Budget:	\$362,277.00	Expended to Date:	\$349,777.00
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18. **To approve the Second Amendment to the Amended and Restated Concession and Development Agreement between Cobb County and (GFN) Gonna Fly Now, LLC, for the operation of Legacy Links Golf Course.**

To **approve** the Second Amendment to the Amended and Restated Concession and Development Agreement between Cobb County and (GFN) Gonna Fly Now, LLC ; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary document.

Support Services Agency

Fleet Management

19. **To authorize the use of available State Contracts, Sourcewell (formerly NJPA), and other Contracted or Cooperative Pricing Agreements, for the procurement of replacement vehicles, trailers, and equipment per Fleet Management's prioritized Vehicle Replacement Schedule throughout FY2025.**

To **authorize** the use of available State Contracts, Sourcewell (formerly NJPA), and other Contracted or Cooperative Pricing Agreements, for the procurement of replacement vehicles, trailers, and equipment in FY2025 per Fleet Management's prioritized Vehicle Replacement Schedule, in an amount not to exceed \$6,000,000.00; **authorize** the corresponding budget transactions; and **further authorize** the Procurement Services Director to execute the necessary documents.

Funding is available in the FY2025 Fleet Management Capital and Accountable Equipment Budget and is not related to SPLOST funding.

010-060-1650-084-8605	Autos, Vans, Trucks, & Motorcycles	\$6,000,000.00
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Public Safety Agency

Fire and Emergency Services

20. **To authorize the acceptance of sponsorship contributions and approve the construction of Atlanta Braves stadium at the Safety Village.**

To **authorize** the acceptance of sponsorship contributions in the amount of \$150,000.00; **approve** the construction of the Atlanta Braves stadium at The Safety Village; **approve** the Occupancy and Sponsorship Agreement with the Atlanta Braves Foundation, Inc; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Funding is available with an appropriation of contributions in the Safety Village Construction Fund as follows:

Increase Revenue:	383-110-SVEB-4290	Gifts and Donations	\$150,000.00
Increase Expenditure:	383-110-SVEB-8005	Preliminary Estimates	\$150,000.00

21. **To authorize the acceptance of sponsorship contributions and approve the construction of the UL Research Institutes interactive science safety classroom at the Safety Village.**

To **authorize** the acceptance of sponsorship contributions in the amount of \$300,000.00; **approve** the construction of the UL Research Institutes interactive science safety classroom at The Safety Village; **approve** the Occupancy and Sponsorship Agreement with UL Research Institutes; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute any necessary documents.

Funding is available with an appropriation of contributions in the Safety Village Construction Fund as follows:

Increase Revenue:	383-110-SVEB-4290	Gifts and Donations	\$300,000.00
Increase Expenditure:	383-110-SVEB-8005	Preliminary Estimates	\$300,000.00

22. **To authorize the acceptance of a donation from Mr. John Millkey of WSG Foundation, Inc.**

To **authorize** the acceptance and appropriation of a donation for Fire Station 4, in the amount of \$2,500.00, for equipment; and **further authorize** the corresponding budget transactions.

The donation will be appropriated with the monthly standard reserves contingency funding:

Increase Revenue:	230-130-1000-4920	Gifts and Donations	\$2,500.00
Increase Expenditure:	230-130-1000-8818	Standard Restricted Reserve Contingency	\$2,500.00

23. **To ratify the action of the Procurement Director which authorized a one-year contract with D.H. Pace Company for annual maintenance of automatic pedestrian and overhead doors for Cobb County Fire locations.**

To **ratify** the action of the Procurement Director, which authorized a one-year contract with D.H. Pace Company, in the amount of \$123,470.00, for annual maintenance of automatic pedestrian and overhead doors at Cobb County Fire locations; and **authorize** the corresponding budget transactions.

Funding is available in the FY2025 Fire Fund's operating budget:

230-130-1000-6491	Annual Maintenance & Support Contracts	\$123,470.00
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Emergency Management

24. **To approve a Memorandum of Understanding between Cobb County and Must Ministries, Inc., to provide warming shelter services for the homeless community in Cobb County on designated cold weather days.**

To **approve** the Memorandum of Understanding between Cobb County and Must Ministries to provide warming shelter services for the homeless community in Cobb County on designated cold weather days for a total cost of \$108,000.00; **authorize** any necessary budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Funding is available in the EMA FY25 budget:

010-130-0260-6574	(Contributions)	\$108,000.00
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Community Development

25. **To approve an annexation notice of Non-Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of a tract of land that totals 29.887 acres located at 5535 and 5525 Elliott Road.**

To **approve** an annexation Notice of Non-Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of Land Lots 659, 660, 673, and 674 of the 19th District, Cobb County, Georgia, Parcel numbers 19066000050 and 19067400030 into the City of Powder Springs. A copy of the Notice of Non-Objection is attached and made a part of these minutes.

Human Resources

26. **To approve an agreement with Safety National Casualty Corporation for insurance coverage for Workers' Compensation Excess Insurance coverage effective October 1, 2024.**

To **approve** an agreement with Safety National Casualty Corporation for insurance coverage for Workers' Compensation Excess Insurance coverage effective October 1, 2024; **authorize** the budget transactions; and **further authorize** the Chairwoman to execute any necessary documents.

Funding is available in the Workers' Compensation Fund. No additional funding is necessary.

Finance

27. **To adopt a resolution adopting all budget amendments set forth in agenda items on this date.**

To **adopt** a resolution adopting all budget amendments set forth in agenda items on this date. A copy of said resolution is attached and made a part of these minutes.

County Clerk

28. **To approve the 2025 meeting dates for the Board of Commissioners' Regular Meetings and Zoning Hearings.**

To **approve** the 2025 meeting dates for the Board of Commissioners' Regular Meetings and Zoning Hearings. A copy of the approved 2025 meeting dates is attached and made a part of these minutes.

29. **To approve minutes.**

To **approve** the minutes from the following meetings:

- October 7, 2024 - Agenda Work Session
- October 8, 2024 - BOC Regular Meeting
- October 15, 2024 - BOC Zoning Hearing

County Attorney

30. **To authorize the settlement of Iyanna Williams v. Cobb County, Georgia, Civil Action File No. 22-1-02143; in the Superior Court of Cobb County, Georgia and authorize the corresponding budget transactions.**

To **authorize** the settlement of Iyanna Williams v. Cobb County Georgia, Civil Action File No. 22-1-02143; in the Superior Court of Cobb County, Georgia, as discussed in Executive Session on March 25, 2024; and **further authorize** the corresponding budget transactions.

Funding is available in account: 710 55 8011 6608

CONSENT VOTE: **ADOPTED 4-0**, Commissioner Richardson not present, Commissioner Gambrill in opposition to items 16 and 24, *(Statements of Commissioner Birrell and Commissioner Gambrill are attached and made a part of these minutes).*

REGULAR AGENDA

Sheriff's Office

31. **To approve a Training Services Agreement between the Georgia Public Safety Training Center and the North Central Georgia Law Enforcement Academy and approve the establishment of a new unit within Fund 270 for the operational period of July 1, 2024, through June 30, 2025, of the North Central Georgia Law Enforcement Academy and authorize the General Fund local match funding.**

Motion by Cupid, second by Sheffield, to **approve** a Training Services Agreement between the Georgia Public Safety Training Center and the North Central Georgia Law Enforcement Academy; **approve** the creation of unit G681 within Fund 270 for the operational period of July 1, 2024, through June 30, 2025, of the North Central Georgia Law Enforcement Academy; **authorize** the local match funding; **authorize** the transfer of all personnel associated with unit G680 into unit G681; **authorize** the corresponding budget and accounting transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Funding will be available with the following transactions:

GPSTC Funding:

Increase Revenue:	270-210-G681-4509	GPSTC	\$150,000.00
Increase Expenditure:	270-210-G681-8852	Restricted Reserves	\$150,000.00

County Funding FY2025:

Available in FY2025:	010-260-0153-6594	Transfer Out	\$910,000.00
Increase Revenue:	270-210-G681-4960	Transfer In	\$910,000.00
Increase Expenditure:	270-210-G681-8852	Restricted Reserves	\$910,000.00

Total Budget for NCGLEA	Unit G681 (July 1, 2024 – June 30, 2025)	\$1,060,000.00
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VOTE: **ADOPTED 4-0**, Commissioner Richardson not present (*Statements of Commissioner Birrell and Commissioner Gambrill are attached and made a part of these minutes*).

Magistrate Court

32. **To reallocate unspent federal ARPA funding from the Magistrate Court of Cobb County to the Housing Stability Court program, administered by the Magistrate Court and The Center for Family Resources.**

Motion by Cupid, second by Birrell, to **reallocate** ARPA funds from the Magistrate Court to the Housing Stability Court program administered by The Center for Family Resources; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute an amendment to the Memorandum of Understanding between Cobb County, The Center for Family Resources, and the Magistrate Court of Cobb County and any other necessary documents to implement said purpose.

Funding is available in the ARPA fund with the following budget adjustments:

Decrease Expenditure:	279-185-ARP4-6594	Interfund Transfer Expense	\$989,071.07
Increase Expenditure:	279-185-AR23-6594	Interfund Transfer Expense	\$989,071.07

VOTE: **ADOPTED 4-0**, Commissioner Richardson not present (*Statements of Commissioner Birrell and Commissioner Gambrill are attached and made a part of these minutes*).

Transportation

33. To authorize procurement of video detection cameras and communication manager equipment for Traffic Signal Timing – Traffic Signal Detection, Project No. B2564, utilizing available State Contracts.

Motion by Cupid, second by Birrell, to **authorize** procurement of video detection cameras and communication manager equipment, in an amount not to exceed \$647,920.00 utilizing available State Contracts, for Traffic Signal Timing – Traffic Signal Detection, Project No. B2564; and **further authorize** the corresponding budget transaction.

Available in the 2022 SPLOST Transportation Improvements Program Fund, with the following budget transfer:

Transfer from:	348-050-B250-B250-8005-B2560-A	Preliminary Estimate	\$647,920.00
Transfer to:	348-050-B250-B250-6198-B2564-O	Traffic Control Supplies	\$647,920.00

The 2022 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 14, 2020, provides for capital improvements, and anticipated corresponding budget funding to address, inter alia, Traffic Management, Transportation Technology, and Planning.

Traffic Signal Timing – Traffic Signal Detection is an approved project/program under the Traffic Management, Transportation Technology, and Planning Component of the 2022 SPLOST Transportation Improvements (2022 Cobb SPLOST Renewal, pp. 1, 18). SPLOST funding for Traffic Management, Transportation Technology, and Planning will be used to replace and upgrade the county's traffic signal infrastructure, install traffic signals at locations that satisfy traffic signal warrant(s) as established in the current version of the *Manual on Uniform Traffic Control Devices*, optimize the operation of the traffic system, improve the county's transportation technology systems, and develop long/short-term planning strategies.

SPLOST Project Summary as of October 1, 2024: Traffic Signal Timing – Traffic Signal Detection (new project as of 10/22/24)

Budget:	\$0.00	Expended:	\$0.00
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Adjusted SPLOST Project Summary, following requested budget transfer:

Adjusted Budget:	\$647,920.00
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VOTE: **ADOPTED 4-0**, Commissioner Richardson not present (*Statements of Commissioner Birrell and Commissioner Gambrill are attached and made a part of these minutes*).

34. To approve Supplemental Agreement No. 1 to the contract with D & H Construction Company, Inc., for water relocations on Oakdale Road, Project No. B22113, Cobb DOT Contract No. 002307.

Motion by Cupid, second by Birrell, to **approve** Supplemental Agreement No. 1 to the contract with D & H Construction Company, Inc., in an amount not to exceed \$51,078.00, for water relocations on Oakdale Road, Project No. B22113, Cobb DOT Contract No. 002307; **authorize** the corresponding budget transaction; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the Water System DOT Projects – Relocate Lines Adopted CIP Budget, with the following budget transfer:

Transfer from:	510-500-5756-8005-W4069-Z Preliminary Estimate	\$51,078.00
Transfer to:	510-500-5756-6496-W4492-C Drainage Contract R&M Svc.	\$51,078.00

Increase Encumbrance

GAE 51010082425:	510-500-5756-6496-W4492-C Drainage Contract R&M Svc.	\$51,078.00
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VOTE: **ADOPTED 4-0**, Commissioner Richardson not present (*Statements of Commissioner Birrell and Commissioner Gambrill are attached and made a part of these minutes*).

35. To authorize procurement and installation of signage for Hollydale Gateway Sign Replacement, Project No. B2603.

Motion by Sheffield, second by Birrell, to **authorize** procurement and installation of signage, in an amount not to exceed \$21,947.00, for Hollydale Gateway Sign Replacement, Project No. B2603; and **further authorize** the corresponding budget transaction.

Available in the 2022 SPLOST Transportation Improvements Program Fund, with the following budget transfer:

Transfer from:	348-050-B260-B260-8005-B2603-A Preliminary Estimate	\$21,947.00
Transfer to:	348-050-B260-B260-8770-B2603-C Special Construction	\$21,947.00

The 2022 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 14, 2020, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, DOT Community Impact Projects.

Hollydale Gateway Sign Replacement is an approved project/program under the DOT Community Impact Projects Component of the 2022 SPLOST Transportation Improvements (2022 Cobb SPLOST Renewal, pp.1, 25). SPLOST funds will be used to revitalize signage in the right-of-way along Powder Springs Road in the vicinity of the Hollydale neighborhood.

SPLOST Project Summary as of October 1, 2024: Hollydale Gateway Sign Replacement

Budget:	\$42,500.00	Expended:	\$124.00
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VOTE: **ADOPTED 4-0**, Commissioner Richardson not present (*Statements of Commissioner Birrell and Commissioner Gambrill are attached and made a part of these minutes*).

**MINUTES OF REGULAR MEETING
COBB COUNTY BOARD OF COMMISSIONERS
OCTOBER 22, 2024
7:00 PM**

Page | 18

Chairwoman Cupid called for a brief recess at 8:21 p.m. – 8:26 p.m.

PUBLIC COMMENT

1. Denny Wilson addressed the Board regarding MSPLOST.
2. Jan Barton addressed the Board regarding accessory dwelling unit and MSPLOST.
3. Sam Foster addressed the Board regarding transportation, elections, and accessory dwelling unit.
4. Matthew Tuccirone addressed the Board regarding MSPLOST.
5. Donald Barth addressed the Board regarding accessory dwelling unit and MSPLOST.
6. Leslie Davis addressed the Board regarding accessory dwelling unit.

ADJOURNMENT

The meeting was adjourned at 8:57 p.m.



Angela Cunningham
Deputy County Clerk
Cobb County Board of Commissioners

Commissioner Birrell's statement

Considering the Supreme Court's ruling in January regarding Standing on the Home Rule issue, my position regarding the home rule challenge still stands.

I do not support the Home Rule Challenge of the majority of this board. It is unconstitutional and illegal. I voted against the amended map three times in 2022 (1/25/22, 10/11/22 and 10/25/22). I have a duty to represent my constituents and will not have my vote suppressed as I was duly elected on November 8, 2022 under the state map (HB 1154) voted on by the Georgia General Assembly in February 2022, signed into law by Governor Kemp on March 2, 2022, and certified by the Cobb Board of Elections on November 15, 2022.

In addition, I do support the Order on Cross Motions for Summary Judgement (Civil Action File No. 23-1-02428-56) from Judge Ann B. Harris in the Superior Court of Cobb County dated January 8, 2024, which finds the County's Amendment to Act 562 (the "Amendment or Amended Act") is an act excluded from the County's Home Rule authority granted in the Georgia Constitution, and therefore is void.

Although the Supreme Court of Georgia only ruled on standing and did not rule on the merits of the case, I concur with Justice Bethel's remarks regarding Home Rule authority. With respect to Judge Hill's order dated 7/25/24, I also support her order and do not support the county's request to intervene or request for reconsideration of her decision regarding the Alicia Adams v. Cobb Board of Elections case. I did not support the majority of this Board regarding the Home Rule challenge from the very beginning. It has gone on for the past 2 years at taxpayers' expense and should never have been done to begin with. We all took an oath to uphold the Constitution of the United States, the State of Georgia, and Cobb County.

Follow the Law.

Commissioner Gambrill Statement

While the County responded on October 3, 2024 to many allegations made in the recent legal challenge filed in Superior Court on September 18, 2024 – no mention was made that these allegations were irrelevant to the action taken by the Board to provide notice that a Commissioner did not meet the qualifications per Sec. 2-23(b) of our local Enabling Legislation.

The Agenda Item #46 for August 25 and September 10, 2024 were only to deem the office vacant and were not included in the County's response. Yet the complaint states the Board voted to fill the vacancy. This is a false statement, as the Agenda's Recommendations clearly stated: "The Board of Commissioners approves notice to the District 2 Commissioner that the office is deemed vacant per Part II, Sec. 2-23(b), Official Code of Cobb County, Georgia; and authorizes the Chairwoman to execute notice pursuant to OCGA 45-5-1 and any other necessary documents for said purpose."

Upon careful review of 45-5-1 it is two pronged. (a) addresses vacated offices and (b) state the decision of the officer or body to fill the vacancy or call an election to fill the vacancy shall be subject to an appeal to the superior court. The Board of Commissioners did not approve to fill the vacancy nor did we call for an election. Therefore, the complaint should be dismissed.

The county provided no equitable estoppel argument advanced as a result of the actions by the Board of Commissioners in moving forward with an ultra vires passage of the Home Rule Map.

The Home Rule Board action was precipitated by an illegal action through the act of three Commissioners to confect and move forward with a scheme which was illegal in inception and act which Commissioners now claim their term should extend beyond December 31, 2024.

This response coupled with the County Attorney's Office unwillingness to rescind the Home Rule Resolution votes of Oct. 11th and 25th, 2022 raises continued questions as the representation and advice provided to me as your commissioner and representative in matters pertaining to Home Rule.

The County regularly uses outside counsel to represent the interest of the County in matters as simple as motor vehicle accidents. I respectfully request that the Cobb County Attorney's Office be removed from this legal action and outside counsel represent the County in all matters pertaining to Home Rule going forward.

RESOLUTION OF SUPPORT

WHEREAS, Michael H. Boyce, born in California, earned a Bachelor of Arts degree from the University of Notre Dame and a Master of Arts from Pepperdine University; and

WHEREAS, Boyce entered the Marine Corps, rising to the rank of colonel and serving in Operations Desert Shield/Desert Storm in Iraq as well as Operation Restore Hope in Somalia. During this notable career, he became a distinguished graduate of the Naval War College; and

WHEREAS, his military leadership skills led to positions of commander of a Marine Air Group and deputy commander of a Marine base where he held mayor-like responsibilities for more than 10,000 service members and civilian personnel. After nearly 30 years in uniformed service, he retired in 2001 to become a government and military contractor; and

WHEREAS, after entering politics, Boyce won election to chairman of the Cobb County Board of Commissioners in 2016. He spent his four-year term fulfilling his campaign promises of funding the 2008 PARKS bond, conducting a pay study for county employees and making government more open and transparent through the budget process; and

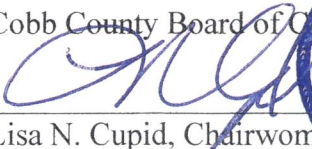
WHEREAS, as a staunch advocate for veterans, Boyce made it his personal crusade to help veterans in need. He personally provided transportation to numerous veterans to and from the Veterans Administration in Decatur to facilitate their access to appointments and treatment; and

WHEREAS, Boyce had an unwavering commitment to veterans, both during his 30-year career in the Marine Corps and during his tenure in Cobb County. With over 60,000 veterans in Cobb alone, Boyce identified the need for assistance in Cobb. He played a pivotal role in collaborating with the Atlanta VA Health System to establish a community clinic on Barnes Mill Road in Cobb County and the Department of Veterans Services to open a service center in the government building on Powder Springs Road. Moreover, Boyce actively promoted the adoption of Veterans Day as a designated county holiday in 2019.

NOW, THEREFORE, BE IT RESOLVED by the Cobb County Board of Commissioners, that we do fully support Congress renaming the Cobb Multi-Family Specialty Veterans Affairs Clinic, located at 1263 Cobb Parkway, Marietta, Georgia, to the Col. Michael H. Boyce Department of Veterans Affairs Multispecialty Clinic in honor of his service to our nation and our county.

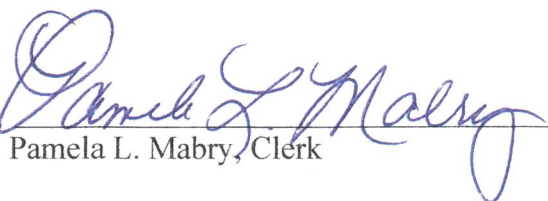
This the 22nd day of October 2024.

Cobb County Board of Commissioners


Lisa N. Cupid, Chairwoman
Cobb County Board of Commissioners



Attest:


Pamela L. Mabry, Clerk

APPROVED
PER MINUTES OF
COBB COUNTY
BOARD OF COMMISSIONERS

10/22/24



COBB COUNTY
BOARD OF COMMISSIONERS

100 Cherokee Street, Suite 300
Marietta, Georgia 30090-7000
770.528.3305 • fax: 770.528.2606

Lisa Cupid
Chairwoman

CERTIFIED MAIL
7020 0090 0000 6545 4356

October 10, 2024

The Honorable Al Thurman
Mayor
City of Powder Springs
P.O. Box 46
Powder Springs, Georgia 30127

**Re: Petition for Annexation –19th District, Land Lots 659, 660, 673, 674 Parcel 030, 050;
5535 and 5525 Elliott Road, Cobb County, Georgia; Notice of Non-Objection**

Dear Mayor Thurman:

We are in receipt of the above-referenced annexation request. Please accept this response to the annexation proposal for the tract of land on the southeasterly side of Elliot Road, north of C. H. James Parkway. The City of Powder Springs has petitioned to annex 29.887 acres by the 100% method. There are no county buildings or facilities on the property.

The Cobb County Future Land Use Plan designates this area as Low Density Residential. The PUD-R zoning district appears to be a recently added zoning district for the City of Powder Springs and is not listed in Exhibit "A" in our HB 489 Intergovernmental Agreement.

The annexation of the subject property would conform to the provisions of O.C.G.A. § 36-36-4 in fact, it will reduce the size of an existing unincorporated island. The PUD-R zoning district is not listed in Appendix A of the HB 489 Intergovernmental Agreement and the applicant's proposed density of 5.55 net units per acre exceeds the recommended maximum density according to the Low Density Residential designation. Cobb County does not object to the pending request based on the reduction of the unincorporated island and the large amount of open space proposed.

In summary, please accept this letter as the County's formal **notice of non-objection** to the proposed annexation. Please see the attached comments from Cobb County departments. If you have questions or need any additional information, please get in touch with Donald Wells, Intergovernmental Coordinator at 770-528-2199.

Equal Opportunity Employer

Cobb County...Expect the Best!
www.cobbcounty.org

Reference No.

25

**Re: Petition for Annexation –19th District, Land Lots 659, 660, 673, 674 Parcel 030, 050;
5535 and 5525 Elliott Road, Cobb County, Georgia; Notice of Non-Objection**

Sincerely,

Lisa Cupid, Chairwoman

cc: Jackie McMorris, County Manager – Via Email
Jimmy Gisi, Deputy County Manager – Via Email
H. William Rowling, Jr., County Attorney- Via Email
Brian Johnson, Senior Associate County Attorney, Via Email
Jessica Guinn, AICP Community Development Director – Via Email
Pamela Mabry, County Clerk – Via Email
Pam Conner, City Manager, City of Powder Springs– Via Email
Tina Garver, AICP, Director of Community Development, City of Powder Springs– Via Email
Shaun Myers, Planning and Zoning Manager, City of Powder Springs– Via Email

**Re: Petition for Annexation –19th District, Land Lots 659, 660, 673, 674 Parcel 030, 050;
5535 and 5525 Elliott Road, Cobb County, Georgia; Notice of Non-Objection**

[signature page continued]

Sincerely,

Keli A. Gambrell

Keli Gambrell, District 1 Commissioner

cc: Jackie McMorris, County Manager – Via Email
Jimmy Gisi, Deputy County Manager – Via Email
H. William Rowling, Jr., County Attorney- Via Email
Brian Johnson, Senior Associate County Attorney, Via Email
Jessica Guinn, AICP Community Development Director – Via Email
Pamela Mabry, County Clerk – Via Email
Pam Conner, City Manager, City of Powder Springs– Via Email
Tina Garver, AICP, Director of Community Development, City of Powder Springs– Via Email
Shaun Myers, Planning and Zoning Manager, City of Powder Springs– Via Email

**Re: Petition for Annexation –19th District, Land Lots 659, 660, 673, 674 Parcel 030, 050;
5535 and 5525 Elliott Road, Cobb County, Georgia; Notice of Non-Objection**

[signature page continued]

Sincerely,

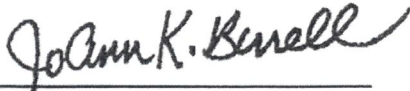
Jerica Richardson, District 2 Commissioner

cc: Jackie McMorris, County Manager – Via Email
Jimmy Gisi, Deputy County Manager – Via Email
H. William Rowling, Jr., County Attorney- Via Email
Brian Johnson, Senior Associate County Attorney, Via Email
Jessica Guinn, AICP Community Development Director – Via Email
Pamela Mabry, County Clerk – Via Email
Pam Conner, City Manager, City of Powder Springs– Via Email
Tina Garver, AICP, Director of Community Development, City of Powder Springs– Via Email
Shaun Myers, Planning and Zoning Manager, City of Powder Springs– Via Email

**Re: Petition for Annexation –19th District, Land Lots 659, 660, 673, 674 Parcel 030, 050;
5535 and 5525 Elliott Road, Cobb County, Georgia; Notice of Non-Objection**

[signature page continued]

Sincerely,



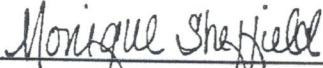
JoAnn K. Birrell, District 3 Commissioner

cc: Jackie McMorris, County Manager – Via Email
Jimmy Gisi, Deputy County Manager – Via Email
H. William Rowling, Jr., County Attorney- Via Email
Brian Johnson, Senior Associate County Attorney, Via Email
Jessica Guinn, AICP Community Development Director – Via Email
Pamela Mabry, County Clerk – Via Email
Pam Conner, City Manager, City of Powder Springs– Via Email
Tina Garver, AICP, Director of Community Development, City of Powder Springs– Via Email
Shaun Myers, Planning and Zoning Manager, City of Powder Springs– Via Email

**Re: Petition for Annexation –19th District, Land Lots 659, 660, 673, 674 Parcel 030, 050;
5535 and 5525 Elliott Road, Cobb County, Georgia; Notice of Non-Objection**

[signature page continued]

Sincerely,



Monique Sheffield, District 4 Commissioner

cc: Jackie McMorris, County Manager – Via Email
Jimmy Gisi, Deputy County Manager – Via Email
H. William Rowling, Jr., County Attorney- Via Email
Brian Johnson, Senior Associate County Attorney, Via Email
Jessica Guinn, AICP Community Development Director – Via Email
Pamela Mabry, County Clerk – Via Email
Pam Conner, City Manager, City of Powder Springs– Via Email
Tina Garver, AICP, Director of Community Development, City of Powder Springs– Via Email
Shaun Myers, Planning and Zoning Manager, City of Powder Springs– Via Email

County Staff Comments and Recommendations

5535 5525 Elliott Road
City of Powder Springs

Water System- Wilson Collins

Water service for the proposed annexed properties will be provided by the existing CCWS water mains in ELLIOTT RD, for all parcels

Wastewater for the parcels is not currently treated by CCWS but are in the South Cobb treatment area where there currently is sufficient capacity. Permit issuances are subject to continued WRF compliance with EPD discharge requirements.

Because CCWS will continue to own and maintain water in public rights-of-way and public easements, there would be no infrastructure loss.

Planning- Historic Preservation-Mandy Elliott

No comments.

Cobb County Fire Marshal's Office-Rock Toler

The Fire Department does not object to the annexation.

GIS- Brad Gordon

No objections from a GIS or addressing perspective.

Stormwater Management- [Click or tap here to enter text.](#)

[Click or tap here to enter text.](#)

Cobb DOT-James Washington

Elliot Road is a minor roadway which requires a minimum 30' right-of-way, measured from the roadway centerline.

County Staff Comments and Recommendations

5535 5525 Elliott Road

City of Powder Springs

Donation of right-of-way along the Elliot Road property frontage to meet the minimum 30' requirement from roadway centerline.

Install curb, gutter, and sidewalk along the entire Elliot Road property frontage.

Install crosswalk and ADA ramps at proposed subdivision entrance along Elliot Road.

Show a 10 foot no access easement along the Elliot Road property frontage, except for the subdivision entrance.

The subdivision entrance along Elliot Road shall include 20' miters.

Code Enforcement- Brent Farrell

No active cases, no comments.

Cemetery Preservation Committee- Helga Hong

No comments

De/Annexation Location Map

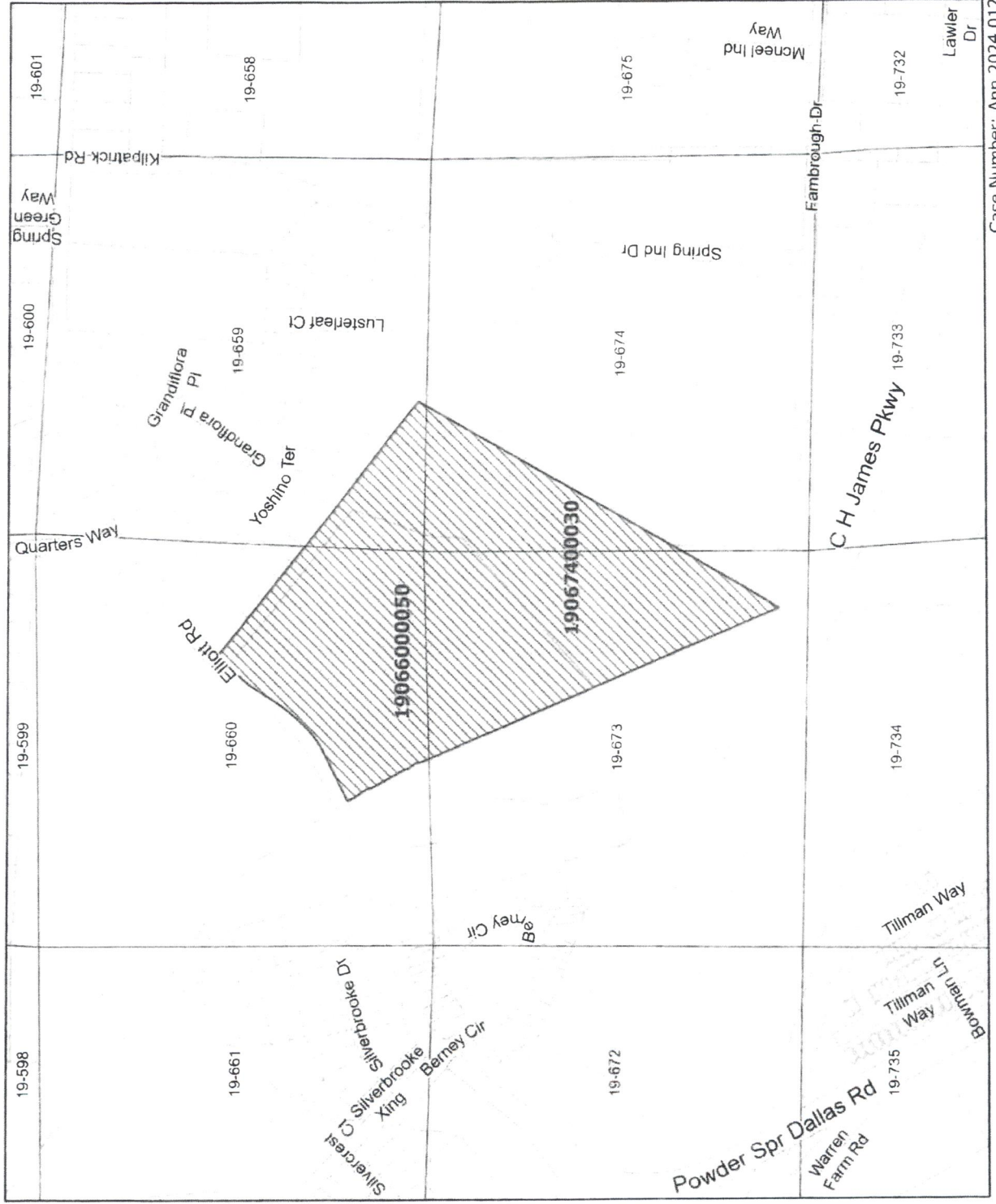
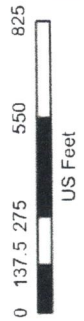
October 2024

19th District
Landlots: 0659, 0660,
0673, 0674

Acreage: $\approx$ 29.89

Legend

-  De/Annexations
-  Acworth
-  Austell
-  Kennesaw
-  Mableton
-  Marietta
-  Powder Springs
-  Smyrna
-  Unincorporated
-  Parcels



Resolution

COBB COUNTY BOARD OF COMMISSIONERS

RESOLUTION

ADOPTING ALL BUDGET AMENDMENTS SET
FORTH IN AGENDA ITEMS ON THIS DATE

WHEREAS, Georgia Law, O.C.G.A. § 36-81-3 (b), requires each unit of government to operate under an annual balanced budget adopted by ordinance or resolution; and

WHEREAS, Cobb County Code 2-49 provides for revisions to the adopted budget during the year only by formal action of the commission in a regular meeting; and

WHEREAS, in official opinion date February 24, 1999, the Attorney General of the State of Georgia concluded that all amendments to the budgets of local government must be adopted by ordinance or resolution;

NOW, THEREFORE, BE IT RESOLVED the Cobb County Board of Commissioners does hereby adopt all such budget amendments as are set forth in agenda items which are adopted by the Board of Commissioners without change this date, as well as other such budget amendments as shall be specifically detailed in motions adopted by the Board of Commissioners this date.

This 22nd of October 2024

REGULAR MEETING DATES FOR 2025

January 14	April 8	July 8	October 14
January 28	April 22	July 22	October 28
February 11	May 13	August 12	November 12 (2nd Wednesday)
February 25	May 27	August 26	November 25
March 11	June 10	September 9	December 9
March 25	June 24	September 23	December 16 (3rd Tuesday)

BOC ZONING HEARING DATES FOR 2025

January (No Hearing)	May 20	September 16
February 18	June 17	October 21
March 18	July 15	November 18
April 15	August 19	December 16