



AGENDA

COBB COUNTY BOARD OF COMMISSIONERS REGULAR MEETING

JANUARY 28, 2025 – 7:00 PM

Cobb County...Expect the Best!

CALL TO ORDER

PRESENTATIONS

1. To present a Certificate of Achievement to Mount Paran Christian School Varsity Cheerleading Team for winning their 13th consecutive state championship.
2. To present a proclamation recognizing January as Human Trafficking Prevention Month.
3. To present a proclamation to Charles Clayton of Cobb County Department of Transportation, for the Krimson Community Foundation.

PUBLIC HEARING

4. To conduct the **first** public hearing on the opt out of the statewide adjusted base year ad valorem homestead exemption for Cobb County, Georgia, as defined by Georgia law.
5. To conduct a public hearing prior to expending \$100,000.00 or more to employ consulting firms for Master Task Order Contracts for Professional Services.

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will please sign up on the "Public Comment" sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for the beginning of meeting and end of meeting with ten (10) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of three (3) minutes. Speakers should address their comments toward the Chairwoman only.

CONSENT AGENDA

Solicitor General

6. To authorize the acceptance of grant funds from the Criminal Justice Coordinating Council's FY2025 Victims of Crime Act (VOCA) continuation grant and the Prosecuting Attorney's Council of Georgia to support the Solicitor General's Victim Witness Unit.

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Water System

7. To approve a work order under the FY23 Unit Price Contract for Water, Sewer, and Miscellaneous Services with H D Excavations & Utilities, LLC for Cityview Drive Sewer Replacement, Program No. S1150.

Transportation

8. To adopt a resolution authorizing the submission of a Promoting Resilient Operations for Transformative, Efficient, and Cost-saving Transportation Program grant application to the U.S. Department of Transportation for a Countywide Stormwater Infrastructure Resiliency Master Plan project.
9. To adopt a resolution authorizing the submission of an Asphalt Art Initiative grant application to Bloomberg Philanthropies, on behalf of the Town Center Community Improvement District in support of Town Center Community Alliance, for crosswalk enhancements along Noonday Creek Trail within the Town Center Community Improvement District area.

Support Services Agency

Support Services Administration

10. To approve a Purchase and Sale Agreement for the sale of approximately .5 acres improved with a 5,012 square foot structure located at 2250 Lewis Street, Kennesaw, Georgia 30144, to the City of Kennesaw, through the brokerage firm of McWhirter Realty Partners.

Information Technology Services

11. To approve a contract Restatement and Amendment-1 with Paymentus Corporation for the countywide hosted web payment solution Master Services Agreement.

Public Safety Agency

Fire and Emergency Services

12. To authorize the purchase of one rescue chassis from Frazer for emergency response.

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13. To authorize the purchase of Ballistic Vests from Ten-8 under the provisions of the LEAGUE OF OREGON CITIES, an Oregon public corporation under ORS Chapter 190 Master Agreement, NPP.GOV Contract #PS20050.

Community Development

Economic Development

14. To approve an Intergovernmental Agreement Regarding Payment of I-20 Interchange Landscape Maintenance between Cobb County, Georgia and the Mableton Development Authority from excess funds from the Six Flags Special Services District.
15. To approve an Intergovernmental Agreement with the Development Authority of Cobb County for the Entrepreneurship & Innovation Incentive Program.

Human Resources

16. To authorize acceptance and appropriation of grant funds from the Association of County Commissioners of Georgia's (ACCG) Internship Program to fund the 2025 summer internship program.

Medical Examiner

17. To approve an amendment to the existing Mutual Aid Agreement between the Cobb County Medical Examiner's Office and Georgia Department of Public Health.

Risk and Safety

18. To authorize all interfund transfers and payments for claims and safety equipment purchases to allow the Risk and Safety Department to reimburse the appropriate departments.

Finance

19. To adopt a resolution adopting all budget amendments set forth in agenda items on this date.
20. To adopt a Resolution to levy an ad valorem tax to repay the Cobb County School District Short-Term Construction Notes, Series 2025.

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CobbWorks

21. To authorize a Dislocated Worker Program grant award from the Technical College System of Georgia for CobbWorks, Inc. to provide funding for education, training, and employment services for the Dislocated Worker Program.
22. To authorize an Adult Program grant award from the Technical College System of Georgia for CobbWorks, Inc. to provide funding for education, training, and employment services for the Adult Program.
23. To approve the allocation of Commission District 4 contingency funding for the procurement of computer equipment for the Mableton Workforce Development Center, located at Fire Station #1.

County Clerk

24. To approve minutes.

REGULAR AGENDA

Transportation

25. To approve Resurfacing Contract 2025-1 Local Roads (Northwest) with Bartow Paving Company, Inc., for resurfacing of County-maintained streets, Project No. B2916, Cobb DOT Contract No. 002284.
26. To approve Resurfacing Contract 2025-2 Local Roads (Northeast) with Baldwin Paving Company, Inc., for resurfacing of County-maintained streets, Project No. B2917, Cobb DOT Contract No. 002286.
27. To approve Resurfacing Contract 2025-3 Local Roads (South) with Triple R Paving and Construction, LLC, for resurfacing of County-maintained streets, Project No. B2918, Cobb DOT Contract No. 002288.
28. To approve a Memorandum of Agreement with the Georgia Department of Transportation for preliminary engineering oversight of Oakdale Road Complete Streets Bridge Replacement, State P.I. No. 0020669, Cobb County Project No. B2449.
29. To approve a Project Framework Agreement with the Georgia Department of Transportation for preliminary engineering design of Oakdale Road Complete Streets Bridge Replacement, State P.I. No. 0020669, Cobb County Project No. B2449.

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30. To approve Project No. B2742-TO#2 to the 2022 Master Task Order Contract with RS&H, Inc., for engineering design of Schaffer Road Sidewalk, Phase 2, Cobb DOT Contract No. 002371.
31. To approve Resurfacing Contract 2025-4 Countywide Major Thoroughfares (Local Maintenance and Improvement Grant) with C.W. Matthews Contracting Company, Inc., for resurfacing of County-maintained streets, Project No. B2919, Cobb DOT Contract No. 002290.
32. To approve an Indemnification and Hold Harmless Agreement with the Georgia Department of Transportation required to obtain an Encroachment Permit for Veterans Memorial Highway at Buckner Road Traffic Signal, Project No. B2575.
33. To approve a Utility Relocation Agreement with Georgia Power Company for preliminary engineering and relocation of facilities on South Gordon Road at Pisgah Road, Project No. B2310, Cobb DOT Contract No. 002409.
34. To authorize procurement of closed-circuit television cameras and mounting hardware for Incident Management – CCTV Cameras, Project No. B2521, utilizing available State Contracts.
35. To approve a contract with Southern Road & Bridge, LLC for Cobb Parkway Pedestrian Bridge, and approve Supplemental Agreement No. 1 to said contract, Project No. B2443, Cobb DOT Contract No. 002348.
36. To approve a Memorandum of Agreement with the Cumberland Community Improvement District for enhancements and maintenance of Cobb Parkway Pedestrian Bridge, Project No. B2443.
37. To approve a contract with Chatfield Contracting, Inc., for drainage system repairs on Oak Drive, Project No. B22159, Cobb DOT Contract No. 002411.

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APPOINTMENTS

- 38. To announce the Vice Chair for 2025.
- 39. To announce the appointment of Keli Gambrill to the Airport Advisory Board.

COMMISSIONERS' PUBLIC ADDRESS

Per Section 2.01.01 of the Rules of Procedure of the Board

ADJOURNMENT

Non Agenda

- 40. To recommend the appointment of the Support Services Agency Director.