



AGENDA

COBB COUNTY BOARD OF COMMISSIONERS REGULAR MEETING

APRIL 22, 2025 – 7:00 PM

Cobb County...Expect the Best!

CALL TO ORDER

PRESENTATIONS

1. To present a proclamation designating the week of April 21, 2025, as *National Work Zone Awareness Week* in Cobb County.
2. To present a proclamation designating the month of April as *National County Government Month* in Cobb County.
3. To present a proclamation designating April as *National Child Abuse Prevention Month*.
4. To present certificates of achievement to members of the Wheeler Wildcats Varsity Boys' Basketball team for winning the Georgia Class AAAAAA state championship.
5. To present a proclamation to LifeLink of Georgia designating the month of April as *Donate Life Month* in Cobb County

PUBLIC HEARING

6. To conduct a public hearing to present the service equity analysis regarding proposed service modifications of the CobbLinc Green Circulator service.
7. To conduct a public hearing to present the service equity analysis regarding proposed service modifications of the CobbLinc Commuter Service Routes 100, 101, and 102.

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will please sign up on the "Public Comment" sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for the beginning of meeting and end of meeting with ten (10) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of three (3) minutes. Speakers should address their comments toward the Chairwoman only.

CONSENT AGENDA

Juvenile Court

AGENDA
[HEADER_DATE]
Page 2 of 4

8. To authorize the application for grant funds from the National CASA/GAL Association for a Strategic Planning Demonstration Project Grant.
9. To authorize the application for grant funds from the National CASA/GAL Association for a Volunteer Recruitment Grant opportunity.

Water System

10. To approve a work order under the FY25 – FY26 Stormwater Management Unit Price Contract with W.E. Contracting Co., Inc. for 200 Lamplighter Lane, Program No. SW2233.
11. To approve a construction contract with Maxair Mechanical, LLC for South Cobb Water Reclamation Facility Influent Lift Station HVAC Replacement, Program No. T5004 (Bid No. T3026).
12. To ratify previous action by the County Manager authorizing emergency work and payment to HD Excavations & Utilities LLC for Lower Chastain Lake at Lakeside Drive Sewer Repair, Program No. S1152.

Transportation

13. To adopt a resolution authorizing submission of a FY25 Community Project Funding - Congressionally Directed Spending Grant request to the Federal Transit Administration for transit capital projects and authorize the acceptance of allocated Congressionally Directed Spending funding.
14. To approve the Department of Transportation's Prequalified List of Engineering and Associated Specialty Firms available to be utilized for the procurement of professional services for the 2025-2028 prequalification period.

Public Services Agency

Senior Services

15. To approve the 2025 First Amendment Contract AG2503.1 with the Atlanta Regional Commission (ARC) for Title III-B, Title IIIC-1, Title III-C-2, Title III-E, CBS-HCBS State (Home and Community Based Services), CBS-Respite, CBS Case Management, SSBG-HCBS (Social Services Block Grant), NSIP Federal (Nutrition Services Incentive Program), NSIP State, NSIP SSBG, Alzheimer's Program State and CBS Alzheimer's State funding, for July 1, 2024, through June 30, 2025.

AGENDA
[HEADER_DATE]
Page 3 of 4

Public Safety Agency

Police Department

16. To authorize the acceptance of a donation from Cobb Travel and Tourism, Inc. (CT&T) and contract with Flock Group, Inc. (Flock) for four Flock Safety Falcon Flex automatic license plate reader (ALPR) devices.
17. To approve a Master Services Agreement with Flock Group, Inc.

Community Development

18. To approve an annexation notice of Non-Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of a tract of land that totals 9.3 acres located at the Southwest of the terminus of Old Horseshoe Bend Road, on the west and east side of Ernest Barret Parkway.

Economic Development

19. To approve a Business Investment Grant for SnoDreams, LLC from the Cobb County Entrepreneurship and Innovation Incentive Program.
20. To approve a Business Investment Grant for Prepping for Excellence Academy LLC from the Cobb County Entrepreneurship and Innovation Incentive Program.

Risk and Safety

21. To approve the purchase of an additional 228 telematics licenses under Cobb County Board of Commissioner's existing agreement with Carahsoft Technology Corporation.

Finance

22. To adopt a resolution adopting all budget amendments set forth in agenda items on this date.

CobbWorks

AGENDA
[HEADER_DATE]
Page 4 of 4

- 23. To authorize a grant modification award from the Technical College System of Georgia for CobbWorks, Inc. to provide funding for education, training, and employment services for the Dislocated Worker as an Adult Program.
- 24. To approve the Memorandum of Understanding for Technical College System of Georgia/Cobb Adult Education and ensure compliance with WIOA requirements.

County Clerk

- 25. To approve minutes.

REGULAR AGENDA

Transportation

- 26. To approve a contract with C. W. Matthews Contracting Company, Inc., for Chastain Road at Busbee Drive, Project No. B2445, Cobb DOT Contract No. 002352.
- 27. To determine that circumstances are such that it is necessary to proceed with condemnation proceedings by Declaration of Taking under O.C.G.A. §32-3-4, et. seq., on two parcels on Pete Shaw Road Sidewalk, Project No. B2732.

PUBLIC COMMENT

APPOINTMENTS

- 28. To announce the appointment of Nadia Faucette to the Planning Commission.

COMMISSIONERS' PUBLIC ADDRESS

Per Section 2.01.01 of the Rules of Procedure of the Board

ADJOURNMENT

Non Agenda

- 29. To approve the certification of the estimated rollback rate for the current year as required by House Bill 92, signed into law by the Governor on April 1, 2025.