



AGENDA

COBB COUNTY BOARD OF COMMISSIONERS REGULAR MEETING

MAY 27, 2025 – 7:00 PM

Cobb County...Expect the Best!

CALL TO ORDER

PRESENTATIONS

1. To present a donation to Cobb County Senior Services' Meals on Wheels program as part of the third annual Battle of the Paddles fundraiser.
2. To present Certificates of Recognition to Blake Hodges and Jace Montgomery in honor of achieving the rank of Eagle Scout with Troop 312.
3. To present a proclamation designating May 27, 2025 as *Charlie Duncan Day* in Cobb County in celebration of Charlie Duncan's 106th birthday.
4. To present a Certificate of Achievement to Quila Lee, Rakiya Lee, Kamiya Lee, and Kalaya Lee in recognition of their extraordinary academic milestone, graduating together from Georgia State University.
5. To recognize the Cobb County Youth Commission graduates.

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will please sign up on the "Public Comment" sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for the beginning of meeting and end of meeting with ten (10) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of three (3) minutes. Speakers should address their comments toward the Chairwoman only.

CONSENT AGENDA

Juvenile Court

6. To authorize the acceptance and appropriation of a Criminal Justice Coordinating Council grant award to support the Cobb County Family Treatment Court.
7. To authorize the acceptance and appropriation of a Criminal Justice Coordinating Council grant award to support the Juvenile Drug Treatment Court Program.

AGENDA
Page 2 of 6

State Court Administration

8. To authorize the acceptance and appropriation of a grant from the Georgia Accountability Court Funding Committee and authorize the DUI Court to retain the position of Surveillance Officer.

Water System

9. To approve a work order under the FY25-FY26 Comprehensive Water and Sewer Unit Price Contract with K. M. Davis Contracting Company, Inc. for 1800 Belshire Court Sewer Repair & Streambank Stabilization, Program No. S1155.
10. To approve a construction contract with HD Excavations & Utilities, LLC for FY25 Zone 1 Miscellaneous Sewer Replacements, Program No. S1149.
11. To approve Change Order No. 1 (final) to the construction contract with D & H Construction Company for Old Concord Road Phase 1 Water Main Replacement, Program No. W2420.
12. To approve Change Order No. 1 (final) to the construction contract with Smith Pipeline, Inc. for the Lindsey Drive Water Main Replacement, Program No. W2410.
13. To approve additions to the Lists of Prequalified Contractors for Stormwater Construction and Rehabilitation.
14. To approve Change Order No. 1 to the construction contract with K. M. Davis Contracting Co., Inc. for Old Westside Road Area Water Main Replacement, Program No. W2423.
15. To approve a work order under the FY25 – FY26 Comprehensive Water and Sewer Unit Price Contract with K.M. Davis Contracting Co., Inc. for Spring Circle Water Main Replacement, Program No. W2433.
16. To approve additions to the Lists of Prequalified Contractors for Manhole and Valve Box Adjustments.

Transportation

17. To authorize the creation of one new Street Light District.
18. To authorize the establishment of “No Parking” zones along both sides of Miller Drive.

AGENDA

Page 3 of 6

19. To approve the 2025 Master Task Order Contracts with 16 firms to provide professional services in the areas of: Category A – Transportation Planning & Environmental Services; Category B – Highway Design - Roadway, Bridge, Surveying & Geotechnical; Category C – Traffic Engineering; and Category D – Transit.
20. To approve the recommended ranking of the three most qualified firms for preliminary engineering design of George Busbee Parkway Corridor Trail, State P.I. No. 0020666, Cobb County Project No. B2438.
21. To approve the recommended ranking of the three most qualified firms for preliminary engineering design of Oakdale Road Complete Streets Bridge Replacement, State P.I. No. 0020669, Cobb County Project No. B2449.

Public Services Agency

Sustainability Waste and Beautification

22. To authorize advertisement for and conduct of a public hearing for employment of professional services where contract fees will likely exceed \$200,000.00 for landfill post-closure analyses.
23. To approve an easement with Cobb EMC for the overhead relocation of existing lines and installation of new poles and lines at located at 2382 County Services Parkway, Marietta.

Support Services Agency

Facilities Management

24. To approve a permanent easement with the Marietta Board of Light and Water (hereafter "Marietta Power"), to replace existing high-voltage electrical switches that have failed on property at Switzer Library, located at 266 Roswell St. NE, Marietta, GA 30060.

Public Safety Agency

Police Department

25. To approve the First Amendment to the Co-Termed Master Services Agreement with Flock Group, Inc. to add 17 long range automatic license plate readers.

Fire and Emergency Services

26. To authorize the acceptance of a donation from Colonial Pipeline.

Animal Services

27. To authorize the application for grant funding from the Petco Love Foundation.

Medical Examiner

28. To approve a contract reinstatement and renewal with In Their Honor to provide decedent transportation services.

Risk and Safety

29. To authorize all interfund transfers and payments for claims and safety equipment purchases to allow the Risk and Safety Department to reimburse the appropriate departments.

Finance

30. To adopt a resolution adopting all budget amendments set forth in agenda items on this date.
31. To approve the Bank of America Master Depository Banking Services Agreement to provide banking services.
32. To approve the reallocation of funding within the Chairwoman's FY2025 Budget from Contingency to Operating.

County Attorney

33. To authorize the de-obligation and closeout of unit 4834, within the Public Facilities Project Fund, due to the dismissal of litigation against the County.

County Clerk

34. To approve minutes.

REGULAR AGENDA

AGENDA

Page 5 of 6

Transportation

35. To adopt a resolution authorizing the submission of a Safe Streets and Roads for All Grant Program application to the U.S. Department of Transportation for implementation of the Multi-Corridor Safety Improvements project.
36. To approve an Intergovernmental Agreement with Paulding County for improvements along Georgia State Route 92.
37. To approve a contract with Glosson Enterprises, LLC for Little Willeo Road at Johnson Ferry Road, Project No. B2444, Cobb DOT Contract No. 002350.
38. To approve Project No. B2446-TO#2 to the 2022 Master Task Order Contract with NV5 Engineers and Consultants, Inc., for engineering design of Trickum Road at Eula Drive/Rocky Mountain Road, Cobb DOT Contract No. 002353.
39. To approve Change Order No. 1 to the contract with Excellere Construction, LLC for drainage system repairs on Riverside Parkway, Project No. B2221, Cobb DOT Contract No. 001873.
40. To approve Change Orders (final) to contracts for various completed projects in the 2016 SPLOST Transportation Improvements Program Fund, 2022 SPLOST Transportation Improvements Program Fund, and Water System Fund.
41. To approve the revised budget and current schedule for the 2016 Transportation Improvements Program, funded primarily by the 2016 Special Purpose Local Option Sales Tax.

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will please sign up on the “Public Comment” sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for the beginning of meeting and end of meeting with ten (10) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of three (3) minutes. Speakers should address their comments toward the Chairwoman only.

APPOINTMENTS

42. To announce the reappointment of Kim Swanson to the Board of Zoning Appeals.

AGENDA
Page 6 of 6

- 43. To announce the appointment of David Anderson to the Planning Commission.
- 44. To announce the reappointment of Daniel Matalon to the Neighborhood Safety Commission.
- 45. To announce the appointment of Natasha Bell - Desai to the Neighborhood Safety Commission.
- 46. To approve the reappointment of Carol Riley to the Development Authority of Cobb County.
- 47. To announce the appointment of Natalie Diane Knight to the One Percent Special Purpose Local Option Sales Tax Citizens' Oversight Committee.
- 48. To announce the reappointment of Jennifer Mosbacher to the Board of Elections & Registration.

COMMISSIONERS' PUBLIC ADDRESS

Per Section 2.01.01 of the Rules of Procedure of the Board

ADJOURNMENT

Non Agenda

- 49. To approve an intergovernmental agreement and to adopt a resolution for an amended Service Delivery Strategy to commence on June 1, 2025, between the County and the seven Cobb cities required to participate in the requirements of O.C.G.A. § 36-70-20 *et seq.*
- 50. To approve several intergovernmental agreements between Cobb County and the City of Mableton which are part of the amended Service Delivery Strategy, commencing June 1, 2025, between the County and the seven Cobb cities required to participate in the requirements of O.C.G.A. § 36-70-20 *et seq.*
- 51. To terminate the Cobb County Six Flags Special Services District, effective June 1, 2025, as the territory that comprises the District lies wholly within the City of Mableton.