

**MINUTES OF REGULAR MEETING
COBB COUNTY BOARD OF COMMISSIONERS
APRIL 22, 2025
7:00 PM**

The Regular Meeting of the Cobb County Board of Commissioners was held at 7:00 p.m., on Tuesday, April 22, 2025, at the David Hankerson Building, 100 Cherokee Street, Marietta, Georgia, in the second-floor public meeting room. Present and comprising a quorum of the Board were:

Chairwoman Lisa Cupid
Commissioner JoAnn Birrell
Commissioner Keli Gambrill
Commissioner Monique Sheffield

CALL TO ORDER

Chairwoman Cupid called the meeting to order at 7:03 p.m.

PRESENTATIONS

1. **To present a proclamation designating the week of April 21, 2025, as *National Work Zone Awareness Week* in Cobb County.**

Chairwoman Cupid presented a proclamation to the Department of Transportation designating the week of April 21, 2025, as *National Work Zone Awareness Week* in Cobb County.

2. **To present a proclamation designating the month of April as *National County Government Month* in Cobb County.**

Chairwoman Cupid presented a proclamation to Dr. Jackie McMorris, County Manager, designating the month of April as *National County Government Month* in Cobb County.

3. **To present a proclamation designating April as *National Child Abuse Prevention Month*.**

Commissioner Gambrill presented a proclamation designating April as *National Child Abuse Prevention Month* in Cobb County.

4. **To present certificates of achievement to members of the Wheeler Wildcats Varsity Boys' Basketball team for winning the Georgia Class AAAAAA state championship.**

Commissioner Birrell presented certificates of achievement to the Wheeler Wildcats Varsity Boys' Basketball team for winning the Georgia Class AAAAAA state championship.

5. **Withdrawal of the request to present a proclamation to LifeLink of Georgia designating the month of April as *Donate Life Month* in Cobb County**

This item was withdrawn from the agenda.

PUBLIC HEARING

6. **To conduct a public hearing to present the service equity analysis regarding proposed service modifications of the CobbLinc Green Circulator service.**

Drew Raessler, Transportation Agency Director, requested a public hearing be conducted regarding proposed service modifications of the CobbLinc Green Circulator service.

Chairwoman Cupid opened the public hearing and asked those persons wishing to speak to come forward. Following seven speakers, the public hearing was closed.

No official action was taken by the Board.

7. **To conduct a public hearing to present the service equity analysis regarding proposed service modifications of the CobbLinc Commuter Service Routes 100, 101, and 102.**

Drew Raessler, Transportation Agency Director, requested a public hearing be conducted regarding proposed service modifications of the CobbLinc Commuter Service Routes 100, 101, and 102.

Chairwoman Cupid opened the public hearing and asked those persons wishing to speak to come forward. Following seven speakers, the public hearing was closed.

No official action was taken by the Board.

PUBLIC COMMENT

1. Paul Hurley addressed the Board regarding Kennesaw Acres-Loring Way property.
2. JT Jackson addressed the Board regarding transit.
3. Sam Foster addressed the Board regarding transit.
4. Donald Barth addressed the Board regarding Police and Sheriff services.
5. Christine Rozman addressed the Board regarding various concerns.
6. Suzie Clark addressed the Board regarding various concerns.
7. Craig Harfoot addressed the Board regarding various concerns.

Clerk's note: Chairwoman Cupid reviewed the County's Mission, Vision, and Core Values.

MOTION TO ADD NON-AGENDA ITEM

Motion by Cupid, second by Birrell, to **approve** the addition of the following agenda item to the Consent Agenda (See item 23 of these minutes):

- *To approve the certification of the estimated rollback rate for the current year as required by House Bill 92, signed into law by the Governor on April 1, 2025.*

VOTE: ADOPTED 4-0

CONSENT AGENDA

MOTION: Motion by Cupid, second by Birrell, to **approve** the following items on the Consent Agenda, *as revised*; and **authorize** execution of the necessary documents by the appropriate County personnel.

Juvenile Court

8. **To authorize the application for grant funds from the National CASA/GAL Association for a Strategic Planning Demonstration Project Grant.**

To **authorize** the application for grant funds from the National CASA/GAL Association for a Strategic Planning Demonstration Project Grant; and **further authorize** the Chairwoman to execute any necessary documents.

9. **To authorize the application for grant funds from the National CASA/GAL Association for a Volunteer Recruitment Grant opportunity.**

To **authorize** the application for grant funds from the National CASA/GAL Association for a Volunteer Recruitment Grant; and **further authorize** the Chairwoman to execute any necessary documents.

Water System

- 10. To approve a work order under the FY25 – FY26 Stormwater Management Unit Price Contract with W.E. Contracting Co., Inc. for 200 Lamplighter Lane, Program No. SW2233.**

To **approve** a work order under the FY25 – FY26 Stormwater Management Unit Price Contract with W.E. Contracting Co., Inc. in the amount of \$136,369.12, for 200 Lamplighter Lane, Program No. SW2233; **authorize** the corresponding budget transaction; and **further authorize** the Chairwoman to execute the necessary documents.

Funding is available in the Water System's CIP Budget as follows:

Transfer from:

Stormwater Multi-Year Budget

Drainage Contract R&M Service	510-500-5758-6496	SW9999-Z	\$136,369.12
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Transfer to:

200 Lamplighter Lane

Drainage Contract R&M Service	510-500-5758-6496	SW2233-C	\$136,369.12
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- 11. To approve a construction contract with Maxair Mechanical, LLC for South Cobb Water Reclamation Facility Influent Lift Station HVAC Replacement, Program No. T5004 (Bid No. T3026).**

To **approve** a construction contract with Maxair Mechanical, LLC, in the amount of \$4,459,171.00, for the South Cobb Water Reclamation Facility Influent Lift Station HVAC Replacement, Program No. T5004 (Bid No. T3026); **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Funding is available in the Water System's CIP Budget as follows:

Transfer from:

South Cobb Water Reclamation Facility Miscellaneous Improvements

Preliminary Estimates	510-500-5753-8005	T3701-Z	\$4,548,351.00
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Transfer to:

South Cobb Water Reclamation Facility Influent Lift Station HVAC Replacement

Construction	510-500-5753-8260	T5004-C	\$4,459,171.00
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Contingency	510-500-5753-8810	T5004-T	\$ 89,180.00
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Total			\$4,548,351.00
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12. **To ratify previous action by the County Manager authorizing emergency work and payment to HD Excavations & Utilities LLC for Lower Chastain Lake at Lakeside Drive Sewer Repair, Program No. S1152.**

To **ratify** previous action by the County Manager authorizing the emergency work and payment to HD Excavations and Utilities LLC., in an amount of \$161,600.54, for the Lower Chastain Lake at Lakeside Drive Sewer Repair, Program No. S1152; **ratify** the corresponding budget transaction; and **further authorize** the Clerk to record evidence of such ratification in the official minutes.

Funding is available in the Water System's CIP Budget as follows:

Transfer from:

FY25-26 Comprehensive Water and Sewer Unit Price Contract

Construction	510-500-5752-8260	C0174-C	\$161,600.54
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Transfer to:

Lower Chastain Lake at Lakeside Drive Sewer Repair

Construction	510-500-5755-8260	S1152-C	\$161,600.54
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Transportation

13. **To adopt a resolution authorizing submission of a FY25 Community Project Funding - Congressionally Directed Spending Grant request to the Federal Transit Administration for transit capital projects and authorize the acceptance of allocated Congressionally Directed Spending funding.**

To **adopt** a resolution authorizing submission of a FY25 Community Project Funding – Congressionally Directed Spending Grant request to the Federal Transit Administration, in an amount not to exceed \$2,500,000.00, for transit capital projects; **authorize** the acceptance of allocated Congressionally Directed Spending funding; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman, or her designee, to execute the necessary documents. A copy of said resolution is attached and made a part of these minutes.

Appropriate receipt of Community Project Funding – Congressionally Directed Spending, through the Federal Transit Administration FY25 Section 5307 Grant Program, to the 2022 SPLOST Transportation Improvements Program Fund, as follows:

Increase Revenue: 348-050-B240-B240-4430-B2452-E Other Federal Revenue \$2,000,000.00

Increase Expenditure: 348-050-B240-B240-8721-B2452-E Preliminary Estimate \$2,000,000.00

Local match funding is available in the 2022 SPLOST Transportation Improvements Program Fund, with the following budget transfer:

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Transfer from:	348-050-B240-B240-8005-B2430-A	Preliminary Estimate	\$500,000.00
Transfer to:	348-050-B240-B240-8721-B2452-E	Preliminary Estimate	\$500,000.00

The 2022 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 14, 2020, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Federal/State/Local Match Improvements.

South Cobb Transit Center is an eligible project/program under the Federal/State/Local Match Improvements Component of the 2022 SPLOST Transportation Improvements, pending sufficient Federal, State, or other grant assistance becoming available (2022 Cobb SPLOST Renewal, pp. 1, 21, 24). SPLOST funding for the Federal/State/Local Match Improvements will be used to leverage available matching funds to deliver key operational and safety improvements to the county's transportation system.

SPLOST Project Summary as of April 1, 2025: South Cobb Transit Center (new project as of 04/22/25)

Budget:	\$0.00	Expended:	\$0.00
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Adjusted SPLOST Project Summary, following requested budget transactions:

Adjusted Budget:	\$2,500,000.00
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14. To approve the Department of Transportation's Prequalified List of Engineering and Associated Specialty Firms available to be utilized for the procurement of professional services for the 2025-2028 prequalification period.

To **approve** the Department of Transportation's Prequalified List of Engineering and Associated Specialty Firms for the procurement of professional services for the 2025-2028 prequalification period, which will expire on May 11, 2028. A copy of the Prequalified List of Engineering and Associated Specialty Firms is attached and made a part of these minutes.

Public Services Agency

Senior Services

15. **To approve the 2025 First Amendment Contract AG2503.1 with the Atlanta Regional Commission (ARC) for Title III-B, Title IIIC-1, Title III-C-2, Title III-E, CBS-HCBS State (Home and Community Based Services), CBS-Respite, CBS Case Management, SSBG-HCBS (Social Services Block Grant), NSIP Federal (Nutrition Services Incentive Program), NSIP State, NSIP SSBG, Alzheimer's Program State and CBS Alzheimer's State funding, for July 1, 2024, through June 30, 2025.**

To **approve** the 2025 First Amendment Contract AG2503.1 with the Atlanta Regional Commission (ARC) for Title III-B, Title IIIC-1, Title III-C-2, Title III-E, CBS-HCBS State (Home and Community Based Services), CBS-Respite, CBS Case Management, SSBG-HCBS (Social Services Block Grant), NSIP Federal (Nutrition Services Incentive Program), NSIP State, NSIP SSBG, Alzheimer's Program State and CBS Alzheimer's State funding, for July 1, 2024, through June 30, 2025; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Funding will be available with the following increase in budget appropriations:

Increase Revenue:	277-300-F086-4495 CBS-HCBS State	\$128,889.91
Increase Revenue:	277-300-F086-4499 CBS-Respite Care State	\$ 47,682.93
Decrease Revenue:	277-300-L018-4960 Interfund Revenue (County Match)	\$ 0.02
Total Revenue		\$176,572.82
Increase Expenditure:	277-300-F086-6012 Salaries	\$ 38,601.36
Increase Expenditure:	277-300-F086-6168 Food & Food Service Supplies	\$90,288.55
Increase Expenditure:	277-300-F086-6334 Respite Program	\$ 47,682.93
Decrease Expenditure:	277-300-L018-6012 Salaries	\$ 0.02
Total Expenditures		\$176,572.82

Public Safety Agency

Police Department

16. **To authorize the acceptance of a donation from Cobb Travel and Tourism, Inc. (CT&T) and contract with Flock Group, Inc. (Flock) for four Flock Safety Falcon Flex automatic license plate reader (ALPR) devices.**

To **authorize** the acceptance of a donation from the Cobb Travel and Tourism, Inc. in an amount not to exceed \$60,000.00 for reimbursement for four Falcon Flex license expenses; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

The funding will be appropriated monthly with standard reserves. As CT&T submits contributions, the funds will be appropriated to the CCPD Maintenance Contract Operating Object.

Increase Revenue:	010-130-2100-4920	Gifts and Donations
Increase Expenditure:	010-130-2100-6491	Maintenance Contracts

17. **To approve a Master Services Agreement with Flock Group, Inc.**

To **approve** a Master Services Agreement with Flock Group, Inc., not to exceed \$213,000.00; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute all necessary documents.

The funding is available as follows:

Available in FY25	010-130-2100-6491	Annual Maintenance Contracts	\$ 80,285.00
Decrease Expenditure:	010-130-2100-8852	Fund Balance – False Alarm	\$132,715.00
Increase Expenditure:	010-130-2100-6491	Annual Maintenance Contracts	\$132,715.00

Community Development

18. **To approve an annexation notice of Non-Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of a tract of land that totals 9.3 acres located at the Southwest of the terminus of Old Horseshoe Bend Road, on the west and east side of Ernest Barret Parkway.**

To **approve** an annexation Notice of Non-Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of 9.3 acres in Land Lots 691 and 716 of 19th District, 2nd Section, located at the southwest of the terminus of Old Horseshoe Bend Road, on the west and east side of Ernest Barret Parkway into the City of Powder Springs. A copy of the Notice of Non-Objection is attached and made a part of these minutes.

Economic Development

19. To approve a Business Investment Grant for SnoDreams, LLC from the Cobb County Entrepreneurship and Innovation Incentive Program.

To **approve** a grant award, in the amount of \$4,000.00 from the Entrepreneurship and Innovation Incentive Program to SnoDreams, LLC; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Funding is available in the Grant Fund as follows:

270-030-L019-6601	(Other Miscellaneous Expenses)	\$4,000.00
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20. To approve a Business Investment Grant for Prepping for Excellence Academy LLC from the Cobb County Entrepreneurship and Innovation Incentive Program.

To **approve** a grant award, in the amount of \$10,000.00, from the Entrepreneurship and Innovation Incentive Program to Prepping for Excellence Academy LLC; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Funding is available in the Grant Fund as follows:

270-030-L017-6601	(Other Miscellaneous Expenses)	\$1,500.00
270-030-L019-6601	(Other Miscellaneous Expenses)	\$8,500.00

Risk and Safety

21. To approve the purchase of an additional 228 telematics licenses under Cobb County Board of Commissioner's existing agreement with Carahsoft Technology Corporation.

To **approve** the purchase of an additional 228 telematics subscriptions under our existing agreement with Carahsoft Technology; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Funding is available for FY25 as follows:

710-023-8011-6491	Maintenance & Support Contracts	\$151,412.96
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Finance

22. **To adopt a resolution adopting all budget amendments set forth in agenda items on this date.**

To **adopt** a resolution adopting all budget amendments set forth in agenda items on this date. A copy of said resolution is attached and made a part of these minutes.

23. **To approve the certification of the estimated rollback rate for the current year as required by House Bill 92, signed into law by the Governor on April 1, 2025.**

To **approve** the certification of the estimated rollback rate for the current year as required by House Bill 92, signed into law by the Governor on April 1, 2025; and **authorize** the Chairwoman to sign any necessary documents to accomplish said purpose.

CobbWorks

24. **To authorize a grant modification award from the Technical College System of Georgia for CobbWorks, Inc. to provide funding for education, training, and employment services for the Dislocated Worker as an Adult Program.**

To **authorize** the Dislocated Worker as an Adult Program grant modification award, in the amount of \$600,000.00, from the Technical College System of Georgia for CobbWorks, Inc., the local Workforce Development Board, to provide training and employment services under the Dislocated Worker as an Adult Program; **authorize** corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Decrease Revenue:	276-120-25DA-WF25DA-A-4430	Other Federal Revenue	\$ 60,000.00
Decrease Revenue:	276-120-25DP-WF25DP-P-4430	Other Federal Revenue	\$540,000.00
Increase Revenue:	276-120-25TA-WF25TA-A-4430	Other Federal Revenue	\$ 60,000.00
Increase Revenue:	276-120-25TP-WF25TP-P-4430	Other Federal Revenue	\$540,000.00

Decrease Expenditure:	276-120-25DA-WF25DA-A-vary	Various	\$ 60,000.00
Decrease Expenditure:	276-120-25DP-WF25DP-P-vary	Various	\$540,000.00
Increase Expenditure:	276-120-25TA-WF25TA-A-vary	Various	\$ 60,000.00
Increase Expenditure:	276-120-25TP-WF25TP-P-vary	Various	\$540,000.00

25. To approve the Memorandum of Understanding for Technical College System of Georgia/Cobb Adult Education and ensure compliance with WIOA requirements.

To **approve** the Memorandum of Understanding for Technical College System of Georgia/Cobb Adult Education and ensure compliance with WIOA requirements.

County Clerk

26. To approve minutes.

To approve the minutes from the following meetings:

- April 7, 2025 - Agenda Work Session
- April 8, 2025 - BOC Regular
- April 14, 2025 - SDS Meeting with Mableton
- April 15, 2025 - BOC Zoning Hearing

CONSENT VOTE: ADOPTED 4-0

REGULAR AGENDA

Transportation

27. **To approve a contract with C. W. Matthews Contracting Company, Inc., for Chastain Road at Busbee Drive, Project No. B2445, Cobb DOT Contract No. 002352.**

Motion by Cupid, second by Birrell, to **approve** a contract with C. W. Matthews Contracting Company, Inc., in an amount not to exceed \$705,730.00, for Chastain Road at Busbee Drive, Project No. B2445, Cobb DOT Contract No. 002352; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the 2022 SPLOST Transportation Improvements Program Fund, with the following budget transfers:

Transfer from:	348-050-B240-B240-8005-B2445-C	Preliminary Estimate	\$400,000.00
	348-050-B290-B290-8005-B2950-A	Preliminary Estimate	\$305,730.00
Transfer to:	348-050-B240-B240-8762-B2445-C	Turnkey Construction	\$705,730.00

The 2022 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 14, 2020, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Federal/State/Local Match Improvements.

Chastain Road at Busbee Drive is an eligible project/program under the Federal/State/Local Match Improvements Component of the 2022 SPLOST Transportation Improvements (2022 Cobb SPLOST Renewal, pp. 1, 21, 23). SPLOST funding for the Federal/State/Local Match Improvements will be used to leverage available matching funds to deliver key operational and safety improvements to the county's transportation system.

SPLOST Project Summary as of April 1, 2025: Chastain Road at Busbee Drive

Budget:	\$425,000.00	Expended:	\$0.00
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Adjusted SPLOST Project Summary, following requested budget transfers:

Adjusted Budget:	\$730,730.00
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VOTE: ADOPTED 4-0

28. Withdrawal of the request to determine that circumstances are such that it is necessary to proceed with condemnation proceedings by Declaration of Taking under O.C.G.A. §32-3-4, et. seq., on two parcels on Pete Shaw Road Sidewalk, Project No. B2732.

This item was withdrawn from the agenda.

PUBLIC COMMENT

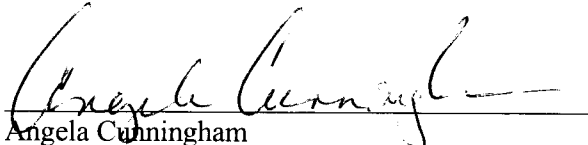
APPOINTMENTS

29. To announce the appointment of Nadia Faucette to the Planning Commission.

Chairwoman Cupid **announced** the appointment of Nadia Faucette to the Planning Commission for a concurrent term to expire on December 31, 2028. This appointment will replace Stephen Vault.

ADJOURNMENT

The meeting was adjourned at 8:43 p.m.


Angela Cunningham
Deputy County Clerk
Cobb County Board of Commissioners

RESOLUTION

Resolution authorizing the filing of an application with the Federal Transit Administration, an operating administration of the United States Department of Transportation, for federal transportation assistance through the Transit Infrastructure Grant for Community Project Funding - Congressionally Directed Spending authorized by Chapter 53 of Title 49 of the U.S. Code, and other federal statutes administered by the Federal Transit Administration.

WHEREAS, the Federal Transit Administration has been delegated authority to award federal financial assistance for a transportation project; and

WHEREAS, the grant or cooperative agreement for federal financial assistance will impose certain obligations upon Cobb County, and may require Cobb County to provide the local share of the project cost; and

WHEREAS, Cobb County has provided or will provide all annual certifications and assurances to the Federal Transit Administration required for the project.

NOW, THEREFORE, BE IT RESOLVED that the Cobb County Board of Commissioners authorize the filing of a Transit Infrastructure Grant for Community Project Funding - Congressionally Directed Spending grant application with the Federal Transit Administration, Department of Transportation, United States of America, in an amount not to exceed **\$2,500,000.00 for the South Cobb Transit Center project**; and

1. That the Chairwoman of the Cobb County Board of Commissioners, or her designee, is authorized to execute and file an application on behalf of Cobb County with the Federal Transit Administration for federal assistance authorized by 49 U.S.C. § 5307, or other federal statutes authorizing a project administered by the Federal Transit Administration.
2. That the Chairwoman of the Cobb County Board of Commissioners, or her designee, is authorized to execute and file with its application the annual certifications and assurances and other documents the Federal Transit Administration requires before awarding a federal assistance grant or cooperative agreement.
3. That the Chairwoman of the Cobb County Board of Commissioners, or her designee, is authorized to execute grant and cooperative agreements with the Federal Transit Administration on behalf of Cobb County.

CERTIFICATION

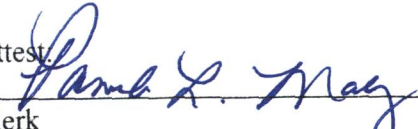
The undersigned duly qualified Chairwoman of the Cobb County Board of Commissioners, acting on behalf of the Cobb County Board of Commissioners, certifies that the foregoing is a true and correct copy of a resolution adopted at a legally convened meeting of the Cobb County Board of Commissioners held on April 22, 2025.

This 1st day of _____, 2025


Lisa N. Cupid, Chairwoman
Cobb County Board of Commissioners



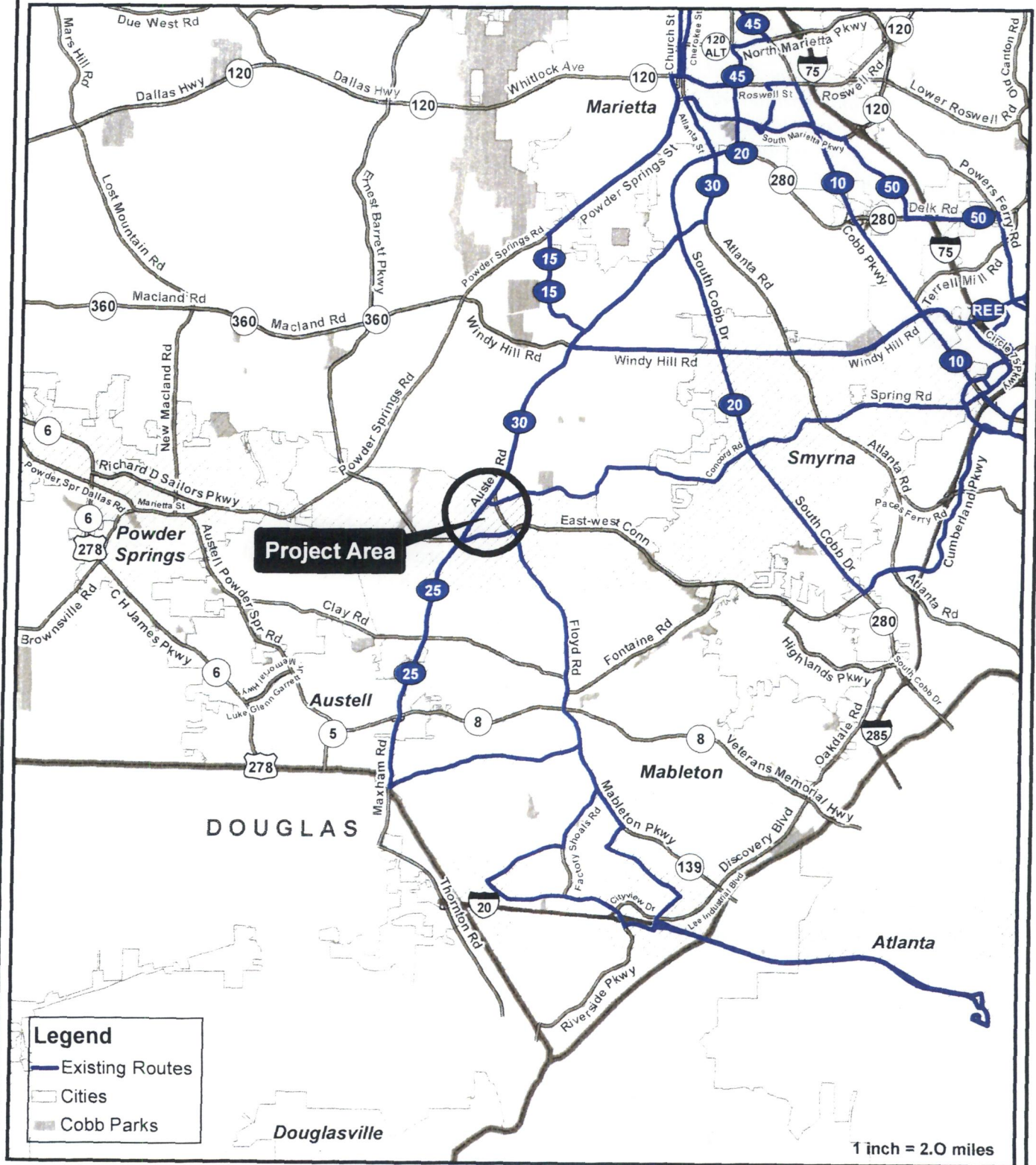
Attest:


Clerk

Cobb County Board of Commissioners

APPROVED
PER MINUTES OF
COBB COUNTY
BOARD OF COMMISSIONERS

LOCATION MAP



Department of Transportation

Notes: Commission District 4

PROJECT:
South Cobb Transit Center
Project No. B2452



FY25 Community Project Funding - Congressionally Directed Spending Grant Project List*
 FTA FY25 Section 5307 Grant Program
 GRANT BUDGET

Capital Projects (20% Local Match)	Project Cost	Federal Share	Local Share
South Cobb Transit Center	\$ 2,500,000.00	\$ 2,000,000.00	\$ 500,000.00
Subtotal - Capital Projects (80%/20%)	\$ 2,500,000.00	\$ 2,000,000.00	\$ 500,000.00
TOTAL: FY25 CPF - CDS Grant Program Budget	\$ 2,500,000.00	\$ 2,000,000.00	\$ 500,000.00

*Upon approval for inclusion, the Community Project Funding - Congressionally Directed Spending (CPF - CDS) grant funds will be included in FTA FY25 Section 5307 Temporary FAIN GA-2874-2025-01.

DEPARTMENT OF TRANSPORTATION
PREQUALIFIED LIST OF ENGINEERING AND
ASSOCIATED SPECIALTY FIRMS
(2025 - 2028 Prequalification Period)

No.	FIRM NAME	LOCATION	
1.	AECOM Technical Services, Inc.	Atlanta	GA
2.	Alfred Benesch & Company	Atlanta	GA
3.	American Engineers, Inc.	Acworth	GA
4.	Arcadis US, Inc.	Atlanta	GA
5.	AtkinsRéalis USA Inc.	Marietta	GA
6.	Atlas Technical Consultants LLC	Duluth	GA
7.	Axiom Consulting and Project Management LLC	Johns Creek	GA
8.	Axis Infrastructure, LLC	Roswell	GA
9.	Barge Design Solutions, Inc.	Atlanta	GA
10.	BCC Engineering, LLC (d/b/a Heath & Lineback)	Marietta	GA
11.	Blue Cypress Consulting LLC	Decatur	GA
12.	BM&K, Inc.	Braselton	GA
13.	CDM Smith, Inc.	Atlanta	GA
14.	Corporate Environmental Risk Management, LLC	Atlanta	GA
15.	Crawford, Murphy & Tilly, Inc.	Atlanta	GA
16.	Croy Engineering, LLC	Marietta	GA
17.	DAKK Engineering	Smyrna	GA
18.	DRMP, Inc.	Stockbridge	GA
19.	ECS Southeast, LLC	Marietta	GA
20.	EFK Moen, LLC	Atlanta	GA
21.	EGSci Consulting, Inc.	Atlanta	GA
22.	Foresite Group, LLC	Atlanta	GA
23.	Frontline Surveying & Mapping, Inc.	Marietta	GA
24.	Garver, LLC	Atlanta	GA
25.	Geo-Hydro Engineers, Inc.	Kennesaw	GA
26.	Gresham Smith	Alpharetta	GA
27.	HDR Engineering, Inc.	Atlanta	GA
28.	HNTB Corporation	Atlanta	GA
29.	Holt Consulting Company, LLC	Duluth	GA
30.	Infrastructure Consulting & Engineering, LLC	Norcross	GA
31.	KCI Technologies, Inc.	Duluth	GA
32.	Keck & Wood, Inc.	Duluth	GA
33.	Kimley-Horn and Associates, Inc.	Peachtree Corners	GA
34.	Lowe Engineers, LLC	Atlanta	GA
35.	Lumenor Consulting Group, Inc.	Alpharetta	GA
36.	MC Squared, LLC	Kennesaw	GA
37.	Metro Trax LLC	Kennesaw	GA
38.	Michael Baker International, Inc.	Peachtree Corners	GA
39.	Moffatt & Nichol Inc.	Atlanta	GA
40.	Neel-Schaffer, Inc.	Atlanta	GA



COBB COUNTY
BOARD OF COMMISSIONERS

100 Cherokee Street, Suite 300
Marietta, Georgia 30090-7000
770.528.3305 • fax: 770.528.2606

Lisa Cupid
Chairwoman

CERTIFIED MAIL
7020 0090 0000 6545 4325

April 2, 2025

The Honorable Al Thurman
Mayor
City of Powder Springs
P.O. Box 46
Powder Springs, Georgia 30127

**Re: Petition for Annexation –19th District, Land Lots 619 and 716 Parcels 070 and 010;
Southwest side of the terminus of Old Horseshoe Bend Road, on the west and east side of
Ernest Barret Parkway, Cobb County, Georgia; Notice of Non-Objection**

Dear Mayor Thurman:

We are in receipt of the above-referenced annexation request. Please accept this response to the annexation proposal for the tract of land on the Southwest side of the terminus of Old Horseshoe Bend Road, on the west and east side of Ernest Barret Parkway. The City of Powder Springs has petitioned to annex 9.3 acres by the 100% method. There are no county buildings or facilities on the property, the subject property has the required contiguity with the existing Powder Springs boundary for annexation by using a parcel of land divided by Ernest Barrett Parkway.

The Cobb County Future Land Use Plan designates this area as Medium Density Residential (MDR). The PUD-R zoning district proposed appears to be a recently added zoning district for the City of Powder Springs and is not listed in Exhibit "A" in our HB 489 Intergovernmental Agreement.

The applicant plans to develop a 40-unit single-family residential community and will also utilize an area of abandoned or neglected right of way. While the PUD-R zoning district appears to be a recently created zoning district for the City of Powder Springs and is not included in our HB 489 Intergovernmental Agreement, the proposed density of 4.3 units per acre aligns with the Cobb County Future Land Use Plan.

In summary, please accept this letter as the County's formal **notice of non-objection** to the proposed annexation. Please see the attached comments from Cobb County departments. If you have questions or need any additional information, please get in touch with Donald Wells, Intergovernmental Coordinator at 770-528-2199.

Equal Opportunity Employer

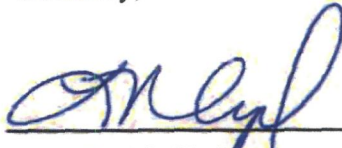
Cobb County...Expect the Best!
www.cobbcounty.org

Reference No.

18

**Re: Petition for Annexation –19th District, Land Lots 619 and 716 Parcels 070 and 010;
Southwest side of the terminus of Old Horseshoe Bend Road, on the west and east side of
Ernest Barret Parkway, Cobb County, Georgia; Notice of Non-Objection**

Sincerely,



Lisa Cupid, Chairwoman

cc: Jackie McMorris, County Manager – Via Email
Jimmy Gisi, Deputy County Manager – Via Email
H. William Rowling, Jr., County Attorney- Via Email
Brian Johnson, Senior Associate County Attorney, Via Email
Jessica Guinn, AICP Community Development Director – Via Email
Pamela Mabry, County Clerk – Via Email
Pam Conner, City Manager, City of Powder Springs– Via Email
Tina Garver, AICP, Director of Community Development, City of Powder Springs– Via Email
Shaun Myers, AICP, Planning and Zoning Manager, City of Powder Springs– Via Email

**Re: Petition for Annexation –19th District, Land Lots 619 and 716 Parcels 070 and 010;
Southwest side of the terminus of Old Horseshoe Bend Road, on the west and east side of
Ernest Barret Parkway, Cobb County, Georgia; Notice of Non-Objection**

[signature page continued]

Sincerely,

Keli Gambrill

Keli Gambrill, District 1 Commissioner

cc: Jackie McMorris, County Manager – Via Email
Jimmy Gisi, Deputy County Manager – Via Email
H. William Rowling, Jr., County Attorney- Via Email
Brian Johnson, Senior Associate County Attorney, Via Email
Jessica Guinn, AICP Community Development Director – Via Email
Pamela Mabry, County Clerk – Via Email
Pam Conner, City Manager, City of Powder Springs– Via Email
Tina Garver, AICP, Director of Community Development, City of Powder Springs– Via Email
Shaun Myers, AICP Planning and Zoning Manager, City of Powder Springs– Via Email

**Re: Petition for Annexation –19th District, Land Lots 619 and 716 Parcels 070 and 010;
Southwest side of the terminus of Old Horseshoe Bend Road, on the west and east side of
Ernest Barret Parkway, Cobb County, Georgia; Notice of Non-Objection**

[signature page continued]

Sincerely,

Vacant, District 2

cc: Jackie McMorris, County Manager – Via Email
Jimmy Gisi, Deputy County Manager – Via Email
H. William Rowling, Jr., County Attorney- Via Email
Brian Johnson, Senior Associate County Attorney, Via Email
Jessica Guinn, AICP Community Development Director – Via Email
Pamela Mabry, County Clerk – Via Email
Pam Conner, City Manager, City of Powder Springs– Via Email
Tina Garver, AICP, Director of Community Development, City of Powder Springs– Via Email
Shaun Myers, AICP, Planning and Zoning Manager, City of Powder Springs– Via Email

**Re: Petition for Annexation –19th District, Land Lots 619 and 716 Parcels 070 and 010;
Southwest side of the terminus of Old Horseshoe Bend Road, on the west and east side of
Ernest Barret Parkway, Cobb County, Georgia; Notice of Non-Objection**

[signature page continued]

Sincerely,



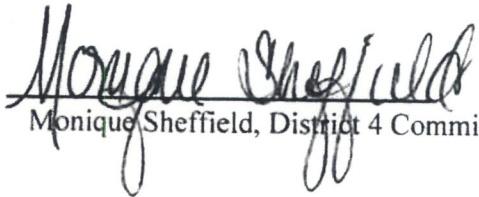
JoAnn K. Birrell, District 3 Commissioner

cc: Jackie McMorris, County Manager – Via Email
Jimmy Gisi, Deputy County Manager – Via Email
H. William Rowling, Jr., County Attorney- Via Email
Brian Johnson, Senior Associate County Attorney, Via Email
Jessica Guinn, AICP Community Development Director – Via Email
Pamela Mabry, County Clerk – Via Email
Pam Conner, City Manager, City of Powder Springs– Via Email
Tina Garver, AICP, Director of Community Development, City of Powder Springs– Via Email
Shaun Myers, AICP, Planning and Zoning Manager, City of Powder Springs– Via Email

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Southwest side of the terminus of Old Horseshoe Bend Road, on the west and east side of
Ernest Barret Parkway, Cobb County, Georgia; Notice of Non-Objection**

[signature page continued]

Sincerely,



Monique Sheffield, District 4 Commissioner

cc: Jackie McMorris, County Manager – Via Email
Jimmy Gisi, Deputy County Manager – Via Email
H. William Rowling, Jr., County Attorney- Via Email
Brian Johnson, Senior Associate County Attorney, Via Email
Jessica Guinn, AICP Community Development Director – Via Email
Pamela Mabry, County Clerk – Via Email
Pam Conner, City Manager, City of Powder Springs– Via Email
Tina Garver, AICP, Director of Community Development, City of Powder Springs– Via Email
Shaun Myers, AICP, Planning and Zoning Manager, City of Powder Springs– Via Email

County Staff Comments and Recommendations

Southwest of the terminus of Old Horseshoe Bend Road, on the west and east side of Ernest
Barret Parkway
City of Powder Springs

Water System- Wilson Collins

Water service for the proposed annexed properties is provided by the existing CCWS water mains in ERNEST BARRETT PKWY. Wastewater for the parcel is treated at the South Cobb WRF, where there currently is sufficient capacity. Permit issuances are subject to continued WRF compliance with EPD discharge requirements. Because CCWS will continue to own and maintain water and sewer facilities in public rights-of-way and public easements, there would be no infrastructure loss. The sewer design shown on the zoning exhibit is not necessarily what will be approved during Plan Review.

Planning- Historic Preservation-Mandy Elliott

No comments.

Cobb County Fire Marshal's Office-Rock Toler

The Fire Department does not object.

GIS- Brad Gordon

No objections from a GIS or addressing perspective.

Code Enforcement- Brent Farrell

No comments or case history.

County Staff Comments and Recommendations

**Southwest of the terminus of Old Horseshoe Bend Road, on the west and east side of Ernest
Barret Parkway
City of Powder Springs**

Cobb DOT-Amy Diaz

1. Barrett Pkwy is a limited access roadway. Any access points must be approved by Cobb Board of Commissioners.
2. If access to Barrett Parkway is approved by the Cobb Board of Commissioners, the development site plan must then go through the Cobb Land Disturbance Permit (LDP) review and approval process for the Cobb County right-of-way and the following conditions would apply:
 - a. Recommend applicant verify that minimum intersection sight distance is available for the Barrett Parkway access, and if it is not, implement remedial measures, subject to Cobb DOT's approval, to achieve the minimum requirement of 500'.
 - b. As necessitated by this development, recommend Barrett Parkway access include a deceleration lane. This deceleration lane is shown on the site plan dated February 4, 2025. Recommend location and design be determined during plan review, subject to Cobb County DOT approval.
 - c. Recommend payment of fee in lieu for required sidewalk, curb and gutter installation along Barrett Parkway. This recommendation will be finalized in plan review, subject to Cobb County DOT approval.
 - d. Recommend applicant be responsible for 100% of all utility relocation costs caused by the development and associated roadway improvements.
 - e. Recommend applicant be required to meet all Cobb County Development Standards and Ordinances related to project improvements.

Cemetery Preservation Committee- Helga Hong

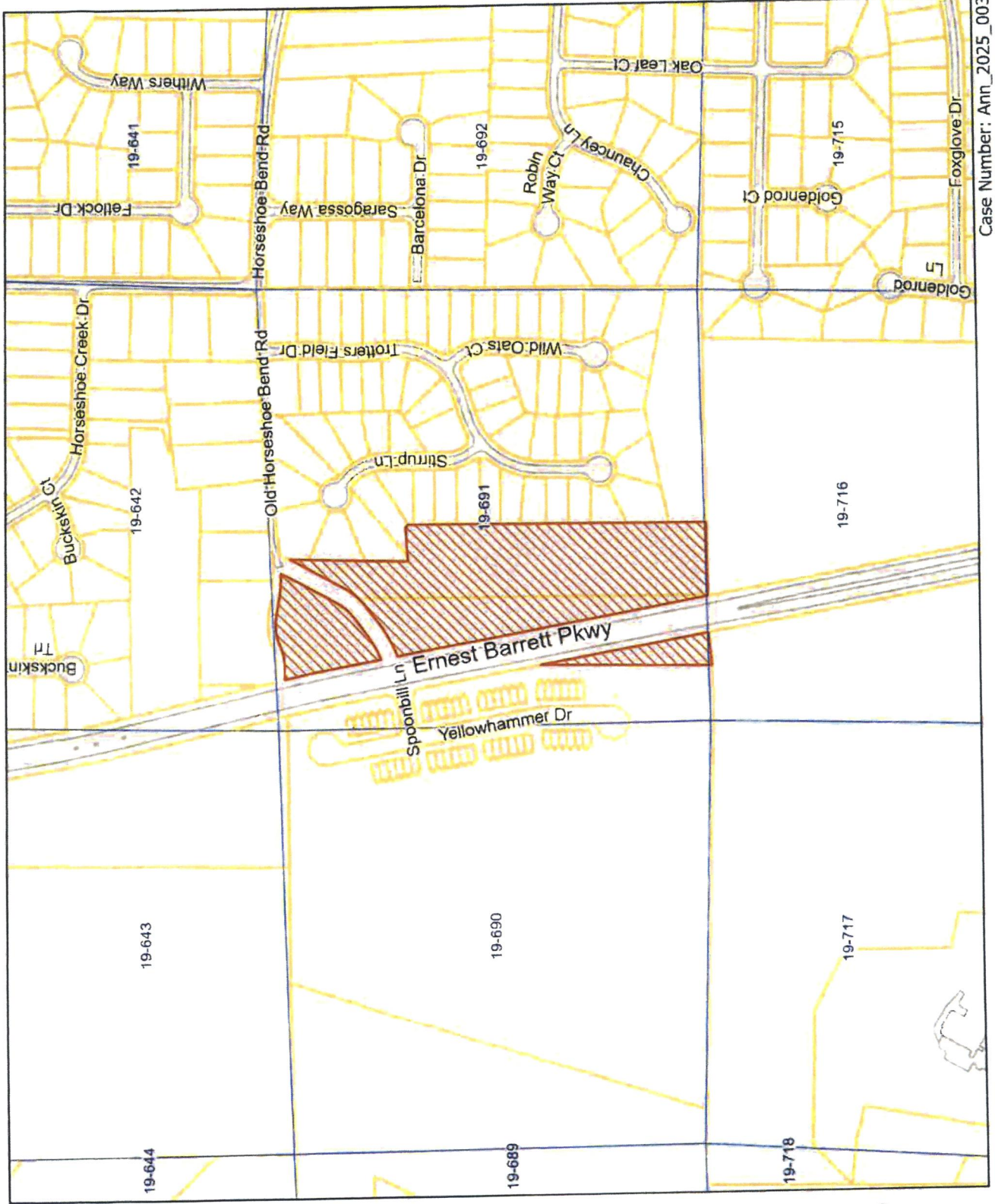
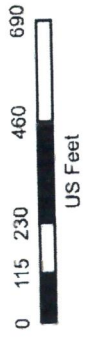
No comment.

19th District

Acreage: ≈ 9.42

Legend

- De/Annexations
- Acworth
- Austell
- Kennesaw
- Mableton
- Marietta
- Powder Springs
- Smyrna
- Unincorporated
- Parcels



Resolution

COBB COUNTY BOARD OF COMMISSIONERS

RESOLUTION

ADOPTING ALL BUDGET AMENDMENTS SET
FORTH IN AGENDA ITEMS ON THIS DATE

WHEREAS, Georgia Law, O.C.G.A. § 36-81-3 (b), requires each unit of government to operate under an annual balanced budget adopted by ordinance or resolution; and

WHEREAS, Cobb County Code 2-49 provides for revisions to the adopted budget during the year only by formal action of the commission in a regular meeting; and

WHEREAS, in official opinion date February 24, 1999, the Attorney General of the State of Georgia concluded that all amendments to the budgets of local government must be adopted by ordinance or resolution;

NOW, THEREFORE, BE IT RESOLVED the Cobb County Board of Commissioners does hereby adopt all such budget amendments as are set forth in agenda items which are adopted by the Board of Commissioners without change this date, as well as other such budget amendments as shall be specifically detailed in motions adopted by the Board of Commissioners this date.

This 22nd of April 2025

Reference No. 22