



AGENDA

COBB COUNTY BOARD OF COMMISSIONERS REGULAR MEETING

JUNE 24, 2025 – 7:00 PM

Cobb County...Expect the Best!

CALL TO ORDER

PRESENTATIONS

1. To present a Certificate of Recognition to Carlos U. Searcy for being honored as Brother of the Year by the Cobb County Chapter of Alpha Phi Alpha Fraternity, Inc.
2. To present certificates of recognition to the Campbell High School Men's Soccer Team for winning the 2025 AAAAAA Boys State Championship.
3. To present a proclamation recognizing the 135th anniversary of Shaw Temple A.M.E. Zion Church.

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will please sign up on the "Public Comment" sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for the beginning of meeting and end of meeting with ten (10) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of three (3) minutes. Speakers should address their comments toward the Chairwoman only.

CONSENT AGENDA

District Attorney

4. To ratify previous action by the County Manager to authorize application for the U.S. Department of Justice, Office on Violence Against Women, OVW Fiscal Year 2025 Improving Criminal Justice Responses to Domestic Violence, Dating Violence, Sexual Assault, and Stalking Continuation Grant Program.

Water System

5. To approve final funding for the work under the FY23 Stormwater Management Unit Price Contract with D & H Construction Company for 5605 Waldens Farm Drive, Program No. SW1708.
6. To approve additional funding for the work order under the FY25 – FY26 Comprehensive Water and Sewer Unit Price Contract with Chatfield Contracting, Inc.

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for Sewell Mill Creek Streambank Stabilization and Sewer Pipe Repair at Chestnut Springs Trail, Program No. S3055.

7. To authorize the purchase of Trimble Unity Maintain Elite powered by Cityworks software and licensing under the provisions of an OMNIA Partners Cobb County contract with CDW Government, LLC and to approve a contract with Woolpert, Inc. under the provisions of a General Services Administration contract for implementation of the Computerized Maintenance Management System, Program No. C0177.
8. To convey by quitclaim deed to the underlying property owner any County rights associated with a sanitary sewer easement, where there is no sanitary sewer line, located in Land Lot 501 of the 16th District.
9. To approve a work order under the FY25-FY26 Stormwater Management Unit Price Contract with HD Excavations & Utilities LLC for 1195 Mountainside Trace, Program No. SW2341
10. To approve a work order under the FY25-FY26 Stormwater Management Unit Price Contract with HD Excavations and Utilities LLC for 2969 Valley View Drive, Program No. SW2346.
11. To approve final funding for the work under the FY23 Stormwater Management Unit Price Contract with Ray Campbell Contracting Company, Inc. for 2911 Shillingford Court, Program No. SW2236.
12. To approve final funding for the work under the FY23 Stormwater Management Unit Price Contract with W.E. Contracting Co., Inc. for 6307 Braidwood Overlook, Program No. SW2270.
13. To approve final funding for the work under the FY24 Stormwater Management Unit Price Contract with W.E. Contracting Co., Inc. for 725 Denards Mill, Program No. SW2278.
14. To approve a construction contract with CGS, LLC for Stream Stabilization at River Heights Crossing, Program No. S3049.
15. To approve a work order under the FY25-FY26 Comprehensive Water and Sewer Unit Price Contract with Eidson Underground, LLC for Nickajack Creek Aerial Interceptor Sewer Rehabilitation, Program No. S3057.

Transportation

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16. To approve the Federal Transit Administration Annual Certifications and Assurances required for Cobb County to receive federal financial assistance during Federal Fiscal Year 2025.
17. To adopt a resolution authorizing the submission of an amended FY25 Section 5337 Grant Program application to the Federal Transit Administration for a transit operating-related project, and authorize the acceptance of allocated FY25 Section 5337 Grant Program partial funding.
18. To adopt a resolution authorizing submission of a FY25 Section 5307 Grant Program application to the Federal Transit Administration for transit capital, planning, and operating-related projects, authorize the acceptance of allocated FY25 Section 5307 Grant Program partial funding, and authorize appropriation and utilization of insurance proceeds received for federally funded capital assets.
19. To approve a three-year contract with Intersection Media, LLC for Transit Bus Advertising Services, to include two additional one-year renewal options.
20. To approve a Federal Transit Administration grant-funded project for the renovation and update of the CobbLinc Paratransit building conference room.

Public Services Agency

PARKS

21. To authorize the purchase of replacement maintenance equipment for the upkeep of County parks from collected cell tower ground lease revenues.
22. To authorize acceptance of a 2025 sponsorship from Kaiser Permanente for various park programs.

Support Services Agency

Support Services Administration

23. To approve a new lease agreement between Cobb County, as Landlord, and Zion Keepers, Inc., as Tenant, for use of property located at 324 Victory Drive, Marietta, Georgia.

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24. To approve a Fourth Amendment to Agreement for Purchase and Sale of 3.789 ± acres of property located at 4600 Atlanta Road, Smyrna, Georgia 30080 to Flournoy Development Group, LLC.

Information Technology Services

25. To authorize the Procurement Services Director to purchase Mobile Data Computers (MDCs) and accessories greater than \$100,000.00 for Cobb County Police Department (CCPD), under provisions of a Georgia Department of Administrative Services (DOAS) contract with Panasonic Corporation of North America (Panasonic) via Law and Order Technology LLC.
26. To authorize the Procurement Services Director to purchase Mobile Data Computers (MDCs) and accessories greater than \$100,000.00 for Cobb County Fire Department (CCFD), under provisions of a Georgia Department of Administrative Services (DOAS) contract with Panasonic Corporation of North America (Panasonic) via Law and Order Technology LLC.
27. To approve Addendum-1 to Computer Maintenance Agreement for RFP #21-6575 contract with Technology Integration Group (TIG) for Staffing Services and to approve Appendix-1 to request a Technical Writer for Information Technology Services (ITS).
28. To approve the appropriation of technology fee revenue for the procurement of 35 laptops and accessory equipment under provisions of a Georgia Department of Administrative Services (DOAS) contract along with separately purchased vehicle mounts and mobile printers, all for Community Development Inspectors.

Facilities Management

29. To approve the reallocation of project savings from completed Fire Projects to Cobb County Fire Station 2, located at 208 Barber Rd, Marietta, GA 30008.
30. To approve an Assignment Agreement with Peachtree Pest Control, LLC., and approve First Amendments to the assigned contracts for Annual Pest Control Services and Rodent Station Monitoring Service Agreement.
31. To approve an Assignment Agreement with POH+W Architects, LTD. and approve First Amendments to the assigned contracts for Architectural and Engineering Services.
32. To approve an Assignment Agreement with Russell Landscape, LLC., and approve First Amendments to the assigned contracts for the Annual Grounds Maintenance Agreement.

Public Safety Agency

Fire and Emergency Services

- 33. To authorize an in-kind donation from Cobb County Public Safety Foundation for a Zoll 12-Lead Arrhythmia Simulator with Manikin Overlay and two RD Medical Training Tourniquet and Wound Packing Arm with parts.
- 34. To authorize the advertisement for and acceptance of sealed proposals for Annual Fire Hydrant Inspection Services.
- 35. To approve a Memorandum of Understanding between Cobb County Fire & Emergency Services (CCFES) and Metro-Atlanta Ambulance Service.

Community Development

- 36. To approve an annexation notice of Non-Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of a tract of land that totals 1.65 acres located at 660 Church Road.
- 37. To approve an annexation notice of Non-Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of a tract of land that totals 2.42 acres located at 1990 Watkins Rd SE.
- 38. To review a summary of the appeal hearing conducted by the License Review Board on June 5, 2025, for Two Little Birds, Inc. doing business as Talk of the Town.

Economic Development

- 39. To approve a Business Investment Grant for Br8k Thru Support Services, Inc. from the Cobb County Entrepreneurship and Innovation Incentive Program.
- 40. To approve a Business Investment Grant for Wiggle Giggle, LLC from the Cobb County Entrepreneurship and Innovation Incentive Program.
- 41. To approve a Business Investment Grant for Marvelous Creative Studio, LLC from the Cobb County Entrepreneurship and Innovation Incentive Program.

Finance

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- 42. To adopt a resolution adopting all budget amendments set forth in agenda items on this date.
- 43. To approve a contract with Truist Bank/Truist Merchant Services, LLC for the provision of merchant processing services utilizing the State of Georgia's Master Service Agreement.

County Clerk

- 44. To approve minutes.

REGULAR AGENDA

Water System

- 45. To approve a Progressive Design-Build Agreement with Crowder Construction Company for R.L. Sutton Water Reclamation Facility Solids Handling Upgrades, Program No. T2031.

Transportation

- 46. To approve Supplemental Agreement No. 1 to Project No. B2732-TO#1 to the 2022 Master Task Order Contract with RS&H, Inc., for engineering design of Pete Shaw Road Sidewalk, Cobb DOT Contract No. 002052.
- 47. To determine that circumstances are such that it is necessary to proceed with condemnation proceedings by Declaration of Taking under O.C.G.A. §32-3-4, et. seq., on one parcel on Pete Shaw Road Sidewalk, Project No. B2732.
- 48. To determine that circumstances are such that it is necessary to proceed with condemnation proceedings by Declaration of Taking under O.C.G.A. §32-3-4, et. seq., on one parcel on Piedmont Road at Canton Road, Project No. B2312.
- 49. To ratify previous action by the County Manager authorizing emergency drainage repairs on Cumberland Parkway at Paces Walk, and approve a contract with C. W. Matthews Contracting Company, Inc., for said repairs, Project No. B22176, Cobb DOT Contract No. 002432.

Public Services Agency

PARKS

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50. To approve expenditures with W.E. Contracting Company, Inc, through the Cobb County Master Contract Agreement, for the Fullers ADA project under the 2022 PARKS SPLOST Program.

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COMMISSIONERS' PUBLIC ADDRESS

Per Section 2.01.01 of the Rules of Procedure of the Board

ADJOURNMENT

NON AGENDA

51. To conduct a public hearing for employment of professional services where contract fees will likely exceed \$200,000.00 for landfill post-closure analyses for three closed landfill sites.