



AGENDA

COBB COUNTY BOARD OF COMMISSIONERS REGULAR MEETING

JULY 8, 2025 – 9:00 AM

Cobb County...Expect the Best!

CALL TO ORDER

PRESENTATIONS

1. To present the recipient of the 2025 Martha Logue Excellence in Leadership Award on behalf of the Cobb EXCEL Alumni Association.
2. To present a proclamation designating July as *Park and Recreation Month* in Cobb County.

PUBLIC HEARING

3. To conduct the **first** public hearing on the 2025 proposed property tax increase as defined by Georgia law.
4. To conduct the **first** public hearing on the FY 2026 Proposed Budget.

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will please sign up on the “Public Comment” sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for the beginning of meeting and end of meeting with ten (10) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of three (3) minutes. Speakers should address their comments toward the Chairwoman only.

CONSENT AGENDA

District Attorney

5. To approve the carry-forward of previously approved and appropriated funding from prior year budgets into the FY2025 budget, and authorize the use of available State Contracts and Sourcewell (formerly NJPA) Contracted Pricing Agreements, for the procurement of additional vehicles for the District Attorney’s Office.

Transportation

6. To approve a Federal Transit Administration grant-funded project for the replacement of two CobbLinc support vehicles.

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7. To amend a previously approved action adopting a resolution authorizing the submission of a Freight Cluster Plan grant application to the Atlanta Regional Commission to develop a Cobb County Freight Cluster Plan.
8. To adopt a resolution authorizing the submission of a Low or No Emission Grant Program application to the Federal Transit Administration for the Cumberland Autonomous Vehicle Circulator Pilot Program.

Support Services Agency

Information Technology Services

9. To authorize the Procurement Services Director to purchase Mobile Data Computers (MDCs) and accessories greater than \$100,000.00 for Cobb County Sheriff's Office, under provisions of a National Cooperative Purchasing Alliance (NCPA) contract with TD SYNEX Corporation (TD SYNEX) via PCN Strategies, Inc. (PCN).

Facilities Management

10. To approve an underground easement with Georgia Power Company to install an underground electrical distribution service at the Police Training Academy Firing Range, located at 2435 East West Connector, Austell.

Procurement Services

11. To approve the award of a contract with UKG Kronos Systems LLC for human resource information systems and related products and services.

Community Development

12. To approve an annexation notice of Non-Objection with Stipulations per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of a tract of land that total 21.62 acres located at the southern side of C H James Parkway (Hwy 278), West of Powder Springs Dallas Road, East of Isley Stamper Road, North of the Silver Comet Trail.

Economic Development

13. To adopt a resolution approving the reissuance by the Development Authority of Cobb County of its tax-exempt note for the purpose to refinance for federal income tax purposes the costs to (i) acquire, construct, furnish and equip an approximately 143-

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unit multifamily housing project for senior residents (the "Project"), a Georgia limited partnership, for the use and operation for Senior residents.

14. To approve the contract agreement with KB Advisory Group to develop an Economic Development Strategic Plan.

Human Resources

15. To adopt the Twelfth Amendment to the Cobb County Government Employees' Pension Plan.

Finance

16. To adopt a resolution adopting all budget amendments set forth in agenda items on this date.
17. To adopt a Resolution authorizing and approving the following in connection with the Galleria Agreements (defined hereinafter) and the proposed issuance by Cobb-Marietta Coliseum and Exhibit Hall Authority (the "Authority") of its Revenue Bonds (Cobb Galleria Centre Project), Series 2025 (the "Proposed 2025 Bonds") payable from (among other pledged revenues) hotel/motel taxes levied and collected by the County and a portion of liquor-by-the-drink taxes levied and collected by the County in accordance with the requirements of the Galleria Agreements (capitalized terms are defined hereinafter): (i) delegating to the County Review Team authority to grant or deny on behalf of the County month-to-month extensions up to a maximum of three additional months to September 30, 2025, extending the waiver from the Conforming City Agreements requirement of the Operating Agreement with respect to the one Remaining City, subject to the Authority providing to the County Review Team timely status updates from the Authority in order to monitor compliance with the Additional Bonds Tests and other requirements of the Galleria Agreements to be satisfied prior to the issuance of the Proposed 2025 Bonds, (ii) delegating to the County Review Team and to the County Staff Team, as applicable, the authority to grant or deny on behalf of the County approval of or consent to minor deviations from the Additional Bonds Tests and other requirements and conditions precedents to the issuance of the Proposed 2025 Bonds under the Galleria Agreements, (iii) delegating to certain representatives and officials of the County the authority to approve on behalf of the County certain documents as provided in the Resolution and authorizing the execution of such documents on behalf of the County, and (iv) authorizing other related matters as provided in the Resolution.

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18. To accept allocations based upon the final grant award for Community Development Block Grant, HOME Investment Partnerships Act, and Emergency Solutions Grant programs.
19. To accept and allocate additional funding for the Community Services Block Grant (CSBG) program provided by the Georgia Department of Human Services.
20. To authorize the appropriation of interest income from the United States Department of Justice Edward Byrne Memorial Justice Assistance Grant Program for Fiscal Year 2022.

County Clerk

21. To approve minutes.

REGULAR AGENDA

Transportation

22. To approve a contract with Backbone Infrastructure, LLC for Shallowford Road at Gordy Parkway West, Project No. B2306, Cobb DOT Contract No. 002033.
23. To approve a contract with Chatfield Contracting, Inc., for drainage system repairs on Aspen Wood Court, Project No. B22145, Cobb DOT Contract No. 002440.
24. To approve a contract with Advanced Road Construction, LLC for drainage system repairs on Stoneywood Circle, Project No. B22170, Cobb DOT Contract No. 002439.
25. To approve a contract with Smart Road Technology, LLC for Damaged Traffic Signal Pole Replacement at 11 locations, Project No. B2593, Cobb DOT Contract No. 002425.
26. To approve Amendment No. 1 to the Intergovernmental Agreement with the City of Acworth for Nance Road and Acworth Due West Road Traffic Study, Project No. B2548.
27. To approve a Memorandum of Agreement and Supplemental Agreement No. 1 to the Project Framework Agreement with the Georgia Department of Transportation, and approve Amendment No. 1 to the Cobb Framework Agreement with the Town Center Community Improvement District for preliminary engineering design of Big Shanty Road Widening, State P.I. No. 0019616, Cobb County Project No. B2431.

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28. To approve a Project Framework Agreement and a Memorandum of Agreement with the Georgia Department of Transportation, and approve a Cobb Framework Agreement with the Town Center Community Improvement District for preliminary engineering design of George Busbee Parkway Corridor Trail, State P.I. No. 0020666, Cobb County Project No. B2438.

Support Services Agency

Information Technology Services

29. To approve a five year contract with CenturyLink Communications, LLC d/b/a Lumen Technologies Group (Lumen) for network modernization services for Cobb County.

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APPOINTMENTS

30. To announce the appointment of Shelly Corgel to Keep Cobb Beautiful, Inc.
31. To announce the reappointment of Milton Dortch to the Airport Advisory Board.
32. To announce the appointment of John Jackson to the Transit System Advisory Board.
33. To announce the appointment of Tracy Stevenson to the One Percent Special Purpose Local Option Sales Tax Citizens' Oversight Committee.

COMMISSIONERS' PUBLIC ADDRESS

Per Section 2.01.01 of the Rules of Procedure of the Board

ADJOURNMENT