



AGENDA

COBB COUNTY BOARD OF COMMISSIONERS REGULAR MEETING

AUGUST 12, 2025 – 9:00 AM

Cobb County...Expect the Best!

CALL TO ORDER

PRESENTATIONS

1. To present sponsorship awards from the Safety Village Foundation, Inc. in conjunction with the Safety Village, to Georgia Power, Piedmont Injury Law Group and Marietta Wrecker Service for their continued support of the Safety Village.
2. To present a proclamation declaring September 17-23, 2025 as *Constitution Week* in Cobb County.
3. To present a proclamation to Child Support Services designating August as *Child Support Awareness Month* in Cobb County.
4. To present proclamations designating August as *National Water Quality Month* in Cobb County.

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will sign up on the “Public Comment” sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for the beginning of meeting and end of meeting with ten (10) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of three (3) minutes. Speakers should address their comments toward the Chairwoman only.

CONSENT AGENDA

Sheriff's Office

5. To approve the acceptance and appropriation of grant funds from the Bureau of Justice Assistance (BJA) of the Office of Justice Programs, U.S. Department of Justice, under the FY2020 and FY2024 State Criminal Alien Assistance Programs.

Magistrate Court

6. To authorize the appointment of Judge Donald R. Hicks to the office of Senior Magistrate.

AGENDA
Page 2 of 8

Water System

7. To approve Supplemental Agreement No. 2 with Duke's Root Control, Inc. to extend the current unit price contract for FY23-FY24 Sewer Root Control, Program No. C0169, through FY26.
8. To approve Supplemental Agreement No. 2 with RWRS-EAST, LLC to extend the current unit price contract for FY23-FY24 Large Water Meter Testing and Calibration Services, Program No. MZA2023, through FY26.
9. To approve Supplemental Agreement No. 2 with K. M. Davis Contracting Co., Inc. to extend the current unit price contract for FY23-FY24 New Water Meter Installations, Program No. MAPPR, through FY26.
10. To approve Supplemental Agreement No. 3 with NaturChem, Inc., dba Opterra Solutions, Inc. to extend the current unit price contract for FY22-FY23 Easement Maintenance Services, Program No. C0164, through FY26.

Transportation

11. To adopt a resolution authorizing the submission of a FY25 Section 5337 Grant Program amended application to the Federal Transit Administration for a transit operating-related project, and authorize the acceptance of allocated FY25 Section 5337 Grant Program final funding.
12. To adopt a resolution authorizing the submission of a FY25 Section 5339 Grant Program application to the Federal Transit Administration for transit capital projects, and authorize the acceptance of allocated FY25 Section 5339 Grant Program funding.
13. To approve a three-year contract with Controlled Access, Inc., for a video surveillance system for CobbLinc transit facilities, to include three one-year renewal options for maintenance and support services, Cobb DOT Contract No. 002442.
14. To approve a Project Agreement with Controlled Access, Inc., for replacement of the CobbLinc Marietta Transfer Center automated security gate system.
15. To approve an update to the Department of Transportation's Prequalified List of Engineering and Associated Specialty Firms available for the procurement of professional services for the 2025-2028 prequalification period.

AGENDA
Page 3 of 8

16. To approve Amendment No. 4 to the Cobb Framework Agreement with Cumberland Community Improvement District for Bob Callan Trunk Trail, Phase 2, Segment B, State P.I. No. 0012808, Cobb County Project No. TR475.
17. To approve a contract with Tidwell Traffic Solutions, Inc., for 2025 Countywide Pavement Marking Contract – North, and approve Change Order No. 1 to said contract, Project No. TR544, Cobb DOT Contract No. 002426.
18. To approve a contract with Tidwell Traffic Solutions, Inc., for 2025 Countywide Pavement Marking Contract – South, and approve Change Order No. 1 to said contract, Project No. TR545, Cobb DOT Contract No. 002427.
19. To approve Change Order No. 3 to the contract with Excellere Construction, LLC for Bob Callan Trunk Trail, Phase 2, Segment B, State P.I. No. 0012808, Cobb County Project No. TR475, Cobb DOT Contract No. 001981.

Public Services Agency

PARKS

20. To approve expenditures with Capital Sports Construction, Inc, through the Cobb County Master Contract Agreement, for Pedestrian Access at Jim R. Miller Arena, a Capital Improvement Project.
21. To approve a Purchase Agreement with CBA Sports, an authorized dealer of Conor Sport Court International, for furnishing and installing a Conor Stage Flooring System at Jennie T. Anderson Theatre, a Capital Improvement Project.
22. To allocate FY2025 Designated District 1 Capital Contingency in the amount of \$850,000.00 to supplement a capital project at Oregon Park.

Senior Services

23. To approve the 2026 Annual Contract with Atlanta Regional Commission (ARC) funding for July 1, 2025, through June 30, 2026.
24. To authorize the submission of a Community Health Improvement Plan (CHIP) Partnership grant application to Cobb & Douglas Public Health to assist with implementing initiatives that support the 2023 -2027 CHIP for Cobb and Douglas Counties.

Support Services Agency

Information Technology Services

- 25. To approve revisions to the current *Information Technology Policy*.

Public Safety Agency

Fire and Emergency Services

- 26. To authorize the advertisement for and acceptance of sealed bid proposals for the final phase of the Cobb County Fire and Emergency Services department Training Center.
- 27. To approve the allocation of District 3 contingency funding for the acquisition and training of a K9 service animal for the Cobb County Fire Department.

Animal Services

- 28. To authorize the allocation of District 1 FY2025 Contingency funds, in support of spay and neutering services within Cobb County.
- 29. To authorize the allocation of District 2 FY2025 Contingency funds, in support of spay and neutering services within Cobb County.

Community Development

- 30. To approve an annexation notice of Non-Objection with Stipulations per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of a tract of land that total .69 acres located on the northern side of Moore Road, East of Austell Powder Springs Road, South of Thomas Street.
- 31. To review a summary of the appeal hearing conducted by the License Review Board on July 10, 2025, for 3705 Trickum Rd., LLC doing business as Teddy's Market.
- 32. To review a summary of the appeal hearing conducted by the License Review Board Meeting on July 24, 2025, for Wine Shop at Ivy Walk, LLC doing business as Wine Shop at Ivy Walk.
- 33. To review a summary of the appeal hearing conducted by the License Review Board Meeting on July 24, 2025, for Sanchez Papas & Corn, LLC doing business as Sanchez Papas & Corn.

AGENDA
Page 5 of 8

34. To review a summary of the appeal hearing conducted by the License Review Board Meeting on July 24, 2025, for ADIRA, LLC doing business as Mableton Food Mart.

Human Resources

35. To approve the revision of the Annual Leave Policy, Compensatory Leave Policy, and Employment Policy; and adoption of the Workplace Attire Policy and Naloxone Policy.

Medical Examiner

36. To approve an extension to the existing Mutual Aid Agreement between the Cobb County Medical Examiner's Office and the Georgia Department of Public Health.

Communications

37. To adopt a resolution in accordance with the Consumer Choice for Television Act (Georgia Laws 2007, Act No. 368), authorizing the assessment of franchise fees, the discontinuation of complaint handling responsibilities, and the transmission of official notices related to Comcast's State Franchise.

Risk and Safety

38. To authorize all interfund transfers and payments for claims and safety equipment purchases to allow the Risk and Safety Department to reimburse the appropriate departments.
39. To approve a contract with Origami Risk, LLC to provide a risk management information system (RMIS) solution under the provisions of an OMNIA Partners cooperative contract.

Finance

40. To adopt a resolution adopting all budget amendments set forth in agenda items on this date.

CobbWorks

41. To approve a Youth Program grant award from the Technical College System of Georgia for CobbWorks, Inc., to provide funding for education, training, and employment services for the Youth Program.

AGENDA
Page 6 of 8

County Manager

- 42. To approve the use of Opioid Abatement Settlement Funds for professional consulting services provided by Paro Strategies ("Paro").

County Attorney

- 43. To approve a Quitclaim Deed of Correction to convey any remaining interest Cobb County might have in the property located at 5178 Floyd Road, Mableton, Georgia.

County Clerk

- 44. To approve minutes

REGULAR AGENDA

ARPA

- 45. To approve the reallocation of funds received pursuant to the American Rescue Plan Act of 202 for support services.

Transportation

- 46. To determine that circumstances are such that it is necessary to proceed with condemnation proceedings by Declaration of Taking under O.C.G.A. §32-3-4, et. seq., on one parcel on Due West Road at Antioch Road, Project No. B2302.
- 47. To adopt a resolution authorizing the submission of a Local Maintenance and Improvement Grant Program application for FY26 to the Georgia Department of Transportation for Cobb Parkway (SR 3/US 41) Pedestrian Bridge - North, State P.I. No. 0019885, Cobb County Project No. TR535.
- 48. To approve a contract with D&H Construction Company for drainage system repairs on Farmcrest Point, Project No. B22163, Cobb DOT Contract No. 002451.
- 49. To approve a contract with Chatfield Contracting, Inc., for drainage system repairs on Valley View Circle, Project No. B22168, Cobb DOT Contract No. 002446.
- 50. To approve a Consultant Services Agreement with Stantec Consulting Services, Inc., for preliminary engineering design of George Busbee Parkway Corridor Trail, State P.I. No. 0020666, Cobb County Project No. B2438, Cobb DOT Contract No. 002395.

AGENDA
Page 7 of 8

51. To approve the recommended ranking of the three most qualified firms for preliminary engineering design of Austell Powder Springs Road Trail, State P.I. No. 0020664, Cobb County Project No. B2439.
52. To approve a Consultant Services Agreement with Pond and Company, for preliminary engineering design of Oakdale Road Complete Streets Bridge Replacement, State P.I. No. 0020669, Cobb County Project No. B2449, Cobb DOT Contract No. 002394.
53. To approve a contract with Glosson Enterprises, LLC for Canton Road at Piedmont Road, Project No. B2312, Cobb DOT Contract No. 002182.
54. To approve the revised budget and current schedule for the 2022 Transportation Improvements Program, funded primarily by the 2022 Special Purpose Local Option Sales Tax.
55. To approve a contract with Glosson Enterprises, LLC for traffic signal installation on Mars Hill Road at Giles Road/Hill Road, Project No. B2576, Cobb DOT Contract No. 002433.

Public Services Agency

PARKS

56. To approve a contract with Southern Sign Systems, Inc. to provide construction services for Entry Signage Replacement at Various Parks-Phase II under the 2022 PARKS SPLOST Program.

Support Services Agency

Support Services Administration

57. To approve a Purchase and Sale Agreement and the expenditure of any associated land acquisition costs for the purchase of 12.47 +/- acres of unimproved land for a future E-911 Emergency Communications Center, located at 5245 Macland Road, Powder Springs, Georgia 30127 from A Shore Thing Two, LLC.

AGENDA

Page 8 of 8

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will sign up on the “Public Comment” sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for the beginning of meeting and end of meeting with ten (10) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of three (3) minutes. Speakers should address their comments toward the Chairwoman only.

APPOINTMENTS

58. To approve the reappointment of Ana Murphy to the Cobb County Board of Family and Children Services.
59. To announce the appointment of Christopher Brock to the One Percent Special Purpose Local Option Sales Tax Citizens' Oversight Committee.
60. To announce the reappointment of Barry Krebs and Jeff Padgett to Keep Cobb Beautiful, Inc.

COMMISSIONERS' PUBLIC ADDRESS

Per Section 2.01.01 of the Rules of Procedure of the Board

ADJOURNMENT