

**MINUTES OF REGULAR MEETING
COBB COUNTY BOARD OF COMMISSIONERS
JULY 22, 2025
7:00 PM**

The Regular Meeting of the Cobb County Board of Commissioners was held at 7:00 p.m., on Tuesday, July 22, 2025, at the David Hankerson Building, 100 Cherokee Street, Marietta, Georgia, in the Board of Commissioners Meeting Room. Present and comprising a quorum of the Board were:

Chairwoman Lisa Cupid
Commissioner Erick Allen
Commissioner JoAnn Birrell
Commissioner Keli Gambrill
Commissioner Monique Sheffield

CALL TO ORDER

Chairwoman Cupid read the County's mission statement, presented an overview of the Strategic Plan and called the meeting to order at 7:02 p.m.

PRESENTATIONS

1. **To present Certificates of Achievement to the Vinings Estates Dolphins Swim Team, affectionately known as The Pink Caps.**

Commissioner Sheffield presented certificates of achievement to the Vinings Estates Dolphins Swim Team, affectionately known as The Pink Caps, for being undefeated this season in both the 100-yard freestyle and 100-yard medley relays.

2. **To present a proclamation designating July as *Muslim American Heritage Month* in Cobb County.**

Chairwoman Cupid presented a proclamation recognizing July as *Muslim American Heritage Month* in Cobb County.

MILLAGE/BUDGET

3. **To conduct the third public hearing on the 2025 proposed property tax increase as defined by Georgia law.**

Buddy Tesar, Deputy Chief Financial Officer, presented information regarding the 2025 proposed property tax increase and requested a public hearing be conducted.

Chairwoman Cupid opened the public hearing regarding the FY 2025 proposed property tax increase and asked those wishing to speak to come forward to address the Board. Following 13 speakers, the public hearing was closed.

A copy of the information presented is attached and made a part of these minutes.

4. **To adopt a resolution setting the 2025 millage rates for the Cobb County General Fund, Fire Fund, the Cumberland Special Services District II Fund (CSSD II), and the Six Flags Special Services District Fund (SFSSD).**

Motion by Allen, second by Sheffield, to **adopt** the resolution that sets the 2025 millage rates for the Cobb County General Fund (8.460), Fire Fund (2.970), Cumberland Special Services District II Fund (CSSD II) (2.450), and the Six Flags Special Services District Fund (SFSSD) (0.000), and **authorize** the Chairwoman to execute the necessary documents. A copy of said resolution is attached and made a part of these minutes.

VOTE: **ADOPTED 3-2**, Commissioner Birrell and Commissioner Gambrill opposed

5. **To conduct the third public hearing on the FY 2026 Proposed Budget.**

William Volckmann, Chief Financial Officer, presented information regarding the proposed FY 2026 Budget and requested a public hearing be conducted.

Chairwoman Cupid opened the public hearing and asked those persons wishing to speak to come forward. Following nine speakers, the public hearing was closed.

A copy of the information presented is attached and made a part of these minutes.

6. **To adopt the FY 2026 Budget.**

Motion by Cupid, second by Sheffield, to **adopt** the FY 2026 Budget; and **authorize** the Chairwoman to execute the necessary documents. A copy of the Budget resolution is attached and made a part of these minutes.

VOTE: **ADOPTED 3-2**, Commissioner Birrell and Commissioner Gambrill opposed

7. **To adopt a resolution establishing the 2025 Cobb County Tax Levy for countywide school construction bond purposes and for maintenance and operations of schools as required by law.**

Motion by Cupid, second by Birrell, to **adopt** the Board of Education's resolution establishing the 2025 countywide school tax for maintenance and operation of schools, 18.700 mills; countywide school tax for construction bonds, 0.000 mills; Marietta property annexed 1995 through 2004, at 0.000 mills, as required by law, and **authorize** the Chairwoman to execute the millage resolution from the Cobb County Board of Education. A copy of said resolution is attached and made a part of these minutes.

VOTE: **ADOPTED 5-0**

**MINUTES OF REGULAR MEETING
COBB COUNTY BOARD OF COMMISSIONERS
JULY 22, 2025
7:00 PM**

Page | 3

Chairwoman Cupid called for a brief recess from 10:04 p.m. - 10:15 p.m.

PUBLIC COMMENT

1. Carter Ray addressed the Board regarding affordable housing.
2. Dr. John Morgan addressed the Board regarding affordable housing.
3. Gabriel Sanchez addressed the Board regarding affordable housing.
4. Henry Coccoli addressed the Board regarding affordable housing.
5. Max Calamia addressed the Board regarding affordable housing.
6. Sean Dalton addressed the Board regarding affordable housing.
7. Connor Cark addressed the Board regarding affordable housing.
8. Denny Wilson addressed the Board regarding affordable housing.
9. Matt Cather addressed the Board regarding affordable housing.
10. Melissa East addressed the Board regarding affordable housing.

CONSENT AGENDA

MOTION: Motion by Cupid, seconded by Allen, to **approve** the following items on the Consent Agenda, *as revised*; and **authorize** execution of the necessary documents by the appropriate County personnel.

Juvenile Court

8. **To authorize the acceptance and appropriation of the Juvenile Justice Incentive grant award to support the Juvenile Court and to authorize the continuation of a full-time Program Coordinator.**

To **authorize** the acceptance and appropriation of grant funds from the CJCC, in the amount of \$500,000.00 for the period of July 1, 2025 through June 30, 2026, to support the Juvenile Court; **authorize** the transfer of personnel from Unit S158 to S175 in the grant fund; **authorize** the corresponding budget transactions; **authorize** Court Administrator, Adolphus Graves or the Program Coordinator to sign quarterly reimbursements on behalf of the County; and **further authorize** the Chairwoman to execute all necessary documents.

Increase revenue	270-190-S175-4467	CJCC State Revenue	\$500,000.00
Increase expenditure	270-190-S175-6012	Salaries	\$ 99,052.86
	270-190-S175-6326	Professional Services	\$400,947.14
		TOTAL	\$500,000.00

9. **To authorize the acceptance and appropriation of grant funds from Georgia Court Appointed Special Advocates, Inc. for the Juvenile Court's Court Appointed Special Advocates (CASA) Program.**

To **authorize** the acceptance and appropriation of grant funds from the Georgia Court Appointed Special Advocates, Inc. for the Cobb County Juvenile Court CASA Program, in the amount of \$363,214.74, for the period of July 1, 2025 through June 30, 2026; **authorize** transfer of all personnel from Unit G484 to G487; **authorize** the corresponding budget transactions; **authorize** Court Administrator, Adolphus Graves to sign quarterly reimbursements on behalf of the County; and **further authorize** the Chairwoman to execute all necessary documents.

Increase revenue	270-190-G487-4508	(Local Grants)	\$363,214.74
	270-190-G487-4960	(Interfund from GF)	\$129,625.00
		TOTAL REVENUE	\$492,839.74
Increase expenditure	270-190-G487-6012	(Salaries)	\$454,500.00
	270-190-G487-6116	(Gen. office Supplies)	\$ 1,000.00
	270-190-G487-6166	(Food Supplies)	\$ 1,000.00
	270-190-G487-6204	(Other Supplies)	\$ 1,000.00
	270-190-G487-6258	(Accountable Equipment)	\$ 3,000.00
	270-190-G487-6326	(Profesional Services)	\$ 25,000.00
	270-190-G487-6394	(Registration Fees)	\$ 2,000.00
	270-190-G487-6400	(Travel-Training)	\$ 3,000.00
	270-190-G487-6416	(Training-Business)	\$ 1339.74
	270-190-G487-6584	(Memberships)	\$ 500.00
	270-190-G487-6438	(Printing)	\$ 500.00
		TOTAL EXPENDITURE	\$492,839.74

Water System

10. **To approve Change Order No. 1 (final) to the construction contract with Ray Campbell Contracting Co., Inc. for Kinridge Road Area Water Main Replacement, Program No. W2392.**

To **approve** Change Order No. 1 (final) to the construction contract with Ray Campbell Contracting Co., Inc., a savings to the project in the amount of \$84,465.96, for Kinridge Road Area Water Main Replacement, Program W2392; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

No additional funding is required for Kinridge Road Area Water Main Replacement, Program W2392.

Decrease Encumbrance:

GAE 51007272112	510-500-5754-8260	W2392-C	\$ 84,465.96
-----------------	-------------------	---------	--------------

Transfer from:

Kinridge Road Area Water Main Replacement

Construction	510-500-5754-8260	W2392-C	\$ 84,465.96
Materials & Supplies	510-500-5754-8265	W2392-M	\$ 3,162.33
Contingency	510-500-5754-8810	W2392-T	\$ 23,408.38
Total			\$111,036.67

Transfer to:

Unidentified New/Replacement Water Mains

Preliminary Estimates	510-500-5754-8005	W1503-Z	\$111,036.67
-----------------------	-------------------	---------	--------------

11. **To convey by quitclaim deed to the underlying property owner any County rights associated with a sanitary sewer easement for an abandoned sanitary sewer located in Land Lot 269 of the 20th District.**

To **convey** by quitclaim deed to the underlying property owner, 825 Mars Hill, LLC, any County rights associated with a sanitary sewer easement for an abandoned sanitary sewer located in Land Lot 269 of the 20th District; and **authorize** the Chairwoman to execute the necessary documents.

12. **To convey by quitclaim deed to the underlying property owner any County rights associated with sanitary sewer easements for abandoned sanitary sewers located in Land Lots 557 and 596 of the 16th District.**

To **convey** by quitclaim deed to the underlying property owner, East Cobb Venture Partners LLC, any County rights associated with sanitary sewer easements for abandoned sanitary sewers located in Land Lots 557 and 596 of the 16th District; and **authorize** the Chairwoman to execute the necessary documents.

13. **To authorize the execution of a License Agreement from the United States Army Corps of Engineers (USACE) for the ecosystem restoration over, across, in and upon lands of the United States located in Land Lots 106 and 123 of the 20th District.**

To **approve** a License Agreement from the United States Army Corps of Engineers (USACE) for ecosystem restoration over, across, in and upon lands of the United States located in Land Lots 106 and 123 of the 20th District; and **authorize** the Chairwoman to execute the necessary documents.

Transportation

14. **To approve a Federal Transit Administration grant-funded project for one replacement paratransit bus for CobbLinc.**

To **approve** a Federal Transit Administration grant-funded project for one replacement paratransit bus for CobbLinc, in an amount not to exceed \$199,567.00; and **authorize** the corresponding budget transaction.

Federal and local match funding is available in the approved Transit Grant Fund, with the following budget transfer:

Transfer from:	203-050-T091-8005	Preliminary Estimate	\$199,567.00
Transfer to:	203-050-T091-8612	Transit Buses	\$199,567.00

15. **To approve an Assignment, Assumption and Fifth Amendment of Lease with Aviation Development Group, LLC to transfer the rights and obligations of said lease to Hawthorne Global Aviation Services, LLC at Cobb County International Airport - McCollum Field.**

To **approve** an Assignment, Assumption and Fifth Amendment of Lease with Aviation Development Group, LLC to transfer the rights and obligations of said lease to Hawthorne Global Aviation Services, LLC at Cobb County International Airport - McCollum Field; and **authorize** the Chairwoman to execute the necessary documents.

16. **To adopt a resolution authorizing submission of a Transit Trust Fund Program application to the Atlanta-Region Transit Link Authority for implementation of a CobbLinc Microtransit Pilot Project in the Acworth/Kennesaw area.**

To **adopt** a resolution authorizing submission of a Transit Trust Fund Program application to the Atlanta-Region Transit Link Authority for the implementation of a CobbLinc Microtransit Pilot Project in the Acworth/Kennesaw area; and **authorize** the Chairwoman to execute the necessary documents. A copy of said resolution is attached and made a part of these minutes.

Public Safety Agency

Police Department

17. **To approve a Memorandum of Understanding with the Dobbins Air Reserve Base 94th Airlift Wing.**

To **approve** a Memorandum of Understanding with the Dobbins Air Reserve Base 94th Airlift Wing; and **authorize** the Chairwoman to execute any necessary documents.

18. **To approve Cobb County Police Department to purchase three law enforcement patrol vehicles utilizing federal, state, or cooperative pricing agreements.**

To **approve** the purchase of three patrol vehicles, utilizing federal, state, or cooperative pricing agreements, in an amount not to exceed \$237,280.56; **authorize** the corresponding budget transactions; and **further authorize** the Procurement Director to execute the necessary documents.

Funding will be available in the Grant Fund with the following budget transaction:

Decrease Expenditure:	010-130-2100-8605	(Autos, Vans, Trucks, and Motorcycles)	\$63,484.17
Increase Expenditure:	010-130-2100-6594	(Interfund Transfer Out)	\$63,484.17
Increase Revenue:	270-130-GR74-4980	(Interfund Transfer In)	\$63,484.17
Increase Expenditure:	270-130-GR74-8605	(Autos, Vans, Trucks, and Motorcycles)	\$63,484.17

Animal Services

19. **To authorize the application for grant funding from Banfield Foundation.**

To **authorize** the application for grant funding from the Banfield Foundation; and **further authorize** the Chairwoman to execute the necessary documents.

Community Development

20. **To review a summary of the appeal hearing conducted by the License Review Board on June 26, 2025, for Taco Hut.**

To **affirm** the decision of the License Review Board, following the review of the summary of the appeal hearing of June 26, 2025, to approve the application for a liquor, beer, and Sunday sales pouring license for Taco Hut, 477 Veterans Memorial Hwy, SW, Unit #1, Mableton, GA 30168, Jackie Payne, licensee.

Finance

21. **To adopt a resolution adopting all budget amendments set forth in agenda items on this date.**

To **adopt** a resolution adopting all budget amendments set forth in agenda items on this date. A copy of said resolution is attached and made a part of these minutes.

CDBG

22. **To authorize an amendment to the Program Year 2021 Annual Action Plan to accept and allocate additional American Rescue Plan funding through the HOME Investment Partnerships program from the United States Department of Housing and Urban Development.**

To **authorize** an amendment to the Program Year 2021 Annual Action Plan to accept and allocate additional American Rescue Plan funding through the HOME Investment Partnerships program from the United States Department of Housing and Urban Development; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents. A copy of Attachment A is attached and made a part of these minutes.

The HOME-ARP funding allocations are listed in Attachment A.

County Clerk

23. **To approve minutes.**

To **approve** the minutes from the following meetings:

- July 7, 2025 - Agenda Work Session
- July 8, 2025 - BOC Regular Meeting
- July 15, 2025 - BOC Zoning Hearing
- July 16, 2025 - SC Public Hearing Millage/Budget

CONSENT VOTE: **ADOPTED 5-0**

REGULAR AGENDA

Transportation

24. **To adopt a resolution authorizing submission of a FY26 Carbon Reduction Program Grant request to the Federal Transit Administration for transit capital projects, and authorize the acceptance of allocated Carbon Reduction Program Grant funding for the Cumberland Transit Center, Project No. B2457.**

Motion by Allen, second by Cupid, to **adopt** a resolution authorizing submission of a FY26 Carbon Reduction Program Grant request to the Federal Transit Administration, in an amount not to exceed \$6,250,000.00, for transit capital projects; **authorize** the acceptance of allocated Carbon Reduction Program funding for the Cumberland Transit Center, Project No. B2457; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman, or her designee, to execute the necessary documents. A copy of said resolution is attached and made a part of these minutes.

Appropriate receipt of Carbon Reduction Program Grant funding, through the Federal Transit Administration Section 5307 Grant Program, to the 2022 SPLOST Transportation Improvements Program Fund, as follows:

Increase Revenue: 348-050-B240-B240-4430-B2457-R Other Federal Revenue \$5,000,000.00
Increase Expenditure: 348-050-B240-B240-8741-B2457-R Preliminary Estimate \$5,000,000.00

Local match funding is available in the 2022 SPLOST Transportation Improvements Program Fund, with the following budget transfer:

Transfer from: 348-050-B240-B240-8005-B2430-A Preliminary Estimate \$1,250,000.00
Transfer to: 348-050-B240-B240-8741-B2457-R Preliminary Estimate \$1,250,000.00

The 2022 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 14, 2020, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Federal/State/Local Match Improvements.

Cumberland Transit Center is an eligible project/program under the Federal/State/Local Match Improvements Component of the 2022 SPLOST Transportation Improvements, pending sufficient Federal, State, or other grant assistance becoming available (2022 Cobb Renewal, pp. 1, 21, 23). SPLOST funding for the Federal/State/Local Match Improvements will be used to leverage available matching funds to deliver key operational and safety improvements to the county's transportation system.

SPLOST Project Summary as of July 1, 2025: Cumberland Transit Center (new project as of 07/22/25)

Budget: \$0.00 Expended: \$0.00

Adjusted SPLOST Project Summary, following requested budget transactions:

Adjusted Budget: \$6,250,000.00

VOTE: **ADOPTED 4-1**, Commissioner Gambrill opposed

25. **To approve a Preliminary Engineering Agreement with Colonial Pipeline Company for preliminary engineering of Dallas Highway at Lost Mountain Road/Mars Hill Road, State P.I. No. 0017983, Cobb County Project No. X2305, Cobb DOT Contract No. 002429.**

Motion by Gamrbrill, second by Birrell, to **approve** a Preliminary Engineering Agreement with Colonial Pipeline Company, in an amount not to exceed \$279,455.54, for preliminary engineering of Dallas Highway at Lost Mountain Road/Mars Hill Road, State P.I. No. 0017983, Cobb County Project No. X2305, Cobb DOT Contract No. 002429; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the 2016 SPLOST Transportation Improvement Program fund, with the following budget transfers:

Transfer from:	347-050-X200-X200-8005-X2000-A	Preliminary Estimate	\$ 89,455.54
	347-050-X230-X230-8761-X2305-C	Preliminary Estimate	\$150,000.00
	347-050-X230-X230-8781-X2305-U	Preliminary Estimate	\$ 40,000.00
Transfer to:	347-050-X230-X230-8722-X2305-E	Engineering	\$279,455.54

The 2016 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 22, 2014, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Intersection Improvements.

Dallas Highway at Lost Mountain Road/Mars Hill Road is an eligible project/program under the Safety and Operational Improvements – Intersection Improvements Component of the 2016 SPLOST Transportation Improvements (Cobb County 2016 SPLOST, pp. 7, 16). Dallas Highway at Lost Mountain Road/Mars Hill Road improvements include lengthening of the east bound and west bound left turn lanes, reassignment of lanes on the north leg, and widening/reassignment of lanes on the south leg.

SPLOST Project Summary as of July 1, 2025: Dallas Highway at Lost Mountain Road/Mars Hill Road

Budget:	\$2,007,277.43	Expended:	\$992,218.86
---------	----------------	-----------	--------------

Adjusted SPLOST Project Summary, following requested budget transfer:

Adjusted Budget:	\$2,096,732.97
------------------	----------------

VOTE: ADOPTED 5-0

26. **To approve a contract with Advanced Sports Construction, LLC for drainage system repairs on Longford Ridge Drive, Project No. B2285, Cobb DOT Contract No. 002130.**

Motion by Birrell, second by Sheffield, to **approve** a contract with Advanced Sports Construction, LLC, in an amount not to exceed \$92,217.00 for drainage system repairs on Longford Ridge Drive, Project No. B2285, Cobb DOT Contract No. 002130; **authorize** the corresponding budget transaction; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the 2022 SPLOST Transportation Improvements Program Fund, with the following budget transfer:

Transfer from:	348-050-B220-B220-8005-B2201-A	Preliminary Estimate	\$92,217.00
Transfer to:	348-050-B220-B220-8762-B2285-C	Turnkey Construction	\$92,217.00

The 2022 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 14, 2020, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Drainage System.

Longford Ridge Drive is an eligible project/program under the Drainage System Component of the 2022 SPLOST Transportation Improvements (2022 Cobb SPLOST Renewal, pp. 1, 14). SPLOST funding for drainage system improvements will provide for the repair and replacement of existing drainage facilities within the county right-of-way.

SPLOST Component Summary as of July 1, 2025: Drainage System

Budget:	\$23,516,723.31	Encumbered/Expended:	\$20,876,668.76
---------	-----------------	----------------------	-----------------

VOTE: **ADOPTED 5-0**

27. **To approve a contract with Glosson Enterprises, LLC for Holly Springs Road Median Enhancements, Project No. B2315, Cobb DOT Contract No. 002430.**

Motion by Birrell, second by Sheffield, to **approve** a contract with Glosson Enterprises, LLC, in an amount not to exceed \$217,033.60, for Holly Springs Road Median Enhancements, Project No. B2315, Cobb DOT Contract No. 002430; **authorize** the corresponding budget transaction; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the 2022 SPLOST Transportation Improvements Program Fund, with the following budget transfer:

Transfer from:	348-050-B230-B230-8005-B2315-C	Preliminary Estimate	\$217,033.60
Transfer to:	348-050-B230-B230-8762-B2315-C	Turnkey Construction	\$217,033.60

The 2022 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 14, 2020, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Operational and Safety Improvements.

Holly Springs Road Median Enhancements is an eligible project/program under the Operational and Safety Improvements Component of the 2022 SPLOST Transportation Improvements (2022 Cobb SPLOST Renewal, pp. 1, 15). SPLOST funds will be used to make operational and safety improvements at intersections and corridors throughout the county.

SPLOST Project Summary as of July 1, 2025: Holly Springs Road Median Enhancements

Budget:	\$251,000.00	Expended:	\$0.00
---------	--------------	-----------	--------

VOTE: **ADOPTED 5-0**

28. **To approve a contract with D&H Construction Company for drainage system repairs on Bay Harbor Trail, Project No. B22167, Cobb DOT Contract No. 002441.**

Motion by Gambrell, second by Birrell, to **approve** a contract with D&H Construction Company, in an amount not to exceed \$174,866.25, for drainage system repairs on Bay Harbor Trail, Project No. B22167, Cobb DOT Contract No. 002441; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the 2022 SPLOST Transportation Improvements Program Fund, with the following budget transfer:

Transfer from:	348-050-B220-B220-8005-B2201-A	Preliminary Estimate	\$128,828.60
Transfer to:	348-050-B220-B220-8762-B22167-C	Turnkey Construction	\$128,828.60

The 2022 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 14, 2020, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Drainage System.

Bay Harbor Trail is an eligible project/program under the Drainage System Component of the 2022 SPLOST Transportation Improvements (2022 Cobb SPLOST Renewal, pp. 1, 14). SPLOST funding for drainage system improvements will provide for the repair and replacement of existing drainage facilities within the county right-of-way.

SPLOST Component Summary as of July 1, 2025: Drainage System

Budget:	\$23,516,723.31	Encumbered/Expended:	\$20,876,668.76
---------	-----------------	----------------------	-----------------

Available in the Water System DOT Projects – Relocate Lines Adopted CIP Budget, with the following budget transfers:

Transfer from:	DOT Projects - Relocate Lines		
	510-500-5756-8005-W4069-Z	Preliminary Estimate	\$27,500.00
Transfer to:	Cobb DOT Bay Harbor Trail Drainage		
	510-500-5756-6496-W5123-C	Drainage R&M Svc.	\$25,000.00
	510-500-5756-8265-W5123-M	Materials and Supplies	\$ 2,000.00
	510-500-5756-8810-W5123-T	Contingency	<u>\$ 500.00</u>
		Total:	\$27,500.00

Available in the Water System CIP Budget, with the following budget transfer:

Transfer from:	Stormwater Multi-Year Budget		
	510-500-5758-6496-SW9999-Z	Drainage R&M Svc.	\$21,037.65
Transfer to:	Cobb DOT Bay Harbor Trail Drainage		
	510-500-5758-6496-SW2349-C	Drainage R&M Svc.	\$21,037.65

VOTE: ADOPTED 5-0

29. **To ratify previous action by the County Manager authorizing emergency drainage repairs on Floyd Road, and approve a contract with C. W. Matthews Contracting Company, Inc., for said repairs, Project No. B22180, Cobb DOT Contract No. 002447.**

Motion by Sheffield, second by Birrell, to **ratify** previous action by the County Manager authorizing emergency drainage repairs on Floyd Road, in response to a sinkhole; approve a contract with C.W. Matthews Contracting, Inc., in an amount not to exceed \$879,769.12, for said repairs, Project No. B22180, Cobb DOT Contract No. 002447; **authorize** the corresponding budget transaction; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the 2022 SPLOST Transportation Improvements Program Fund, with the following budget transfer:

Transfer from:	348-050-B290-B290-8005-B2950-A	Preliminary Estimate	\$879,769.12
Transfer to:	348-050-B220-B220-8762-B22180-C	Turnkey Construction	\$879,769.12

The 2022 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 14, 2020, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Drainage System.

Floyd Road is an eligible project/program under the Drainage System Component of the 2022 SPLOST Transportation Improvements (2022 Cobb SPLOST Renewal, pp. 1, 14). SPLOST funding for drainage system improvements will provide for the repair and replacement of existing drainage facilities within the county right- of-way.

SPLOST Component Summary as of July 1, 2025: Drainage System

Budget:	\$23,516,723.31	Encumbered/Expended:	\$20,876,668.76
---------	-----------------	----------------------	-----------------

VOTE: **ADOPTED 5-0**

PUBLIC COMMENT

1. Matt Stigall addressed the Board regarding affordable housing.
2. Ayan Patel addressed the Board regarding affordable housing.
3. Sam Foster addressed the Board regarding affordable housing.
4. Mindy Seger addressed the Board regarding All-star weekend.
5. Matthew Nicholson addressed the Board regarding affordable housing and aging in place.
6. Ian Constantine addressed the Board regarding affordable housing.

APPOINTMENTS

30. **To announce the reappointment of Felicia McDade to the One Percent Special Purpose Local Option Sales Tax Citizens' Oversight Committee.**

Commissioner Allen **announced** the reappointment of Felicia McDade to the One Percent Special Purpose Local Option Sales Tax Citizens' Oversight Committee for a concurrent term to expire on December 31, 2028.

31. **To approve the appointment of Joe Peluso to the Cemetery Preservation Commission.**

Motion by Sheffield, second by Gambrill, to **approve** the appointment of Joe Peluso to the Cemetery Preservation Commission for a concurrent term to expire on December 31, 2028.

VOTE: ADOPTED 5-0

32. **To announce the appointment of William Eastin to the Transit System Advisory Board.**

Commissioner Sheffield **announced** the appointment of William Eastin to the Transit Advisory Board for a concurrent term to expire on December 31, 2028. This appointment will fill a vacant post.

33. **To announce the reappointment of Deidra R. Massey to the Board of Zoning Appeals.**

Commissioner Sheffield **announced** the reappointment of Deidra R. Massey to the Board of Zoning Appeals for a concurrent term to expire on December 31, 2028.

34. **To announce the reappointment of Deidra R. Massey to the One Percent Special Purpose Local Option Sales Tax Citizens' Oversight Committee.**

Commissioner Sheffield **announced** the reappointment of Deidra R. Massey to the One Percent Special Purpose Local Option Sales Tax Citizens' Oversight Committee for a concurrent term to expire on December 31, 2028.

**MINUTES OF REGULAR MEETING
COBB COUNTY BOARD OF COMMISSIONERS
JULY 22, 2025
7:00 PM**

Page | 16

ADJOURNMENT

The meeting was adjourned at 11:25 p.m.

A handwritten signature in black ink, appearing to read "Angela Cunningham", is written over a horizontal line.

Angela Cunningham
Deputy County Clerk
Cobb County Board of Commissioners

FY 2025 MILLAGE PUBLIC HEARING

JULY 22, 2025



COBB COUNTY FINANCE
DEPARTMENT

Presented by : Buddy Tesar
Deputy Chief Financial Officer

1

FY 2025 MILLAGE SCHEDULE

- Advertised in the Marietta Daily Journal
~ June 26, 2025
- First Public Hearing
~ July 8, 2025, 9:00 AM Regular BOC Meeting
- Second Public Hearing
~ July 16, 2025, 6:30 PM Special Called BOC Meeting
- Third Public Hearing & Adoption
~ July 22, 2025, 7:00 PM Regular BOC Meeting

The above public activities are conducted in compliance with Georgia State Law O.C.G.A. § 48-5-32 and Cobb County Code §34-41, 42, 43, 44, 45.

2

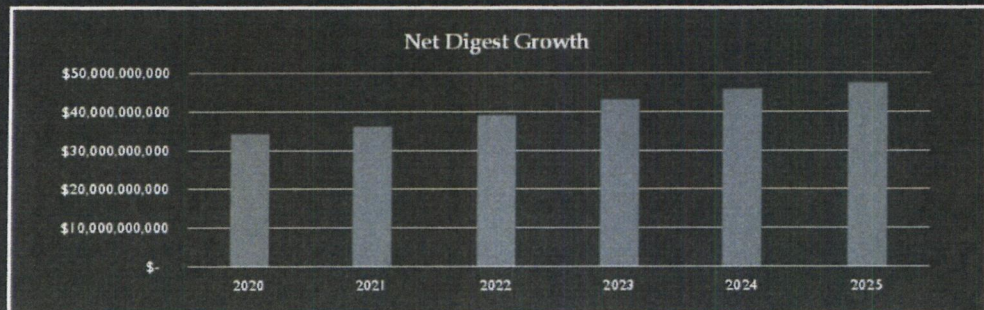
1

Reference No.

3

COBB COUNTY'S MILLAGE RATE

Fund	FY24 Adopted	FY25 Proposed
General Fund	8.46	8.46
Fire District Fund	2.99	2.97
Cumberland Special Service District II	2.45	2.45
Six Flags Special Service District	3.50	0.00



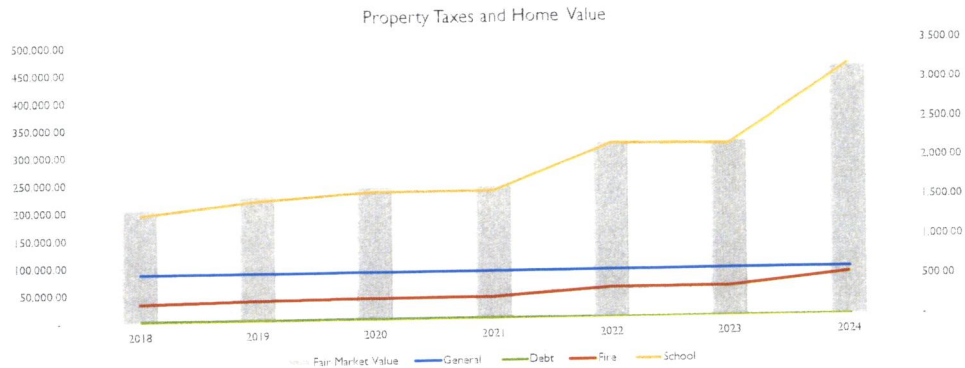
3

TAX DIGEST COMPARISON

	2024 Digest	2025 Digest	Change
Residential Real Property	\$43,286,165,570	\$44,801,667,175	\$1,515,501,605
Commercial Real Property	\$13,611,275,969	\$13,649,574,471	\$38,298,502
Other Real Property	\$650,926,633	\$617,742,416	(\$33,184,217)
Personal Property	\$4,290,205,988	\$4,441,928,154	\$151,722,166
Public Utilities	\$926,748,283	\$1,088,528,813	\$161,780,530
Motor Vehicle	\$171,407,730	\$144,296,850	(\$27,110,880)
Mobile Home	\$13,517,685	\$14,559,912	\$1,042,227
Timber	\$0	\$0	\$0
Heavy Duty Equipment	\$5,879,510	\$5,310,513	(\$568,997)
Gross Digest	\$62,956,127,368	\$64,763,608,304	\$1,807,480,936
Exemptions-M&O	(\$17,082,453,654)	(\$17,336,711,736)	(\$254,258,082)
Net Taxable Digest	\$45,873,673,714	\$47,426,896,568	\$1,553,222,854

4

COBB COUNTY'S PROPERTY TAXES



In the example above, the individual would have paid \$1,447.64 for County General without float (\$838.22 diff.)

** Floating homestead exemption applies to your primary residence.

** Locks your home's taxable value during ownership (No tax increase from appreciation in home value).

5

THANK YOU!

Buddy Tesar
Deputy Chief Financial Officer
Buddy.Tesar@CobbCounty.gov

6

2025 TAX LEVY
COBB COUNTY, GEORGIA

BE IT RESOLVED that the Tax Levy (exclusive of a countywide school tax for school construction bond purposes and for maintenance and operation of schools) for Cobb County as required by law, shall be:

Item 1. A tax of 0.00 mills on the One Dollar (\$1.00) is levied on all property in Cobb County to pay the principal and interest on any debt of the State of Georgia.

Item 2. A tax of 0.00 mills on the One Dollar (\$1.00) is levied on all property in Cobb County to provide funds for the payment of principal and interest on the bonded indebtedness of Cobb County due and to become due, including all bond issues heretofore voted by the electorate of Cobb County.

Item 3. A tax of 8.46 mills on the One Dollar (\$1.00) is levied on all property in Incorporated Cobb County: namely the cities of Acworth, Austell, Kennesaw, Mableton, Marietta, Powder Springs, and Smyrna; for general county purposes to provide funds for all purposes designated in the Constitution of the State of Georgia of 1983 and particularly Article 9, Section 4, paragraphs I-III thereof and O.C.G.A. Subsection 48-5-220, items (1) and (4) – (21) inclusive. The composite form of this levy for general purposes is made under and by virtue of an Act approved February 8, 1955 (1955 Georgia Law, page 166).

Item 4. A tax of 8.46 mills on the One Dollar (\$1.00) is levied on all property in Unincorporated Cobb County for general county purposes to provide funds for all purposes designated in the Constitution of the State of Georgia of 1983 and particularly Article 9, Section 4, paragraphs I-III thereof and O.C.G.A. Subsection 48-5-220, items (1) and (4) – (21) inclusive. The composite form of this levy for general purposes is made under and by virtue of an Act approved February 8, 1955 (1955 Georgia Law, page 166) and by virtue of O.C.G.A. Subsection 33-8-8.3.

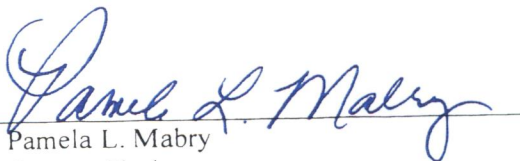
Item 5. A tax of 2.97 mills on the One Dollar (\$1.00) is levied on all property within the limits of the Cobb County Fire Protection District as extended and provided by law, as authorized by Constitutional Amendments as set forth in Georgia Law 1937-38 Extra Session, page 20, and 1952 Georgia Laws, page 516, and continued in effect at Georgia Law 1986, page 4501, together with such other acts and laws as may be applicable.

Item 6. A tax of 2.45 mills on the One Dollar (\$1.00) is levied on all property within the limits of the Cumberland Special Services District II as authorized by and for all purposes designated in Article VI of Chapter 114 of the Official Code of Cobb County, Georgia.

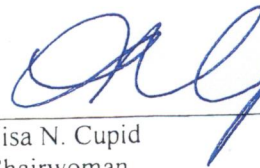
Item 7. A tax of 0.00 mills on the One Dollar (\$1.00) is levied on all property within the limits of the Six Flags Special Service District as authorized by and for all purposes designated in Article VII of Chapter 114 of the Official Code of Cobb County, Georgia.

Exclusive of a countywide school tax for school construction bond purposes and for maintenance and operation of schools.

This 22nd day of July, 2025.



Pamela L. Mabry
County Clerk
Cobb County Board of Commissioners



Lisa N. Cupid
Chairwoman
Cobb County Board of Commissioners



2026 PROPOSED BUDGET

JULY 22, 2025



1

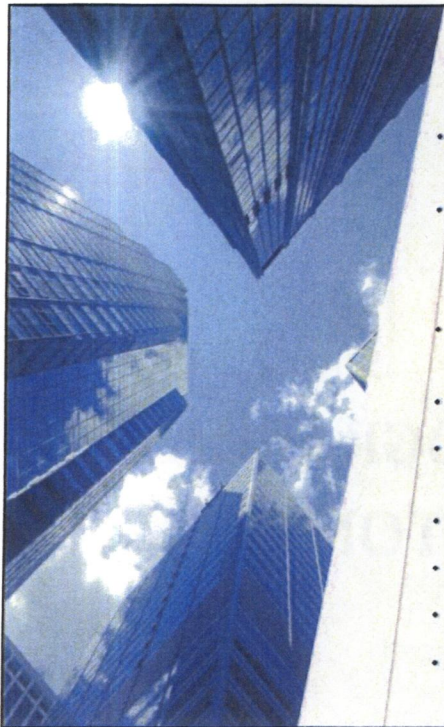
BUDGET SUMMARY

(In Millions)	2024 Adopted	2025 Adopted	2026 Proposed
Governmental Funds	\$898	\$961	\$996
Business-Type Funds	\$302	\$315	\$329
Total Operating Budget	\$1,200	\$1,276	\$1,325
Increase from Prior Year	\$44	\$76	\$48
Full-Time Positions Added	34	5	4

2

Reference No.

5



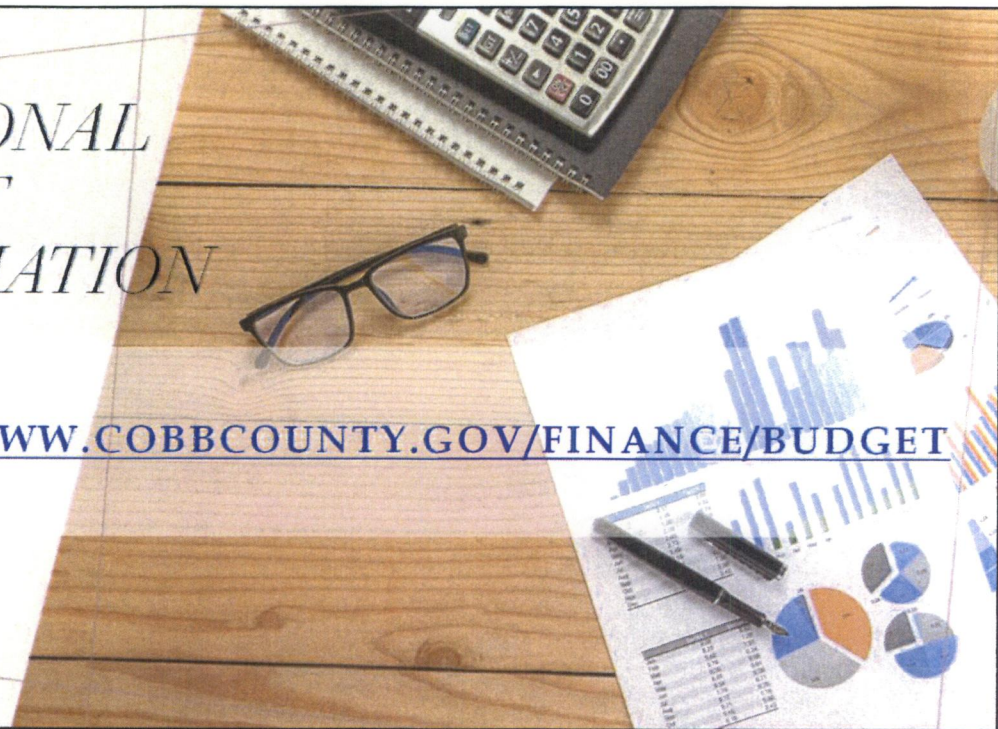
BUDGET HIGHLIGHTS

- Water Operation Increased \$11.4 million (water purchases, chemicals, parts, electricity, and gas)
- Employee roster updated \$12.3 million
 - (106 positions filled, increases in pension, health premiums, standby pay, and specialty pay)
- 2% pay scale adjustment / COLA, continuation of step/grade, and merit \$8.6 million
- Fire Contingency Increase - \$4.1 million
- Claims Funds – Healthcare , Dental, Claims, and Workers Comp expenses - \$5.9 million
- Update of indirect cost allocation \$2.5 million
- Budget recommendations of \$2.2 million
- Impact items of \$2.3 million
- No new General Fund positions – Two new Fire Lieutenants (**Fire Fund**) -Two new Stormwater Management Project Inspectors (**Water Fund**)

3

ADDITIONAL BUDGET INFORMATION

[HTTPS://WWW.COBBCOUNTY.GOV/FINANCE/BUDGET](https://www.cobbcounty.gov/finance/budget)



4

BUDGET RESOLUTION
A RESOLUTION ADOPTING A BUDGET FOR THE FISCAL YEAR 2026, WHICH IS OCTOBER 1, 2025
TO SEPTEMBER 30, 2026, FOR VARIOUS FUNDS FOR COBB COUNTY, GEORGIA;
APPROPRIATING AMOUNTS SHOWN IN EACH BUDGET AS EXPENDITURES; ADOPTING THE
SEVERAL ITEMS OF ANTICIPATED REVENUE PROJECTIONS; PROHIBITING EXPENDITURES
TO EXCEED ACTUAL BUDGETED APPROPRIATIONS.

WHEREAS, the Chairwoman of the Cobb County Board of Commissioners has presented an amended Fiscal Year 2026 Budget to the Board of Commissioners on each of the various funds of the County; and

WHEREAS, each of these budgets lists proposed expenditures for the Fiscal Year 2026, which is October 1, 2025 through September 30, 2026, proposes certain levies and charges to finance these expenditures, and lists the anticipated revenues to be derived therefrom; and

WHEREAS, the FY 2026 Operating Budget includes the General Fund, Medical & Dental Claims Fund, Casualty & Liability Claims Fund, Workers Comp Claims Fund, Community Services Block Grant Fund, Debt Service Fund, Emergency 911 Fund, Fire District Fund, Hotel/Motel Tax Fund, Law Library Fund, Parking Decks Fund, Street Light District Fund, Cumberland Special Service District I, Cumberland Special Service District II, Six Flags Special Service District, Golf Course Fund, Sustainability, Waste, & Beautification Fund, Transit Fund, Water Operating Fund; and

WHEREAS, the FY 2026 Capital Budget includes Stadium Capital Maintenance Trust Fund, Capital Projects Fund, Water & Sewer-Renewal, Extension & Improvement Fund, and the Water & Sewer-System Development Fund; and

WHEREAS, the FY 2026 Grants Budget includes the Governmental Grant Fund, Workforce Investment Act Fund, Senior Services Grant Fund, Emergency Rental Assistance Grant Fund, Coronavirus State and Local Fiscal Recovery/American Rescue Plan Act Fund, Community Development Block Grant Fund, Home Program Grant Fund, Federal Equitable Sharing Fund, and the Opioid Abatement Trust Fund; and

WHEREAS, each of these budgets is a balanced budget, so that the projected revenues for each fund equals proposed expenditure appropriations; and

WHEREAS, the Chairwoman and County Manager have further recommended certain personnel, operating and capital changes, the funding for which is included in the various budgets presented herewith, together with exhibits; and

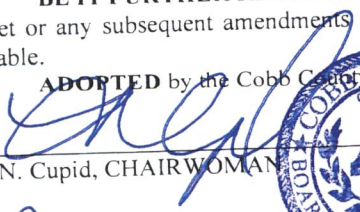
WHEREAS, the anticipated revenue to be received in County Fiscal Year 2026 for insurance premium tax in the amount of \$43,000,000.00 has been designated and appropriated for the provision of police protection services to the inhabitants of unincorporated areas of Cobb County, pursuant to O.C.G.A. 33-8-8.3 as set forth in the FY 2026 Budget; and

NOW THEREFORE, BE IT RESOLVED that this budget be and is hereby approved and the several items of revenues elected in this budget for each fund in the amount anticipated are adopted and that the several amounts recommended in the budget for each fund as proposed expenditures are hereby appropriated to the departments, function or purpose named in each fund; and

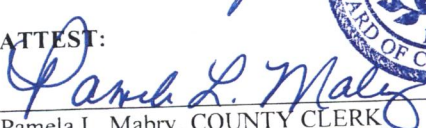
BE IT FURTHER RESOLVED the personnel, operating and capital changes, and the funding which are a Cobb County Board of Commissioners part of this budget are hereby adopted; and

BE IT FURTHER RESOLVED that the expenditures shall not exceed the appropriations authorized by this budget or any subsequent amendments thereto and that expenditures for the fiscal year shall not exceed funding available.

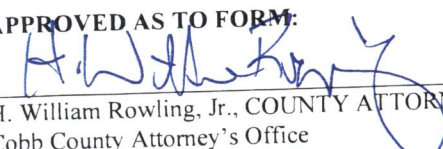
ADOPTED by the Cobb County Board of Commissioners, this 22nd day of July, 2025.


 Lisa N. Cupid, CHAIRWOMAN

ATTEST:


 Pamela L. Mabry, COUNTY CLERK
 Cobb County Board of Commissioners

APPROVED AS TO FORM:


 H. William Rowling, Jr., COUNTY ATTORNEY
 Cobb County Attorney's Office

APPROVED
PER MINUTES OF
COBB COUNTY
BOARD OF COMMISSIONERS

7/22/25

GEORGIA, COBB COUNTY

TO THE BOARD OF COMMISSIONERS FOR ROADS AND REVENUES FOR COBB COUNTY:

The Cobb County Board of Education, having met in a duly called meeting on July 17, 2025 as required by law, has duly ratified and adopted the following resolution, to wit:

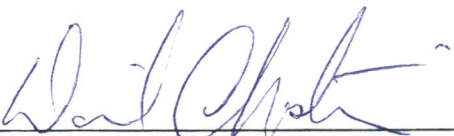
Subject to a final, accurate, and State Revenue Department approved tax digest for Cobb County, the Cobb County Board of Education requests that the Board of Commissioners for Roads and Revenues for Cobb County proceed with the levy on taxes on all of the taxable property in said County, except that exempted by law and except that property located within the corporate limits of Marietta, not subject to county school taxes, for the operation of Schools for the year 2025-2026, as follows:

County-Wide School tax for Maintenance and Operation of Schools, 18.70 mills on the dollar, said amount having been recommended by the Board of Education of said County.

This millage is specifically subject to any future change in the tax assessments for the year 2025 by the Court, by operation of law, or any other ruling by a duly constituted body authorized by law to so amend said digest.

So certified, this 17th day of July, 2025.

Respectfully submitted,



CHAIR, COBB COUNTY SCHOOL DISTRICT

MARIETTA, COBB COUNTY, GEORGIA

It appearing that the above tax levies have been made as provided by law, it is ordered that the above amounts be and they are hereby levied for the year 2025 for school purposes as herein specified, and the Tax Collector of said County is hereby directed to collect the same.

BOARD OF COMMISSIONERS FOR ROADS AND REVENUES FOR COBB COUNTY

BY: _____
CHAIR



RESOLUTION

Resolution authorizing the submission of a Transit Trust Fund Program application to the Atlanta-Region Transit Link Authority, as authorized through the creation of the Georgia Transit Trust Fund, by way of the Georgia General Assembly's passage of HB 511 (O.C.G.A. § 48-13-141).

WHEREAS, Atlanta-Region Transit Link Authority (ATL) released its Notice of Funding Opportunity for the Transit Trust Fund (TTF) for eligible transit capital and operating projects on June 5, 2025; and

WHEREAS, applications are due by August 1, 2025, and will be competitively selected for award based on predetermined evaluation criteria; and

WHEREAS, Cobb County is an eligible applicant and desires to submit an application for financial assistance for implementation of a two-year CobbLinc Microtransit Pilot Project in the Acworth/Kennesaw area; and

WHEREAS, the grant agreement for TTF assistance does not require a local share of costs, however, projects that pair TTF funds with other funding sources will be more competitive in the selection process and a local contribution is encouraged; and

WHEREAS, the total requested for the TTF grant application is \$6,400,000.00, which includes requested TTF funds in the amount of \$5,120,000.00, and local match funds in the amount of \$1,280,000.00, should the TTF Grant funds be awarded.

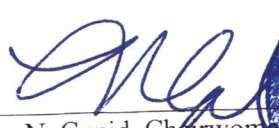
NOW, THEREFORE, BE IT RESOLVED that the Cobb County Board of Commissioners authorize submission of a Transit Trust Fund application to the Atlanta-Region Transit Link Authority in an amount not to exceed **\$6,400,000.00 for implementation of a CobbLinc Microtransit Pilot Project in the Acworth/Kennesaw area**; and

1. The Cobb County Board of Commissioners are aware that the Atlanta-Region Transit Link Authority may choose to award an amount that is less than the amount the County has applied for or may choose to not award any funding based on the evaluation criteria published in the Notice of Funding Opportunity.
2. That the Chairwoman of the Cobb County Board of Commissioners, or her designee, is authorized to execute and file an application on behalf of Cobb County with the Atlanta-Region Transit Link Authority for funding assistance through the Transit Trust Fund.

CERTIFICATION

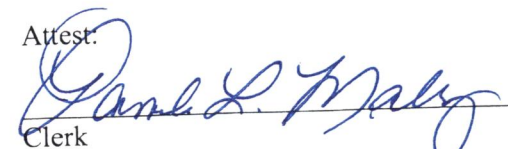
The undersigned duly qualified Chairwoman of the Cobb County Board of Commissioners, acting on behalf of the Cobb County Board of Commissioners, certifies that the foregoing is a true and correct copy of a resolution adopted at a legally convened meeting of the Cobb County Board of Commissioners held on July 22, 2025.

This 29th day of July, 2025


Lisa N. Cupid, Chairwoman
Cobb County Board of Commissioners



Attest:

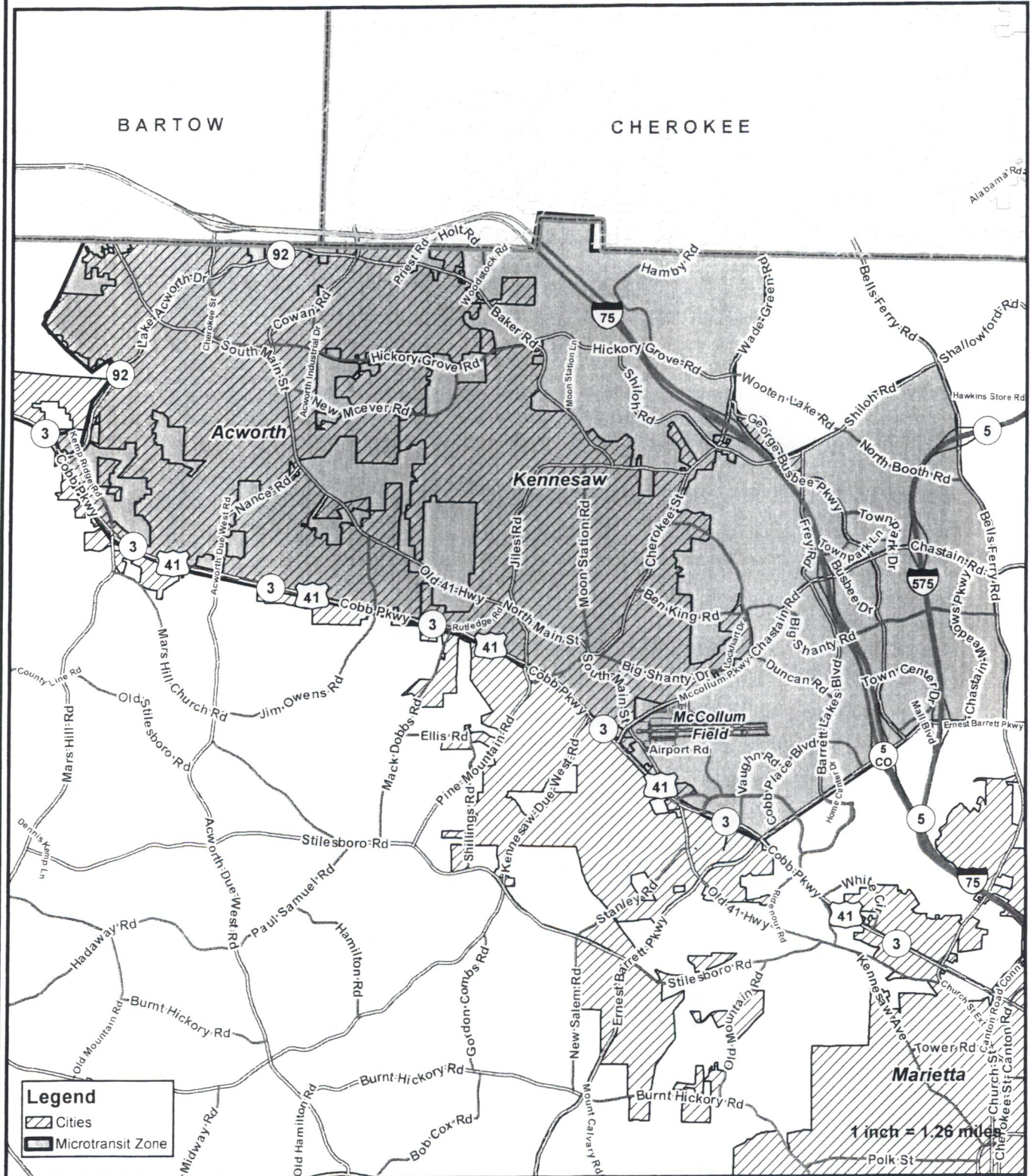

Clerk

Cobb County Board of Commissioners

APPROVED
PER MINUTES OF
COBB COUNTY
BOARD OF COMMISSIONERS

7/22/25

LOCATION MAP



Department of Transportation

Notes: Commission Districts 1, 2, 3

PROJECT:
Proposed CobbLinc Microtransit Pilot Project
in Acworth/Kennesaw Area



Resolution

COBB COUNTY BOARD OF COMMISSIONERS

RESOLUTION

ADOPTING ALL BUDGET AMENDMENTS SET
FORTH IN AGENDA ITEMS ON THIS DATE

WHEREAS, Georgia Law, O.C.G.A. § 36-81-3 (b), requires each unit of government to operate under an annual balanced budget adopted by ordinance or resolution; and

WHEREAS, Cobb County Code 2-49 provides for revisions to the adopted budget during the year only by formal action of the commission in a regular meeting; and

WHEREAS, in official opinion date February 24, 1999, the Attorney General of the State of Georgia concluded that all amendments to the budgets of local government must be adopted by ordinance or resolution;

NOW, THEREFORE, BE IT RESOLVED the Cobb County Board of Commissioners does hereby adopt all such budget amendments as are set forth in agenda items which are adopted by the Board of Commissioners without change this date, as well as other such budget amendments as shall be specifically detailed in motions adopted by the Board of Commissioners this date.

This 22nd of July 2025

ATTACHMENT A

PY2021 HOME-ARP Additional Funding Recommendations										HOME ARP Allocation - \$5,559,439.00				
Project Description	PY2021 Initial Allocation	Net Allocation Increase/Decrease	Additional Allocation Recommendation	Fund	Dept	Major Program	Phase	Program	Revenue	Expense				
Cobb County														
Cobb County HOME Program Administration WFN CONTRACT	\$ 450,000.00	\$ -	\$ 450,000.00	287	390	HR21	A	R21CA	4412	6312				
Cobb County HOME Program Administration	\$ 382,663.50	\$ -	\$ 382,663.50	287	390	HR21	A	R21CA	4412	6619				
Affordable Housing Activities Supportive Services														
liveSAFE Resources, Inc. - HOME-ARP - Supportive Services	\$ 10,000.00	\$ -	\$ 10,000.00	287	390	HR21	C	R21CY	4412	6618				
The Extension, Inc. - Supportive Services- HOME-ARP - Supportive Services	\$ 100,000.00	\$ -	\$ 100,000.00	287	390	HR21	C	R21CE	4412	6618				
MUST Ministries, Inc. - HOME-ARP - Supportive Services	\$ 75,000.00	\$ 4,174.50	\$ 79,174.50	287	390	HR21	C	R21CJ	4412	6618				
Davis Direction Foundation, Inc. - HOME-ARP - Supportive Services	\$ 20,000.00	\$ -	\$ 20,000.00	287	390	HR21	C	R21DD	4412	6618				
The Salvation Army - HOME-ARP - Supportive Services	\$ 78,426.50	\$ -	\$ 78,426.50	287	390	HR21	C	R21SM	4412	6618				
Zion Keepers, Inc. - HOME-ARP - Supportive Services	\$ 205,000.00	\$ 4,174.50	\$ 209,174.50	287	390	HR21	C	R21ZK	4412	6618				
The Center for Family Resources - HOME-ARP - Supportive Services	\$ 40,000.00	\$ -	\$ 40,000.00	287	390	HR21	C	R21HB	4412	6618				
Affordable Housing Activities TBRA														
The Salvation Army - HOME-ARP - Tenant Based Rental Assistance	\$ 90,000.00	\$ -	\$ 90,000.00	287	390	HR21	R	R21SM	4412	6618				
MUST Ministries, Inc. - HOME-ARP - Tenant Based Rental Assistance	\$ 175,000.00	\$ -	\$ 175,000.00	287	390	HR21	R	R21CJ	4412	6618				
The Center for Family Resources - HOME-ARP - Tenant Based Rental Assistance	\$ 40,000.00	\$ -	\$ 40,000.00	287	390	HR21	R	R21HB	4412	6618				
liveSAFE Resources, Inc. - HOME-ARP - Tenant Based Rental Assistance	\$ 40,000.00	\$ -	\$ 40,000.00	287	390	HR21	R	R21CY	4412	6618				
Davis Direction Foundation, Inc. - HOME-ARP Tenant - Based Rental Assistance	\$ 25,000.00	\$ -	\$ 25,000.00	287	390	HR21	R	R21DD	4412	6618				
Zion Keepers, Inc. - HOME-ARP - Tenant Based Rental Assistance	\$ 220,000.00	\$ -	\$ 220,000.00	287	390	HR21	R	R21ZK	4412	6618				
Affordable Housing Activities Acquisition and Development of Non-congregate Shelter Units														
Zion Keepers, Inc. - HOME-ARP Acquisition and Development of Non-congregate Shelter Units	\$ 1,100,000.00	\$ -	\$ 1,100,000.00	287	390	HR21	Q	R21ZK	4412	6618				
MUST Ministries, Inc. - HOME-ARP Acquisition and Development of Non-congregate Shelter Units	\$ 2,500,000.00	\$ -	\$ 2,500,000.00	287	390	HR21	Q	R21CJ	4412	6618				
TOTAL	\$ 5,551,090.00	\$ 8,349.00	\$ 5,559,439.00											

RESOLUTION

Resolution authorizing the filing of an application with the Federal Transit Administration, an operating administration of the United States Department of Transportation, for Federal transportation assistance authorized by Chapter 1 of Title 23 of the United States Code (23 U.S.C. § 175 - Carbon Reduction Program), Chapter 53 of Title 49 of the United States Code (49 U.S.C. § 5307 - Urbanized Area Formula Grants), and other Federal statutes administered by the Federal Transit Administration.

WHEREAS, the Federal Transit Administration has been delegated authority to award federal financial assistance for a transportation project; and

WHEREAS, the grant or cooperative agreement for federal financial assistance will impose certain obligations upon Cobb County, and may require Cobb County to provide the local share of the project cost; and

WHEREAS, Cobb County has provided or will provide all annual certifications and assurances to the Federal Transit Administration required for the project.

NOW, THEREFORE, BE IT RESOLVED that the Cobb County Board of Commissioners authorize the filing of a Carbon Reduction Program funding grant application with the Federal Transit Administration, Department of Transportation, United States of America, in an amount not to exceed **\$6,250,000.00 for the Cumberland Transit Center**; and

1. That the Chairwoman of the Cobb County Board of Commissioners, or her designee, is authorized to execute and file an application on behalf of Cobb County with the Federal Transit Administration for federal assistance authorized by 49 U.S.C. § 5307, or other federal statutes authorizing a project administered by the Federal Transit Administration.
2. That the Chairwoman of the Cobb County Board of Commissioners, or her designee, is authorized to execute and file with its application the annual certifications and assurances and other documents the Federal Transit Administration requires before awarding a federal assistance grant or cooperative agreement.
3. That the Chairwoman of the Cobb County Board of Commissioners, or her designee, is authorized to execute grant and cooperative agreements with the Federal Transit Administration on behalf of Cobb County.

CERTIFICATION

The undersigned duly qualified Chairwoman of the Cobb County Board of Commissioners, acting on behalf of the Cobb County Board of Commissioners, certifies that the foregoing is a true and correct copy of a resolution adopted at a legally convened meeting of the Cobb County Board of Commissioners held on July 22, 2025.

This 29th day of July, 2025

Lisa N. Cupid, Chairwoman
Cobb County Board of Commissioners



Attest:

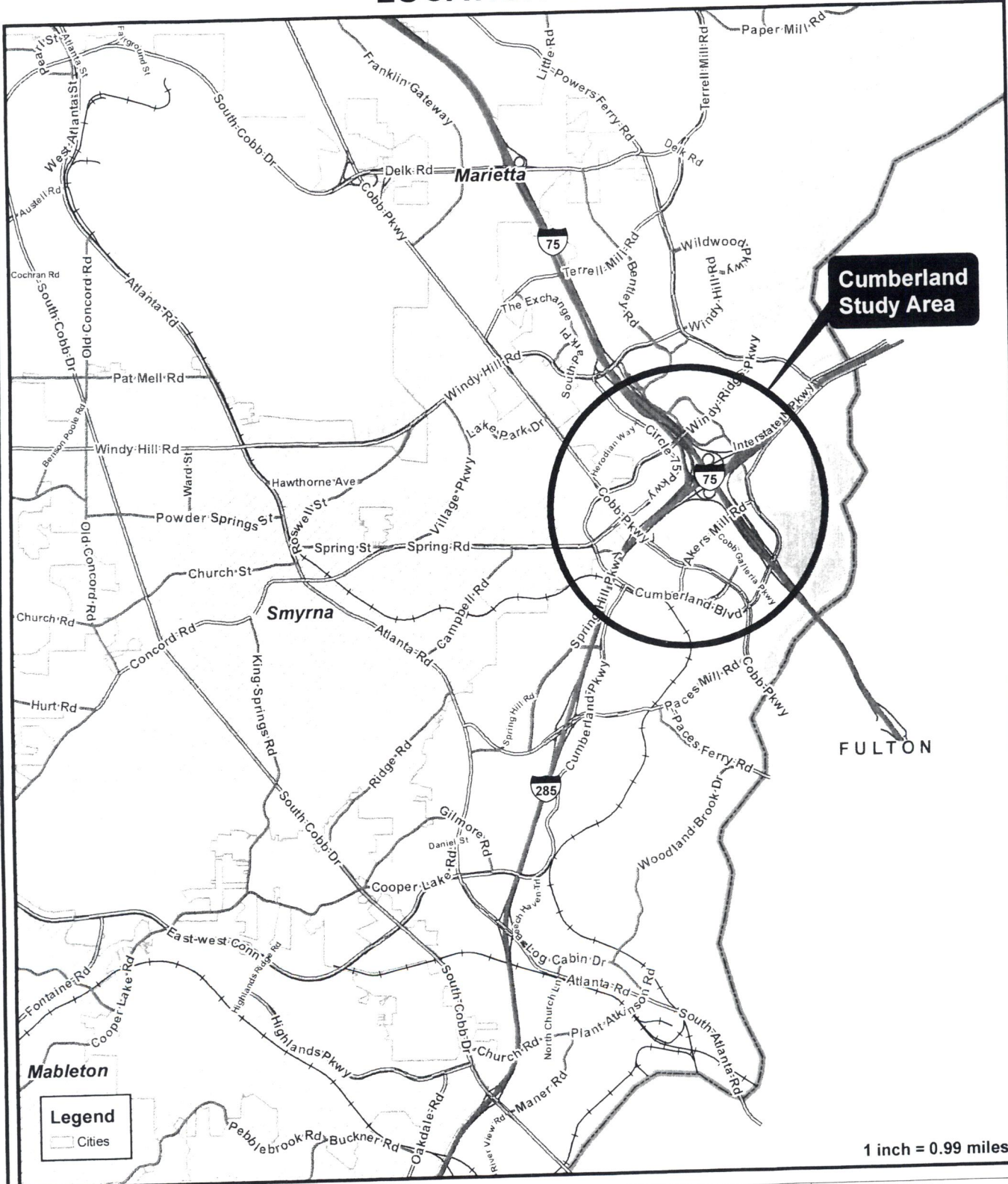
Daniel L. Maly
Clerk
Cobb County Board of Commissioners

FY26 Carbon Reduction Program Grant Project List*
 FTA Section 5307 Grant Program
 GRANT BUDGET

Capital Projects (20% Local Match)	Project Cost	Federal Share	Local Share
Cumberland Transit Center (Right-of-Way Acquisition)	\$ 6,250,000.00	\$ 5,000,000.00	\$ 1,250,000.00
<i>Subtotal - Capital Projects (80%/20%)</i>	<i>\$ 6,250,000.00</i>	<i>\$ 5,000,000.00</i>	<i>\$ 1,250,000.00</i>
TOTAL: FY26 Carbon Reduction Program Grant Budget	\$ 6,250,000.00	\$ 5,000,000.00	\$ 1,250,000.00

**Upon approval for inclusion, the Carbon Reduction Program Grant funds will be included in FTA Section 5307 Temporary
 FAIN GA-2874-2025-03*

LOCATION MAP



Department of Transportation

Notes: Commission District 2

PROJECT:
Cumberland Transit Center
Project No. B2457

