



AGENDA

COBB COUNTY BOARD OF COMMISSIONERS REGULAR MEETING

SEPTEMBER 9, 2025 – 9:00 AM

Cobb County...Expect the Best!

CALL TO ORDER

PRESENTATIONS

1. To present a proclamation designating September as *National Senior Center Month* in Cobb County.
2. To present a proclamation to the Earl and Rachel Smith Strand Theatre in recognition of their 90th Anniversary.
3. To present a proclamation designating September 25, 2025 as *Homicide Victim Remembrance Day* in Cobb County.
4. To recognize Procurement Services for earning the 2025 Achievement of Excellence in Procurement Award for the second consecutive year.

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will sign up on the “Public Comment” sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for the beginning of meeting and end of meeting with ten (10) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of three (3) minutes. Speakers should address their comments toward the Chairwoman only.

CONSENT AGENDA

Transportation

5. To authorize procurement of one replacement paratransit bus for CobbLinc utilizing the Statewide Contract with Model 1 Commercial Vehicles, Inc.

Public Services Agency

PARKS

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6. To approve expenditures with Elk Remodeling, Inc, through the Cobb County Master Contract Agreement, for sewer connection at Sewell Park, a Capital Improvement Project.

Library System

7. To authorize the application for and acceptance of the Flight Path Grant from Tangled Bank Studios, LLC.
8. To approve the appropriation of FY2025 District 4 Capital Contingency funds to the Library System's operating budget in support of capital improvements **the renovation and the expansion** at the South Cobb Regional Library.

Support Services Agency

Information Technology Services

9. To approve a sole source contract amendment with OpenGov, Inc. (OpenGov) for the Budget Management System five-year renewal.

Public Safety Agency

Police Department

10. To authorize the allocation of District 3 FY2025 contingency funding for the purchase of three Evolution radar feedback signs for the Police Department.

Fire and Emergency Services

11. To approve the extension of a professional service agreement for Dr. Marvin Eric Nix as the continuing Medical Director for Cobb County Fire and Emergency Services (CCFES).
12. To approve Supplemental Agreement No. 1 to the contract with John W. Spratlin & Son, LLC, to establish the Guaranteed Maximum Price (GMP) for renovation of the Cobb County Fire & Emergency Services Headquarters.

Community Development

13. To review a summary of the appeal hearing conducted by the License Review Board on August 21, 2025, for YSB Investment, LLC doing business as Spice Wing.

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14. To approve an annexation notice of Non-Objection with Stipulations per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of a tract of land that totals 17.78 acres located on the south side of Clay Rd east of Clarkdale Park.

Finance

15. To adopt a resolution adopting all budget amendments set forth in agenda items on this date.

CobbWorks

16. To approve the acceptance of a Dislocated Worker Program grant award from the Technical College System of Georgia (TCSG) to provide education and training resources and services to eligible Dislocated Worker individuals.
17. To approve the acceptance of an Adult Program grant award from the Technical College System of Georgia(TCSG) to CobbWorks, Inc. for education and training resources and services to eligible adult individuals.

County Clerk

18. To approve the 2026 meeting dates for the Board of Commissioners' Regular Meetings and Zoning Hearings.
19. To approve minutes.

REGULAR AGENDA

Transportation

20. To approve Supplemental Agreement No. 2 to the contract with Southern Road & Bridge, LLC for Cobb Parkway Pedestrian Bridge, Project No. B2443, Cobb DOT Contract No. 002348.
21. To approve Supplemental Agreement No. 1 to Resurfacing Contract 2025-4 Countywide Major Thoroughfares (Local Maintenance and Improvement Grant) with C.W. Matthews Contracting Company, Inc., Project No. B2919, to include Resurfacing 2025 Local Maintenance Improvement Grant Supplement Project, Project No. B2929, Cobb DOT Contract No. 002290.

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22. To approve Supplemental Agreement No. 2 to the contract with C.W. Matthews Contracting Company, Inc., for South Barrett Reliever, Phase 3, State P.I. No. 0013239, Cobb County Project No. X2407, Cobb DOT Contract No. 001209.
23. To approve a contract with Advanced Sports Construction, LLC for drainage system repairs on Trickum Road, Project No. B2227, Cobb DOT Contract No. 001811.
24. To approve a contract with Chatfield Contracting, Inc., for drainage system repairs on Fontaine Road, Project No. B22160, Cobb DOT Contract No. 002453.
25. To approve a contract with Chatfield Contracting, Inc., for drainage system repairs on Hembree Road, Project No. B22181, Cobb DOT Contract No. 002448.
26. To approve Supplemental Agreement No. 1 to the Consultant Services Agreement with Gresham Smith for engineering design of Big Shanty Road Widening, State P.I. No. 0019616, Cobb County Project No. B2431, Cobb DOT Contract No. 002053.

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COMMISSIONERS' PUBLIC ADDRESS

Per Section 2.01.01 of the Rules of Procedure of the Board

COMMUNITY DEVELOPMENT HEARINGS

27. To conduct a hearing regarding the application for alcoholic beverage licenses for 3705 Trickum Rd., LLC d/b/a Teddy's Market, 3705 Trickum, Marietta, Georgia, 30066, Karan Ahuja, licensee.

ADJOURNMENT

Non Agenda

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28. To adopt a Resolution authorizing Cobb County to settle its claims against Defendant Sandoz, Inc., pending in *In re National Prescription Opiate Litigation*, MDL No. 2804; authorizing Finance to create a segregated bank account and unit and designated fund for receipt of settlement proceeds; and authorizing the County's legal counsel to execute all necessary settlement documents.
29. To adopt a Resolution authorizing Cobb County to settle its claims against Purdue Pharma L.P. (and certain of its affiliates) and the Sackler family, pending in *In re National Prescription Opiate Litigation*, MDL No. 2804; authorizing Finance to create a segregated bank account and unit and designated fund for receipt of settlement proceeds; and authorizing the County's legal counsel to execute all necessary settlement documents.
30. To adopt a Resolution authorizing Cobb County to settle its claims against eight opioid manufacturers, Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, and Zydus (the "Manufacturers"), pending in *In re National Prescription Opiate Litigation*, MDL No. 2804; authorizing Finance to create a segregated bank account and unit and designated fund for receipt of settlement proceeds; and authorizing the County's legal counsel to execute all necessary settlement documents.