



AGENDA

COBB COUNTY BOARD OF COMMISSIONERS REGULAR MEETING

OCTOBER 28, 2025 – 7:00 PM

Cobb County...Expect the Best!

CALL TO ORDER

PRESENTATIONS

1. To present a proclamation designating November 4 - 11, 2025 as *Green Light for Veterans Week* in Cobb County.
2. To present a proclamation designating October 2025 as Filipino American History Month (FAHM) in Cobb County.
3. To present a Certificate of Recognition to Mel Pender in honor of his achievements as an Olympic gold medalist, Bronze Star recipient, and Hall of Fame inductee.

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will sign up on the “Public Comment” sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for the beginning of meeting and end of meeting with ten (10) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of three (3) minutes. Speakers should address their comments toward the Chairwoman only.

CONSENT AGENDA

Water System

4. To approve a construction contract with Crown Retail Services, Inc. for Noonday Creek Water Reclamation Facility Prefabricated Building Replacement, Program No. T1034.
5. To approve a work order under the FY25 - FY26 Stormwater Management Unit Price Contract with D & H Construction Company for 3651 Tanglewood Drive, Program No. SW2165.
6. Withdrawal of request to approve a Memorandum of Agreement among the Georgia Environmental Finance Authority, Cobb County, and the Cobb County-Marietta Water Authority for the WaterFirst program.

Transportation

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7. To approve the Airport Capital Improvement Plan annual update for Cobb County International Airport - McCollum Field.

Support Services Agency

Information Technology Services

8. To approve Equipment Lease Agreement Number 20251014-00.23 with Novatech, Inc. for lease/rental of twenty-three (23) multifunctional digital copiers pursuant to an existing Master Lease Agreement.

Facilities Management

9. To approve a contract with Trane Technologies Company, LLC. for the purchase of five replacement HVAC rooftop units and associated materials for the East Cobb Government Service Center, a capital improvement project.
10. To authorize the replacement of the five HVAC rooftop units at East Cobb Government Service Center, 4400 Lower Roswell Road, a capital improvement project.

Public Safety Agency

Emergency Management

11. To approve a Memorandum of Understanding with Must Ministries, Inc. to provide warming shelter services for the homeless community in Cobb County on designated cold weather days.

Community Development

12. To authorize an amnesty period, waiving penalties, interest, and past due occupation taxes for new occupation tax certificate applications, beginning December 1, 2025, and ending January 30, 2026.
13. To approve an annexation notice of Intent to Object and a Basis of Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of a 10.92-acre tract of land located on the northwest side of Powder Springs Road, south of Murray Circle.

Human Resources

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14. To approve an agreement with Safety National Casualty Corporation for Workers' Compensation Excess Insurance coverage, effective October 1, 2025.

Risk and Safety

15. To authorize all interfund transfers and payments for claims and safety equipment purchases to allow the Risk and Safety Department to reimburse the appropriate departments.

Finance

16. To adopt a resolution adopting all budget amendments set forth in agenda items on this date.

County Clerk

17. To approve minutes.

REGULAR AGENDA

County Manager

18. To recommend the appointment of the Chief of Police.

Transportation

19. To approve a Purchasing Instrument with Computacenter United States, Inc., for Advanced Transportation Management Systems – 2025 Transportation Management Center Infrastructure Technology, Project No. B2515.
20. To approve an Intergovernmental Agreement for Maintenance with the Georgia Department of Transportation, and approve Amendment No. 1 to the Cobb Framework Agreement with the Town Center Community Improvement District, for bridge fencing on South Barrett Reliever, Phase 3, State P.I. No. 0013239, Cobb County Project No. X2407.
21. To approve a contract with Glosson Enterprises, LLC for West Sandtown Road Sidewalk (South), Project No. B2711, Cobb DOT Contract No. 002310.
22. To approve a contract with Ohmshiv Construction, LLC for Pete Shaw Road Sidewalk, Project No. B2732, Cobb DOT Contract No. 002238.

Support Services Agency

Information Technology Services

23. To approve a contract with Xerox Corporation (Xerox) for digitization of physical documents for the State Court Clerk's Office, under provisions of a Georgia Technology Authority ("GTA") Agreement. This is a 2022 SPLOST project, Countywide Improvements Program B0010.

Facilities Management

24. To approve the Purchase Agreement with MaxAir Mechanical Inc. for the purchase and installation of the HVAC control system upgrade at 70 Haynes Street, Marietta for Cobb County Superior Court under Facilities Management's 2022 SPLOST project, Program B0914.
25. To approve a contract with Trane Technologies Company, LLC. to purchase seven replacement HVAC rooftop units and associated materials at Powder Springs Station, 1150 Powder Springs Street, a 2022 SPLOST Project, Programs B0915 and B09106.

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APPOINTMENTS

26. To announce the appointment of Raymond Goslow to the Transit System Advisory Board.

COMMISSIONERS' PUBLIC ADDRESS

Per Section 2.01.01 of the Rules of Procedure of the Board

ADJOURNMENT

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