



AGENDA

COBB COUNTY BOARD OF COMMISSIONERS REGULAR MEETING

NOVEMBER 12, 2025 – 9:00 AM

Cobb County...Expect the Best!

CALL TO ORDER

PRESENTATIONS

1. To present a proclamation designating November as *National American Indian Heritage Month*.
2. To present a proclamation designating November 3, 2025 as *Election Hero Day* in Cobb County.
3. To recognize the Cobb County PARKS Department for receiving the 2025 GRPA Agency of the Year Award.

PUBLIC HEARING

4. To conduct the first public hearing on the proposed amendments to Part I Chapters 2 (Administration), 10 (Animals), 18 (Building Regulations), 22 (Cable and Video Service Providers; State Franchise Holders), 50 (Environment), 54 (Fire Prevention and Protection), 83 (Nuisances), 86 (Offenses and Miscellaneous Provisions), 102 (Solid Waste), 106 (Streets, Sidewalks and Other Public Places), 110 (Subdivisions), 114 (Taxation), and 122 (Utilities).

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will sign up on the “Public Comment” sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for the beginning of meeting and end of meeting with ten (10) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of three (3) minutes. Speakers should address their comments toward the Chairwoman only.

CONSENT AGENDA

District Attorney

5. To authorize the acceptance of grant funds from the Criminal Justice Coordinating Council's FY25 Victims of Crime Act Grant to support the District Attorney's Office Family Justice Center.

AGENDA
Page 2 of 5

Water System

6. To approve a Restatement Agreement and Supplemental Agreement No. 2 to the unit price contract with Pure Technologies U.S., Inc. dba Wachs Water Services for FY23 UPC for Inspection and Exercising of Water Valves, Program No. FY23WValves-2.
7. To approve final funding for the work order under the Unit Price Contract for Water, Sewer, and Miscellaneous Services with HD Excavations & Utilities, LLC for Oglesby Road Water Main Relocation, Program No. W2432.
8. To approve the Purchase and Sale Agreement for the sale of approximately 0.73 acres of vacant property located at 4691 Lindsey Drive, Powder Springs, Georgia, 30127 to Georgia Power.

Transportation

9. To approve the updated List of Roadways to establish speed zones for the posting of speed limits and for the use of speed detection devices.

Public Services Agency

Library System

10. To authorize the purchase of replacement office furniture at the Mountain View Regional Library, Powder Springs Library, and West Cobb Regional Library with Carithers-Wallace-Courtenay, Inc.

Senior Services

11. To authorize the acceptance of a grant from Georgia State Physical Activity and Nutrition Program to assist with the environmental change strategy of how nutrition education is provided to older adults in Cobb County.

Public Safety Agency

Fire and Emergency Services

12. To approve Amendment Number One to the Service Agreement for Premier Service Package for the Cobb County Astro25 Radio Network.

AGENDA

Page 3 of 5

13. To authorize the transfer of ownership of certain surplus Hurst equipment to the City of Warner Robins, Georgia.
14. To authorize the creation of a Capital Contingency Fund for various Cobb County Fire & Emergency Services capital improvement projects.
15. To approve a one-year contract with D.H. Pace Company for annual maintenance of automatic pedestrian and overhead doors for Cobb County Fire & Emergency Services' locations.

Finance

16. To adopt a revised Policy Statement for Cobb County, Georgia — Fund Balance, to provide direction to the Cobb County Chief Financial Officer.
17. To adopt a resolution adopting all budget amendments set forth in agenda items on this date.

County Clerk

18. To approve minutes

REGULAR AGENDA

ARPA

19. To approve the reallocation of funds received pursuant to the American Rescue Plan Act of 2021, ~~for county infrastructure projects designed to enhance the county's physical and/or structural capacity to meet operational responsibilities.~~ **from the Powers Ferry Road Bridge and Interstate North Parkway Bridge project (AR15), to the CDPH South Cobb Public Health Center – Primary Care, Mental Health and Community Linkages Space project (CI06), in the amount of \$2,750,890.00.**
20. To approve an additional appropriation of funds received pursuant to the American Rescue Plan Act of 2021, in an amount not to exceed \$206,000.00, for support services projects designed to enhance mental, physical, and behavioral healthcare services.

Transportation

21. To approve a contract with Advanced Sports Construction, LLC for drainage system repairs on Ling Drive, Project No. B22182, Cobb DOT Contract No. 002474.

AGENDA
Page 4 of 5

22. To approve a contract with Chatfield Contracting, Inc., for drainage system repairs on Coventry Point, Project No. B2259, Cobb DOT Contract No. 002038.
23. To approve a contract with Backbone Infrastructure, LLC for East-West Connector at Fontaine Road/Cooper Lake Road, Project No. B2308, Cobb DOT Contract No. 002435.
24. To approve a contract with Chatfield Contracting, Inc., for drainage system repairs on Banister Place, Project No. B22195, Cobb DOT Contract No. 002477.
25. To approve Project No. B2454-TO#1 to the 2025 Master Task Order Contract with Vanasse Hangen Brustlin, Inc., for preliminary engineering design of Barrett Parkway Corridor Traffic Signal Improvements, State P.I. No. 0021201, Cobb DOT Contract No. 002450.
26. To approve the recommended ranking of the three most qualified firms for preliminary engineering design of Noonday Creek Trail Extension, State P.I. No. 0021199, Cobb County Project No. B2455.
27. To approve Project No. B2724-TO#1 to the 2025 Master Task Order Contract with American Engineers, Inc., an STV Company, for engineering design of Spring Hill Parkway Sidewalk, Cobb DOT Contract No. 002472.
28. To approve the Second Amendment to the Georgia Transportation Infrastructure Bank Agreement with the State Road and Tollway Authority for Old 41 Highway, Project No. X2609.

Public Safety Agency

911 Emergency Communications

29. To approve an agreement with Motorola Solutions Inc. for the purchase of Radio Speaker Microphones, utilizing 2016 SPLOST Funding.

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will sign up on the "Public Comment" sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for the beginning of meeting and end of meeting with ten (10) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker

AGENDA
Page 5 of 5

will be allotted a maximum of three (3) minutes. Speakers should address their comments toward the Chairwoman only.

APPOINTMENTS

- 30. To approve the reappointment of Troy Refuge to the Board of Tax Assessors.
- 31. To announce the reappointment of Geraldine Savage Aldridge to the Historic Preservation Commission.

COMMISSIONERS' PUBLIC ADDRESS

Per Section 2.01.01 of the Rules of Procedure of the Board

ADJOURNMENT