



AGENDA

COBB COUNTY BOARD OF COMMISSIONERS REGULAR MEETING

NOVEMBER 20, 2025 – 6:00 PM

Cobb County...Expect the Best!

CALL TO ORDER

PRESENTATIONS

1. To present a donation to SafePath Children's Advocacy Center as part of Gambrill's Great Pumpkin Contest fundraiser.
2. To present certificates of achievement to members of the Walton High School Raiders Volleyball team for winning the state championship.
3. To present a proclamation honoring November as *Native American Heritage Month* in Cobb County.

PUBLIC HEARING

4. To conduct the second public hearing and approve the proposed amendments to Part I Chapters 2 (Administration), 10 (Animals), 18 (Building Regulations), 22 (Cable and Video Service Providers; State Franchise Holders), 50 (Environment), 54 (Fire Prevention and Protection), 83 (Nuisances), 86 (Offenses and Miscellaneous Provisions), 102 (Solid Waste), 106 (Streets, Sidewalks and Other Public Places), 110 (Subdivisions), 114 (Taxation), and 122 (Utilities).

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will sign up on the "Public Comment" sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for the beginning of meeting and end of meeting with ten (10) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of three (3) minutes. Speakers should address their comments toward the Chairwoman only.

CONSENT AGENDA

Water System

5. To approve Supplemental Agreement No. 2 to the agreement with Geosyntec Consultants, Inc. for Glenleigh Park Detention Pond Wall Foundation Failure Repair Design, Program No. SW1994.

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6. To approve Supplemental Agreement No. 2 to the agreement with Geosyntec Consultants, Inc. for Pearl of East Cobb Detention Pond Dam/Wall Failure Repair Design, Program No. SW2193.

Transportation

7. To authorize rate adjustments for the Street Light District monthly service charges.
8. To approve an Offer Package from the Georgia Department of Transportation to convey County property on Akers Mill Road and Cumberland Boulevard to the State.

Public Services Agency

PARKS

9. To approve new Ground Lease Agreements with SBA Steel II, LLC, for existing wireless sites, at two locations under new terms.
10. Withdrawal request to authorize acceptance of five parcels of land in Cobb County District 4 from Southeast Easlan, LLC and Southeast Fontaine, LLC.
11. To approve a revocable license agreement for the Willow Creek Swim & Tennis Association, Inc., for approximately 0.5 acres of county property next to 1572 Willow Dr. Marietta, Ga.

Support Services Agency

Procurement Services

12. To approve revisions to the current *Policy on Procurement and Contract Management*.
13. To approve revisions to the current *Policy for Procurement of Professional Services*.

Public Safety Agency

Police Department

14. To authorize the transfer of funding within the Grant Fund to the Police Department's General Fund reserves.

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Community Development

15. To approve the deletion of two vacant, Grade 107, Code Enforcement Officer positions within the Code Enforcement Division and the creation of one, Grade 113, Planner III position within the Planning Division of the Community Development Agency.
16. To approve an annexation Notice of Non-Objection with Stipulations per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of a tract of land that totals 5.76 acres located at the southside of Flint Hill Road, west of Sanders Road.

Economic Development

17. To approve an Economic Incentive Commitment Agreement with Home Depot.

Finance

18. To ratify previous Board actions that authorized the collection and appropriation of various County standard reserves for FY2026 and authorize the carry forward of all unspent FY2025 standard, state mandated, and designated reserve funds into FY2026.
19. To adopt a resolution adopting all budget amendments set forth in agenda items on this date.

CDBG

20. To authorize the acceptance and expenditure of Fiscal Year 2026 program income from the Community Development Block Grant, HOME Partnerships Investment Act, and the Neighborhood Stabilization Program and to establish the necessary funding lines.

CobbWorks

21. To authorize the acceptance of Adult Program grant award from the Technical College System of Georgia (TCSG) to CobbWorks, Inc.
22. To authorize the acceptance of a Dislocated Worker Program grant award from the Technical College System of Georgia (TCSG) to CobbWorks, Inc.

County Manager

23. To approve the 2026 Legislative Agenda.

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County Clerk

24. To approve minutes.

REGULAR AGENDA

Water System

25. To establish the Stormwater Service Fee, approve the Cobb County Water System's "Schedule of Rates, Charges, and Fees" to become effective June 1, 2026, and approve establishment of single-year and multi-year stormwater enterprise funds.
26. To approve the Stormwater Credit Manual to be administered by the Cobb County Water System, which shall be effective June 1, 2026.

Transportation

27. To rescind approval of a contract with Advanced Road Construction, LLC, and approve a contract with the second-lowest bidder, Advanced Sports Construction, LLC, for 2026 Resurfacing - Americans with Disabilities Act Ramp Upgrades (West), Project No. B2928, Cobb DOT Contract No. 002464.
28. To rescind approval of a contract with Advanced Road Construction, LLC, and approve a contract with the second-lowest bidder, D&H Construction Company, Inc., for drainage system repairs on North Elizabeth Lane, Project No. B22169, Cobb DOT Contract No. 002317.
29. To adopt a resolution authorizing the submission of a Local Maintenance and Improvement Grant Program application for FY26 to the Georgia Department of Transportation for the resurfacing of County-maintained roads, Project No. B2926.
30. To approve a Utility Relocation Agreement with Georgia Power Company for preliminary engineering and relocation of facilities on Holly Springs Road at Sandy Plains Road, Project No. B2313, Cobb DOT Contract No. 002482.
31. To approve a Utility Relocation Agreement with Georgia Power Company for preliminary engineering and relocation of facilities on Pete Shaw Road Sidewalk, Project No. B2732, Cobb DOT Contract No. 002468.

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32. To approve Supplemental Agreement No. 2 to the Consultant Services Agreement with CALYX Engineers and Consultants, d/b/a NV5 Engineers and Consultants, Inc., for additional engineering services of Old 41 Highway, Phase 2, Project No. X2609, Cobb DOT Contract No. 001436.
33. To authorize procurement of traffic signal controllers and central processing units for Traffic Signal Timing - SCATS Controllers, Project No. B2562, utilizing available State Contracts.

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APPOINTMENTS

34. To announce the appointment of Taniesha Whorton to the Transit System Advisory Board.
35. To approve the appointment of Lisa Castleberry to the Cemetery Preservation Commission.

COMMISSIONERS' PUBLIC ADDRESS

Per Section 2.01.01 of the Rules of Procedure of the Board

ADJOURNMENT

NON AGENDA

36. To request authorization to apply for the U.S. Department of Homeland Security's **FIFA Counter-Unmanned Aircraft System (C-UAS) Grant** in order to enhance the County's ability to detect, assess, and mitigate unauthorized drone activity associated with the 2026 FIFA World Cup and other large-scale special events.

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37. To request authorization to apply for the U.S. Department of Homeland Security's FIFA World Cup Grant Program to support public safety and emergency preparedness efforts associated with the 2026 FIFA World Cup.
38. To authorize the application for and acceptance of grant funding under the FY25 Law Enforcement Mental Health and Wellness Act (LEMHWA).
39. To authorize settlement of workers' compensation claim on behalf of Weeclef Louis.