

**MINUTES OF REGULAR MEETING
COBB COUNTY BOARD OF COMMISSIONERS
JANUARY 27, 2026
7:00 PM**

The Regular Meeting of the Cobb County Board of Commissioners was held at 7:00 p.m., on Tuesday, January 27, 2026, at the David Hankerson Building, 100 Cherokee Street, Marietta, Georgia, in the Board of Commissioners Meeting Room. Present and comprising a quorum of the Board were:

Chairwoman Lisa Cupid
Commissioner Erick Allen
Commissioner JoAnn Birrell
Commissioner Keli Gambrill
Commissioner Monique Sheffield

CALL TO ORDER

Chairwoman Cupid called the meeting to order at 7:04 p.m.

PRESENTATIONS

1. **To present a proclamation designating February 6, 2026 as *Go Red for Women Day* in Cobb County.**

Commissioner Birrell presented a proclamation designating February 6, 2026 as *Go Red for Women Day* in Cobb County.

2. **To present a Certificate of Recognition to Legend Sterling for winning both the district and state film festivals; being selected for the prestigious All-American High School Film Festival in New York.**

Commissioner Sheffield presented a Certificate of Recognition to Legend Sterling.

PUBLIC COMMENT

1. Ezra Morrison addressed the Board regarding ICE and immigration.
2. Rebecca Graham addressed the Board regarding ICE and immigration.
3. Sam Foster addressed the Board regarding ICE and immigration.
4. Gabriel Sanchez addressed the Board regarding ICE and immigration.
5. Taylor Arnold addressed the Board regarding ICE and immigration.
6. LaDonna Bertolotti addressed the Board regarding Sterigenics.
7. Matt Stigall addressed the Board regarding ICE and immigration.
8. Robi Mitchell addressed the Board regarding ICE and immigration.
9. Miranda Crowder addressed the Board regarding ICE and immigration.

NON AGENDA ITEM

Motion by Cupid, second by Allen, to add the following non agenda item to the end of Consent (See Item 26 of these minutes).

- *To authorize settlement of workers' compensation claim on behalf of Barry Schaarschmidt.*

VOTE: **ADOPTED 5-0**

CONSENT AGENDA

MOTION: Motion by Cupid second by Birrell, to **approve** the following items on the Consent Agenda, *as revised*; and **authorize** execution of the necessary documents by the appropriate County personnel.

District Attorney

3. **To authorize the acceptance of grant funds from the Criminal Justice Coordinating Council's FY2026 Victims of Crime Act (VOCA) continuation grant and the Prosecuting Attorney's Council of Georgia to support the District Attorney's Victim Witness Unit.**

To **authorize** the acceptance of grant funds from the Criminal Justice Coordinating Council's FY2026 Victims of Crime Act (VOCA) continuation grant and the Prosecuting Attorney's Council of Georgia, in the amount of \$130,349.00; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman and/or the District Attorney, or their designee, to execute the necessary documents.

Increase Revenue:	270-170-G348-4467 Criminal Justice Coordinating Council	\$130,349.00
Increase Expenditure:	270-170-G348-6012 Salaries	\$130,349.00

Water System

4. **To convey by quitclaim deed to the underlying property owner any County rights associated with a sanitary sewer easement for an abandoned sanitary sewer located in Land Lot 849 of the 19th District.**

To **convey** by quitclaim deed to the underlying property owner, Century Communities of Georgia, LLC, any County rights associated with a sanitary sewer easement for an abandoned sanitary sewer located in Land Lot 849 of the 19th District; and **authorize** the Chairwoman to execute the necessary documents.

5. **To ratify previous action by the County Manager authorizing emergency repairs to a segment of Circle 75 Parkway, and approve a contract with C.W. Matthews Contracting Company, Inc., for Circle 75 Parkway at Heritage Court Roadway Restoration, Program No. W2434.**

To **ratify** previous action by the County Manager authorizing emergency repairs to a segment of Circle 75 Parkway, in response to a water main failure; approve a contract with C.W. Matthews Contracting Company, Inc., in an amount not to exceed \$1,305,548.80, for Circle 75 Parkway at Heritage Court Roadway Restoration, Program No. W2434; **authorize** the corresponding budget transaction; and **further authorize** the Chairwoman to execute the necessary documents.

Funding is available in the Water System Adopted CIP Budget as follows:

Transfer from:

Unidentified New/Replacement Water
Mains

Preliminary Estimates	510-500-5754-8005	W1503-Z	\$1,305,548.80
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Transfer to:

Circle 75 Parkway at Heritage Court Roadway Restoration

Construction	510-500-5754-8260	W2434-C	\$1,305,548.80
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Transportation

6. **To adopt a resolution authorizing the approval of the CobbLinc Agency Safety Plan 2026 annual update.**

To **adopt** a resolution authorizing the approval of the CobbLinc Agency Safety Plan 2026 annual update; and **authorize** the Chairwoman to execute the necessary documents. A copy of said resolution is attached and made a part of these minutes.

7. **To approve a five-year Ground Lease Agreement for a Wireless Site with Free Bird Communications, LLC, to include four additional five-year automatic renewal options, for the installation and operation of a wireless communication facility on County property.**

To **approve** a five-year Ground Lease Agreement for a Wireless Site with Free Bird Communications, LLC, following the Option Term, to include four additional five-year automatic renewal options, for the installation and operation of a wireless communication facility on County property; **authorize** the corresponding budget transactions; **authorize** all associated revenues to be reserved within the Department for future capital improvements; and **further authorize** the Chairwoman to execute the necessary documents.

Appropriate receipt of revenue received from the Agreement with Free Bird Communications, LLC to the Department's approved FY26 Operating Budget, as follows:

Increase Revenue:	010-050-0730-4870	Rental of Real Estate	\$2,500.00
Increase Expenditure:	010-050-0730-8818	Restricted Reserve Contingency	\$2,500.00

Public Services Agency

Library System

8. To authorize the acceptance of a donation from the Cobb Library Foundation for special library programs and services.

To **authorize** the acceptance of a \$3,210.00 donation from the Cobb Library Foundation; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman or Library Director to execute the necessary documents.

Increase Revenue:	270-080-GL03-GL03-4920	(Gifts and Donations)	\$3,210.00
Increase Expenditure:	270-080-GL03-GL03-6601	(Other Misc. Exp.)	\$3,210.00

Support Services Agency

Support Services Administration

9. To approve a Purchase and Sale Agreement and the expenditure of any associated seller closing costs for the sale of a .901+/- acre vacant lot located at 1660 Mars Hill Road, Acworth, Georgia 30101.

To **declare** the property as surplus and approve a Purchase and Sale Agreement and the expenditure of any associated seller closing costs for the sale of a .901+/- acre vacant lot located at 1660 Mars Hill Road, Acworth, Georgia 30101, to KRG Development LLC, in the amount of \$350,000.00, less seller-paid closing costs; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents and take all other actions necessary or appropriate to accomplish the foregoing purposes.

Proceeds of sale, less seller-paid closing costs, will be returned to the Fire Fund.

Revenue:	230-130-1000-4944	Sale of Salvage Property
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Public Safety Agency

Fire and Emergency Services

10. **To authorize the acceptance of a sponsorship from the Colonial Pipeline Company for two firefighting personnel to attend industrial petroleum fire training.**

To **authorize** the acceptance of a sponsorship from the Colonial Pipeline Company, in the amount up to \$9,000.00 for the sponsorship of two firefighting personnel to attend industrial petroleum fire training; and **further authorize** the corresponding budget transactions.

Funding is available with the following budget appropriation:

Increase Revenue	230-130-1000-4920	Gifts & Donations	\$9,000.00
Increase Expenditure	230-130-1000-6394	Registration Fees	\$4,500.00
Increase Expenditure	230-130-1000-6400	Travel Expense - Training	\$4,500.00

11. **To authorize the acceptance of an in-kind donation from Building Strong Horizons, Inc., the "Anchor of Life" program to support Cobb Fire & Emergency Services' Pre-Hospital Blood Transfusion program.**

To **authorize** the acceptance of an in-kind donation from Building Strong Horizons, Inc. to support Cobb Fire & Emergency Services' Pre-Hospital Blood Transfusion program in the amount of \$3,000.00 to support the "Anchor of Life" program.

Community Development

12. **To approve an annexation notice of Non-Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of a tract of land that totals 0.979 acres located at 3872 Nance Road NW.**

To **approve** an annexation Notice of Non-Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of 0.979 acres in Land Lot 85 of 20th District, 2nd Section, located on the northeast side of Lakeview Way and Nance Road, into the City of Acworth. A copy of the Non-Objection letter is attached and made a part of these minutes.

13. **To authorize the submittal of an application to the National Trust for Historic Preservation for the 2026 African American Cultural Heritage Action Fund Grant.**

To **authorize** the submittal of an application to the National Trust for Historic Preservation for the 2026 African American Cultural Heritage Action Fund Grant; and **further authorize** the Chairwoman to execute the necessary documents.

The anticipated budget for the grant request is between \$50,000.00 and \$75,000.00. No match is required and there will be no additional monetary requirements for operations or staffing associated with this grant request. There will be no cost to the County for this request.

14. **To review a summary of the appeal hearing conducted by the License Review Board on January 8, 2026, for Marietta Liquor, LLC doing business as Marietta Liquor.**

To **affirm** the decision of the License Review Board, following the review of the summary of the appeal hearing of January 8, 2026, to approve the application for a liquor, beer, wine, and Sunday sales package license for Marietta Liquor, LLC doing business as Marietta Liquor, 2323 Canton Rd., Marietta, GA 30066.

15. **To review a summary of the appeal hearing conducted by the License Review Board on November 20, 2025, for BP Retail, LLC doing business as Benson Food Mart.**

To **affirm** the decision of the License Review Board, following the review of the summary of the appeal hearing of November 20, 2025, to approve the application for a beer, wine, and Sunday sales package license for BP Retail, LLC doing business as Benson Food Mart, 2338 Benson Poole Rd., SE, Smyrna, GA 30082, Bharti Mehta, licensee.

Human Resources

16. **To authorize acceptance and appropriation of grant funds from the Association of County Commissioners of Georgia's (ACCG) Internship Program to fund the 2026 summer internship program.**

To **authorize** the acceptance and appropriation of grant funds from the Association of County Commissioners of Georgia's (ACCG) Internship Program; **approve** the 2026 Summer Internship Agreement, in the amount of \$7,409.28; **authorize** reimbursement to ACCG of all unspent grant funds at program end; **authorize** the corresponding budget transactions; **authorize** that all personnel associated with G465 (FY2025) will be moved to G466 (FY2026); and **further authorize** the Chairwoman to execute the necessary documents.

Increase Revenue:	270-095-G466-4508	(Local Grants)	\$6,519.00
Increase Expenditure:	270-095-G466-6018	(Part-Time Salaries)	\$6,000.00
Increase Expenditure:	270-095-G466-6034	(FICA)	\$ 459.00

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Increase Expenditure:	270-095-G466-6052	(Workers' Comp)	\$ 60.00
Decrease Expenditure:	500-500-5100-6018	(Part-Time Salaries)	\$ 400.00
Decrease Expenditure:	500-500-5100-6034	(FICA)	\$ 30.60
Decrease Expenditure:	500-500-5100-6052	(Workers' Comp)	\$ 14.54
Increase Expenditure:	500-500-500-6594	(Interfund Expense)	\$ 445.14
Decrease Expenditure:	010-060-0920-6018	(Part-Time Salaries)	\$ 400.00
Decrease Expenditure:	010-060-0920-6034	(FICA)	\$ 30.60
Decrease Expenditure:	010-060-0920-6052	(Workers' Comp)	\$ 14.54
Increase Expenditure:	010-060-0920-6594	(Interfund Expense)	\$ 445.14
Increase Revenue:	270-095-G466-4960	(Interfund Revenue)	\$ 890.28
Increase Expenditure:	270-095-G466-6018	(Part-Time Salaries)	\$ 800.00
Increase Expenditure:	270-095-G466-6034	(FICA)	\$ 61.20
Increase Expenditure:	270-095-G466-6052	(Workers' Comp)	\$ 29.08

Finance

- 17. To approve the administrative transfer of personnel associated with the North Central Georgia Law Enforcement Academy, from the Grant Fund (270) Unit G681, to the General Fund (010), Sheriff's Office Unit 9220, Training Subunit 9228, and approve the necessary transfer of expenses posted after October 1, 2025 for NCGLEA activity to this location.**

To **approve** the administrative transfer of the following positions, associated with the North Central Georgia Law Enforcement Academy from the Grant Fund (270) Unit G681, to the General Fund (010), Sheriff's Office Unit 9220, Training Subunit (9228): **1006044** Admin Spec II Grade 102; **1006128** Admin Spec II Grade 102; **1924015** Admin Asst Grade 108; **5045001** Academy Instructor Grade 112; **5045002** Academy Instructor Grade 112; **5045005** Academy Instructor Grade 112; **5906126** Deputy Sheriff Sgt. Grade PO3; **6264015** Deputy Sheriff Mjr. Grade S214; **8502023** Deputy Sheriff - Part-time Grade PO0P; and **authorize** the necessary budget and accounting transactions to align expenses with the budget for FY2026.

- 18. To adopt a Resolution to levy an ad valorem tax to repay the Cobb County School District Short-Term Construction Notes, Series 2026.**

To **adopt** a Resolution to levy an ad valorem tax to repay the Cobb County School District Short-Term Construction Notes, Series 2026 in the event that the special educational sales tax proceeds and other lawfully available funds of the Cobb County School District are not sufficient to repay such Notes; and **authorize** the Chairwoman and the Vice Chair, each respectively, to execute the Resolution and any other necessary or appropriate documents. A copy of said resolution is attached and made a part of these minutes.

19. **To approve the purchase of a grant management software solution to be procured from Euna powered by Amplifund, under provisions of an OMNIA Partners contract with Carahsoft Technology Corporation (Carahsoft).**

To **authorize** the purchase of a grant management software solution to be procured from Euna powered by Amplifund, under provisions of OMNIA Partners contract #23-6692-01, with Carahsoft Technology Corporation (Carahsoft); **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents, in a form substantially similar to the attached.

Funding will be available with the following fund balance appropriation:

Increase Revenue:	010-035-0400-4980	Fund Balance	\$119,912.50
Increase Expenditure	010-035-0400-6491	Annual Contracts	\$85,000.00
Increase Expenditure:	010-035-0400-6326	Professional Services	\$34,912.50

20. **To adopt a resolution adopting all budget amendments set forth in agenda items on this date.**

To **adopt** a resolution adopting all budget amendments set forth in agenda items on this date. A copy of said resolution is attached and made a part of these minutes.

CDBG

21. **To authorize the submission of the Program Year 2026 Annual Action Plan for Cobb County to the U.S. Department of Housing and Urban Development, and to accept grant funding through the Community Development Block Grant, Home Investment Partnership Act, and Emergency Solutions Grant Program.**

To **authorize** the submission of the Program Year 2026 Annual Action Plan for Cobb County to the U.S. Department of Housing and Urban Development, and to accept grant funding through the Community Development Block Grant, Home Investment Partnerships Act, and Emergency Solutions Grant Programs; **authorize** the corresponding budget transactions, and **further authorize** the Chairwoman to execute the necessary documents.

The estimated funding levels as depicted in Attachments A, B, and C, are based on 70 percent of PY2025 final allocations. The proposed funding amounts for the PY2026 CDBG, HOME, and ESG programs are as follows:

CDBG Program:	\$2,394,326.90
HOME Program:	\$ 845,831.54
ESG Program:	\$ 195,021.40
Total:	\$3,435,179.84

CobbWorks

22. **To authorize the acceptance of a Dislocated Worker Program grant award from the Technical College System of Georgia (TCSG) to CobbWorks, Inc. that supports rapid reemployment and layoff aversion efforts for eligible dislocated workers and affected employers through timely access to education, training, and workforce services.**

To **authorize** the acceptance of the Dislocated Worker Program grant award in the amount of \$75,000.00 from the Technical College System of Georgia for CobbWorks, Inc., the local Workforce Development Board, to provide training and employment services to Dislocated Workers as well as employer-based strategies such as customized training, on-the-job training, and other approved Rapid Response activities that promote rapid reemployment and layoff aversion; **authorize** corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Increase Revenue:	276-120-26RR-4430	\$75,000.00
Total Grant Revenue:		\$75,000.00
Increase Expenditures:	276-120-26RR-WF26RR-P- vary	\$75,000.00
Total Grant Expenditures:		\$75,000.00

23. **To authorize the acceptance of a Youth Program grant award from the Technical College System of Georgia(TCSG) to CobbWorks, to provide education and training resources and services to eligible Youth individuals.**

To **authorize** the acceptance of the Youth Program grant award in the amount of \$30,000.00 from the Technical College System of Georgia for CobbWorks, Inc., the local Workforce Development Board, to provide training and employment services to Youths; **authorize** corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Increase Revenue:	276-120-PA23-4430	\$ 3,000.00
Increase Revenue:	276-120-PY23-4430	\$27,000.00
Increase Expense:	276-120-PA23-PA23PA-A- vary	\$ 3,000.00
Increase Expense:	276-120-PY23-PY23PY-P-vary	\$27,000.00

24. To authorize the acceptance of a Dislocated Worker Program grant award from the Technical College System of Georgia (TCSG) to CobbWorks, to provide education and training resources and services to eligible Dislocated Worker individuals.

To **authorize** the Dislocated Worker Program grant award in the amount of \$110,000.00 from the Technical College System of Georgia for CobbWorks, Inc., the local Workforce Development Board, to provide training and employment services to Dislocated Workers; **authorize** corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Increase Revenue: 276-120-FA23-4430	\$11,000.00
Increase Revenue: 276-120-FP23-4430	\$99,000.00
Increase Expense: 276-120-FA23-FA23FA-A-vary	\$11,000.00
Increase Expense: 276-120-FP23-FP23FP-P-vary	\$99,000.00

County Clerk

25. To approve minutes.

To **approve** the minutes from the following meetings:

- January 12, 2026 - Agenda Work Session
- January 13, 2026 - BOC Regular Meeting
- January 20, 2026 - BOC Comprehensive Plan Hearing (provided Under Separate Cover)

NON AGENDA

26. To authorize settlement of workers' compensation claim on behalf of Barry Schaarschmidt.

To **authorize** settlement of the Workers' Compensation claims 2021-127275, 2023-005167, and 2023-120101 for Barry Schaarschmidt in the total amount of \$75,000.00, pursuant to the direction and within the terms discussed in Executive Session on January 27, 2026; and **further authorize** the Chief Human Resources Officer and the Workers' Compensation Administrator to execute the necessary settlement documents.

Funding is available in the Workers' Compensation Claims fund.

CONSENT VOTE: **ADOPTED 5-0**, Commissioner Sheffield opposed to Items 14 and 15

REGULAR AGENDA

Board of Commissioners

BOC Chair

27. To recommend the appointment of the Water System Director.

Motion by Cupid, second by Birrell, to **approve** the appointment of Ms. Alicia Giddens as the Water System Director, effective February 2, 2026.

VOTE: **ADOPTED 5-0**

Transportation

28. To adopt a resolution authorizing the submission of a Better Utilizing Investments to Leverage Development grant application to the U.S. Department of Transportation for Cobb Parkway at McCollum Parkway/Kennesaw Due West Road/Old 41 Highway Realignment.

Motion by Gambrell, second by Allen, to **adopt** a resolution authorizing the submission of a Better Utilizing Investments to Leverage Development grant application to the U.S. Department of Transportation for Cobb Parkway at McCollum Parkway/Kennesaw Due West Road/Old 41 Highway Realignment; designate Drew Raessler and Laraine Vance as the authorized Department representatives for all matters associated with the BUILD grant application; and **authorize** the Chairwoman to execute the necessary documents. A copy of said resolution is attached and made a part of these minutes

VOTE: **ADOPTED 5-0**

29. To approve a contract with Advanced Sports Construction, LLC for drainage system repairs on Cades Cove Drive, Project No. B22154, Cobb DOT Contract No. 002509.

Motion by Sheffield, second by Birrell, to **approve** a contract with Advanced Sports Construction, LLC, in an amount not to exceed \$155,053.20, for drainage system repairs on Cades Cove Drive, Project No. B22154, Cobb DOT Contract No. 002509; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the 2022 SPLOST Transportation Improvements Program Fund, with the following budget transfer:

Transfer from: 348-050-B220-B220-8005-B2201-A Preliminary Estimate \$140,053.20

Transfer to: 348-050-B220-B220-8762-B22154-C Turnkey Construction \$140,053.20

The 2022 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 14, 2020, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Drainage System.

Cades Cove Drive is an eligible project/program under the Drainage System Component of the 2022 SPLOST Transportation Improvements (2022 Cobb SPLOST Renewal, pp. 1, 14). SPLOST funding for drainage system improvements will provide for the repair and replacement of existing drainage facilities within the county right-of-way.

SPLOST Component Summary as of January 2, 2026: Drainage System

Budget: \$40,296,492.43 Encumbered/Expended: \$23,873,715.43

Available in the Water System DOT Projects – Relocate Lines Adopted CIP Budget, with the following budget transfers:

Transfer from: DOT Projects - Relocate Lines		
510-500-5756-8005-W4069-Z	Preliminary Estimate	\$16,500.00
Transfer to: Cobb DOT Cades Cove Drive Drainage		
510-500-5756-8260-W5137-C	Construction	\$15,000.00
510-500-5756-8265-W5137-M	Materials and Supplies	\$ 1,000.00
510-500-5756-8810-W5137-T	Contingency	<u>\$ 500.00</u>
	Total:	\$16,500.00

VOTE: **ADOPTED 5-0**

30. To approve a contract with Excellere Construction, LLC for drainage system repairs on Barrett Court, Project No. B22165, Cobb DOT Contract No. 002510.

Motion by Sheffield, second by Birrell, to **approve** a contract with Excellere Construction, LLC, in an amount not to exceed \$141,600.00, for drainage system repairs on Barrett Court, Project No. B22165, Cobb DOT Contract No. 002510; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the 2022 SPLOST Transportation Improvements Program Fund, with the following budget transfer:

Transfer from: 348-050-B220-B220-8005-B2201-A	Preliminary Estimate	\$116,600.00
Transfer to: 348-050-B220-B220-8762-B22165-C	Turnkey Construction	\$116,600.00

The 2022 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 14, 2020, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Drainage System.

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Barrett Court is an eligible project/program under the Drainage System Component of the 2022 SPLOST Transportation Improvements (2022 Cobb SPLOST Renewal, pp. 1, 14). SPLOST funding for drainage system improvements will provide for the repair and replacement of existing drainage facilities within the county right-of-way.

SPLOST Component Summary as of January 2, 2026: Drainage System

Budget:	\$40,296,492.43	Encumbered/Expended:	\$23,873,715.43
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Available in the Water System DOT Projects – Relocate Lines Adopted CIP Budget, with the following budget transfers:

Transfer from:	DOT Projects - Relocate Lines		
	510-500-5756-8005-W4069-Z	Preliminary Estimate	\$29,000.00
Transfer to:	Cobb DOT Barrett Court Drainage		
	510-500-5756-8260-W5136-C	Construction	\$25,000.00
	510-500-5756-8265-W5136-M	Materials and Supplies	\$ 2,000.00
	510-500-5756-8810-W5136-T	Contingency	<u>\$ 2,000.00</u>
		Total:	\$29,000.00

VOTE: ADOPTED 5-0

31. To approve a contract with Advanced Sports Construction, LLC for drainage system repairs on Benson Hurst Drive, Project No. B2267, Cobb DOT Contract No. 002080.

Motion by Sheffield, second by Birrell, to **approve** a contract with Advanced Sports Construction, LLC, in an amount not to exceed \$330,607.60, for drainage system repairs on Benson Hurst Drive, Project No. B2267, Cobb DOT Contract No. 002080; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the 2022 SPLOST Transportation Improvements Program Fund, with the following budget transfer:

Transfer from:	348-050-B220-B220-8005-B2201-A	Preliminary Estimate	\$280,607.60
Transfer to:	348-050-B220-B220-8762-B2267-C	Turnkey Construction	\$280,607.60

The 2022 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 14, 2020, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Drainage System.

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Benson Hurst Drive is an eligible project/program under the Drainage System Component of the 2022 SPLOST Transportation Improvements (2022 Cobb SPLOST Renewal, pp. 1, 14). SPLOST funding for drainage system improvements will provide for the repair and replacement of existing drainage facilities within the county right-of-way.

SPLOST Component Summary as of January 2, 2026: Drainage System

Budget:	\$40,296,492.43	Encumbered/Expended:	\$23,873,715.43
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Available in the Water System DOT Projects – Relocate Lines Adopted CIP Budget, with the following budget transfers:

Transfer from:	DOT Projects - Relocate Lines		
	510-500-5756-8005-W4069-Z	Preliminary Estimate	\$57,000.00
Transfer to:	Cobb DOT Benson Hurst Drive Drainage		
	510-500-5756-8260-W5138-C	Construction	\$50,000.00
	510-500-5756-8265-W5138-M	Materials and Supplies	\$ 5,000.00
	510-500-5756-8810-W5138-T	Contingency	<u>\$ 2,000.00</u>
		Total:	\$57,000.00

VOTE: ADOPTED 5-0

32. To approve Resurfacing Contract 2026-1 Local Roads (Northwest) with Triple R Paving & Construction, LLC, for resurfacing of County-maintained streets, Project No. B2923, Cobb DOT Contract No. 002470.

Motion by Gambrell, second by Allen, to **approve** Resurfacing Contract 2026-1 Local Roads (Northwest) with Triple R Paving & Construction, LLC, the second low bidder, in an amount not to exceed \$7,158,836.90, for resurfacing of County-maintained streets, Project No. B2923, Cobb DOT Contract No. 002470; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the 2022 SPLOST Transportation Improvements Program Fund, with the following budget transfers:

Transfer from:	348-050-B290-B290-8005-B2923-C	Preliminary Estimate	\$6,999,000.00
	348-050-B290-B290-8005-B2900-A	Preliminary Estimate	\$ 159,836.90
Transfer to:	348-050-B290-B290-8762-B2923-C	Turnkey Construction	\$7,158,836.90

The 2022 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 14, 2020, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Roadway Resurfacing.

Resurfacing 2026-1 Local Roads (Northwest) is an eligible project/program under the Roadway Resurfacing Component of the 2022 SPLOST Transportation Improvements (2022 Cobb SPLOST Renewal, pp. 1, 12). SPLOST funds will be used for resurfacing activities, including milling, patching, leveling, and resurfacing of various roadways throughout the county.

SPLOST Component Summary as of January 2, 2026: Roadway Resurfacing

Budget:	\$237,414,341.07	Encumbered/Expended:	\$176,501,063.80
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VOTE: **ADOPTED 5-0**

33. **To approve Resurfacing Contract 2026-2 Local Roads (Northeast) with Blount Construction Company, Inc., for resurfacing of County-maintained streets, Project No. B2924, Cobb DOT Contract No. 002473.**

Motion by Allen, second by Birrell, to **approve** Resurfacing Contract 2026-2 Local Roads (Northeast) with Blount Construction Company, Inc., in an amount not to exceed \$6,207,533.30, for resurfacing of County-maintained streets, Project No. B2924, Cobb DOT Contract No. 002473; **authorize** the corresponding budget transaction; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the 2022 SPLOST Transportation Improvements Program Fund, with the following budget transfer:

Transfer from:	348-050-B290-B290-8005-B2924-C	Preliminary Estimate	\$6,207,533.30
Transfer to:	348-050-B290-B290-8762-B2924-C	Turnkey Construction	\$6,207,533.30

The 2022 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 14, 2020, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Roadway Resurfacing.

Resurfacing 2026-2 Local Roads (Northeast) is an eligible project/program under the Roadway Resurfacing Component of the 2022 SPLOST Transportation Improvements (2022 Cobb SPLOST Renewal, pp. 1, 12). SPLOST funds will be used for resurfacing activities, including milling, patching, leveling, and resurfacing of various roadways throughout the county.

SPLOST Component Summary as of January 2, 2026: Roadway Resurfacing

Budget:	\$237,414,341.07	Encumbered/Expended:	\$176,501,063.80
---------	------------------	----------------------	------------------

VOTE: **ADOPTED 5-0**

34. **To approve Resurfacing Contract 2026-3 Local Roads (South) with Bartow Paving Company, Inc., for resurfacing of County-maintained streets, Project No. B2925, Cobb DOT Contract No. 002478.**

Motion by Allen, second by Birrell, to **approve** Resurfacing Contract 2026-3 Local Roads (South) with Bartow Paving Company, Inc., the second low bidder, in an amount not to exceed \$6,862,648.90, for resurfacing of County-maintained streets, Project No. B2925, Cobb DOT Contract No. 002478; **authorize** the corresponding budget transaction; and **further authorize** the Chairwoman to execute the necessary documents.

Available in the 2022 SPLOST Transportation Improvements Program Fund, with the following budget transfer:

Transfer from:	348-050-B290-B290-8005-B2925-C	Preliminary Estimate	\$6,862,648.90
Transfer to:	348-050-B290-B290-8762-B2925-C	Turnkey Construction	\$6,862,648.90

The 2022 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 14, 2020, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Roadway Resurfacing.

Resurfacing 2026-3 Local Roads (South) is an eligible project/program under the Roadway Resurfacing Component of the 2022 SPLOST Transportation Improvements (2022 Cobb SPLOST Renewal, pp. 1, 12). SPLOST funds will be used for resurfacing activities, including milling, patching, leveling, and resurfacing of various roadways throughout the county.

SPLOST Component Summary as of January 2, 2026: Roadway Resurfacing

Budget:	\$237,414,341.07	Encumbered/Expended:	\$176,501,063.80
---------	------------------	----------------------	------------------

VOTE: ADOPTED 5-0

35. **To approve Resurfacing Contract 2026-4 Countywide Major Thoroughfares (Local Maintenance and Improvement Grant) with C.W. Matthews Contracting Company, Inc., for resurfacing of County-maintained streets, Project No. B2926, Cobb DOT Contract No. 002479.**

Motion by Cupid, second by Birrell, to **approve** Resurfacing Contract 2026-4 Countywide Major Thoroughfares (Local Maintenance and Improvement Grant) with C.W. Matthews Contracting Company, Inc., in an amount not to exceed \$11,614,078.50, for resurfacing of County-maintained streets, Project No. B2926, Cobb DOT Contract No. 002479; **authorize** the corresponding budget transactions; and **further authorize** the Chairwoman to execute the necessary documents.

**MINUTES OF REGULAR MEETING
COBB COUNTY BOARD OF COMMISSIONERS
JANUARY 27, 2026
7:00 PM**

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Available in the 2022 SPLOST Transportation Improvements Program Fund, with the following budget transfers:

Transfer from:	348-050-B290-B290-8761-B2926-C	Preliminary Estimate	\$10,130,370.30
	348-050-B290-B290-8761-B2951-C	Preliminary Estimate	\$ 1,483,608.20
Transfer to:	348-050-B290-B290-8762-B2926-C	Turnkey Construction	\$11,614,078.50

The 2022 Special Purpose Local Option Sales Tax (SPLOST), adopted by the Board of Commissioners on July 14, 2020, provides for capital improvements and anticipated corresponding budget funding to address, inter alia, Roadway Resurfacing.

Resurfacing 2026-4 Countywide Major Thoroughfares (LMIG) is an eligible project/program under the Roadway Resurfacing Component of the 2022 SPLOST Transportation Improvements (2022 Cobb SPLOST Renewal, pp. 1, 12). SPLOST funds will be used for resurfacing activities, including milling, patching, leveling, and resurfacing of various roadways throughout the county.

SPLOST Component Summary as of January 2, 2026: Roadway Resurfacing

Budget:	\$237,414,341.07	Encumbered/Expended:	\$176,501,063.80
---------	------------------	----------------------	------------------

VOTE: ADOPTED 5-0

PUBLIC COMMENT

1. JT Jackson addressed the Board regarding positive interactions with Cobb County law enforcement.
2. Susie Clark addressed the Board regarding ICE and immigration.
3. Craig Harfoot addressed the Board regarding immigration.

Chairwoman Cupid called for a brief recess.

4. Parin Chheda addressed the Board regarding the hard week for healthcare workers, ICE, and immigration.

APPOINTMENTS

36. To announce the Vice Chair for 2026.

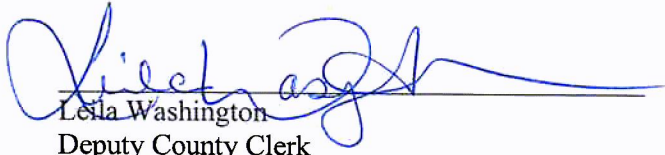
Chairwoman Cupid **announced** the appointment of Commissioner Erick Allen as Vice Chair for the 2026 calendar year.

**MINUTES OF REGULAR MEETING
COBB COUNTY BOARD OF COMMISSIONERS
JANUARY 27, 2026
7:00 PM**

Page | 18

ADJOURNMENT

The meeting was adjourned at 8:24 p.m.



Lella Washington
Deputy County Clerk
Cobb County Board of Commissioners



COBB COUNTY
COMMUNITY DEVELOPMENT AGENCY

P.O. Box 649
Marietta, GA 30061-0649
Phone (770) 528-2128 Fax: (770) 528-2126
jessica.guinn@cobbcounty.org

Jessica Guinn, AICP
Director

CERTIFIED MAIL
7020 0090 0000 6545 4790

January 20, 2026

The Honorable Tommy Allegood
Mayor
City of Acworth
4415 Center Street
Acworth, Georgia 30101

Re: Petition for Annexation- 3870 Nance Road –Land Lot 85, Parcel 070 of the 20th District, Cobb County, Georgia; Notice of Non-Objection.

Dear Mayor, Allegood:

We are in receipt of the above-referenced annexation and rezoning request. Please accept this response to the annexation proposal for the parcels listed above. The subject property is currently zoned R-20, and is within an area identified as Low Density Residential (LDR) according to the Cobb County Future Land Use Map.

The road frontages associated with this petition are currently (and will continue to be) under the jurisdiction and maintenance responsibility of the City of Acworth. The subject property has the required contiguity with the existing City of Acworth boundary for annexation. No unincorporated islands would be created or extended with the proposed annexation. In fact, approval of this annexation will reduce an existing unincorporated island. Additionally, there are no Cobb County-owned facilities or infrastructure located on the subject property. The OP city zoning district is objectionable according to Exhibit "A" of the HB 489 Intergovernmental Agreement within the Low Density Residential County Future Land Use category. Per Section 4 of the Intergovernmental Agreement on Land Use, the County cannot object to annexations within existing islands. Based on our HB 489 Intergovernmental Agreement, this is a non-objectionable request.

In summary, please accept this letter as the County's formal **notice of non-objection** to the proposed annexation and rezoning to the city zoning OP zoning district. Please see the attached comments from the Cobb County departments below. Should you have any questions or need any additional information, please contact Donald Wells, Intergovernmental Coordinator, at (770) 528-2199 or donald.wells@cobbcounty.gov.

Equal Opportunity Employer

Cobb County...Expect the Best!
www.cobbcounty.org

Reference No. # 12

**Re: Petition for Annexation- 3870 Nance Road –Land Lot 85, Parcel 070 of the 20th District
Cobb County, Georgia; Notice of Non-Objection.**

Sincerely,

Lisa Cupid, Chair

cc: Jackie McMorris, County Manager – VIA E-mail
Bill Volckmann, Deputy County Manager – VIA E-mail
H. William Rowling, Jr., County Attorney- VIA E-mail
Brian Johnson, Senior Associate County Attorney, VIA E-mail
Jessica Guinn, Community Development Director – VIA E-mail
Phillip Westbrook, Senior Planner, Planning Division – VIA E-mail
Pamela Mabry, County Clerk – Via E-Mail
James Albright, City Manager- Via E-Mail
Douglas R. Haynie, City Attorney- Via E-Mail
Regina R. Russell, City Clerk- Via E-Mail
Darryl Simmons, Development Director- Via E-Mail

**Re: Petition for Annexation- 3870 Nance Road –Land Lot 85, Parcel 070 of the 20th District
Cobb County, Georgia; Notice of Non-Objection.**

[signature page continued]

Sincerely,



Keli Gambrill, District 1 Commissioner

cc: Jackie McMorris, County Manager – VIA E-mail
Bill Volckmann, Deputy County Manager – VIA E-mail
H. William Rowling, Jr., County Attorney- VIA E-mail
Brian Johnson, Senior Associate County Attorney, VIA E-mail
Jessica Guinn, Community Development Director – VIA E-mail
Phillip Westbrook, Senior Planner, Planning Division – VIA E-mail
Pamela Mabry, County Clerk – Via E-Mail
James Albright, City Manager- Via E-Mail
Douglas R. Haynie, City Attorney- Via E-Mail
Regina R. Russell, City Clerk- Via E-Mail
Darryl Simmons, Development Director- Via E-Mail

**Re: Petition for Annexation- 3870 Nance Road –Land Lot 85, Parcel 070 of the 20th District
Cobb County, Georgia; Notice of Non-Objection.**

[signature page continued]

Sincerely,



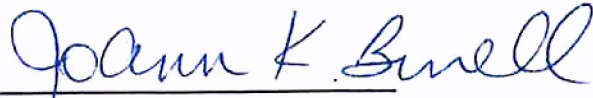
Erick Allen, District 2 Commissioner

cc: Jackie McMorris, County Manager – VIA E-mail
Bill Volckmann, Deputy County Manager – VIA E-mail
H. William Rowling, Jr., County Attorney- VIA E-mail
Brian Johnson, Senior Associate County Attorney, VIA E-mail
Jessica Guinn, Community Development Director – VIA E-mail
Phillip Westbrook, Senior Planner, Planning Division – VIA E-mail
Pamela Mabry, County Clerk – Via E-Mail
James Albright, City Manager- Via E-Mail
Douglas R. Haynie, City Attorney- Via E-Mail
Regina R. Russell, City Clerk- Via E-Mail
Darryl Simmons, Development Director- Via E-Mail

**Re: Petition for Annexation- 3870 Nance Road –Land Lot 85, Parcel 070 of the 20th District
Cobb County, Georgia; Notice of Non-Objection.**

[signature page continued]

Sincerely,



JoAnn K. Birrell, District 3 Commissioner

cc: Jackie McMorris, County Manager – VIA E-mail
Bill Volckmann, Deputy County Manager – VIA E-mail
H. William Rowling, Jr., County Attorney- VIA E-mail
Brian Johnson, Senior Associate County Attorney, VIA E-mail
Jessica Guinn, Community Development Director – VIA E-mail
Phillip Westbrook, Senior Planner, Planning Division – VIA E-mail
Pamela Mabry, County Clerk – Via E-Mail
James Albright, City Manager- Via E-Mail
Douglas R. Haynie, City Attorney- Via E-Mail
Regina R. Russell, City Clerk- Via E-Mail
Darryl Simmons, Development Director- Via E-Mail

**Re: Petition for Annexation- 3870 Nance Road –Land Lot 85, Parcel 070 of the 20th District
Cobb County, Georgia; Notice of Non-Objection.**

[signature page continued]

Sincerely,

Monique Sheffield, District 4 Commissioner

cc: Jackie McMorris, County Manager – VIA E-mail
Bill Volckmann, Deputy County Manager – VIA E-mail
H. William Rowling, Jr., County Attorney- VIA E-mail
Brian Johnson, Senior Associate County Attorney, VIA E-mail
Jessica Guinn, Community Development Director – VIA E-mail
Phillip Westbrook, Senior Planner, Planning Division – VIA E-mail
Pamela Mabry, County Clerk – Via E-Mail
James Albright, City Manager- Via E-Mail
Douglas R. Haynie, City Attorney- Via E-Mail
Regina R. Russell, City Clerk- Via E-Mail
Darryl Simmons, Development Director- Via E-Mail

County Staff Comments and Recommendations

**3872 Nance Road
City of Acworth**

Water System- Christopher Duggan

Water service for the proposed annexed properties will be provided by the existing CCWS water mains in Nance Rd.

Wastewater for the parcel is not currently treated by CCWS but are in the Northwest treatment area where there currently is sufficient capacity. Permit issuances are subject to continued WRF compliance with EPD discharge requirements.

Because CCWS will continue to own and maintain water in public rights-of-way and public easements, there would be no infrastructure loss.

Planning- Historic Preservation-Mandy Ellioitt

No comment.

Cobb County Fire Marshal's Office-Rock Toler

No comment.

GIS- Brad Gordon

No comment.

Stormwater Management- Andrew Heath

No comment

Cobb DOT-Wilson Collins

No comment.

County Staff Comments and Recommendations

3872 Nance Road
City of Acworth

Code Enforcement- Michael Ahlmann

No comment.

Cemetery Preservation Committee- Helga Hong

No comment.

Site Plan Review- David Griffin

No comment.

RESOLUTION

Resolution authorizing the approval of the CobbLinc Agency Safety Plan 2026 annual update as required by the Federal Transit Administration, an operating administration of the United States Department of Transportation, for Federal transportation assistance authorized by Chapter 53 of Title 49 of the United States Code and other Federal statutes administered by the Federal Transit Administration.

WHEREAS, the Federal Transit Administration's (FTA) Public Transportation Agency Safety Plan (PTASP) final rule (49 CFR Part 673) requires operators of public transportation systems that are recipients or subrecipients of FTA grant funds to develop safety plans that include the processes and procedures for implementing Safety Management Systems (SMS); and

WHEREAS, the PTASP regulation implements a proactive, risk-based approach to managing transit safety, and includes safety performance targets; and

WHEREAS, the CobbLinc Agency Safety Plan (ASP) must be reviewed, updated, and certified annually, and this has been accomplished through coordinated efforts by the Cobb County Department of Transportation and the Georgia Department of Transportation; and

WHEREAS, the updated ASP must be approved by the recipient's Board of Directors, or appropriate governing entity or official(s) responsible for policy decisions; and

WHEREAS, upon receipt of the approved updated ASP, the Georgia Department of Transportation will certify the CobbLinc ASP 2026 Annual Update to affirm compliance with FTA PTASP regulation requirements.

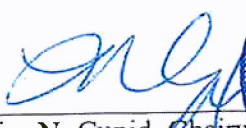
NOW, THEREFORE, BE IT RESOLVED that the Cobb County Board of Commissioners approves the CobbLinc Agency Safety Plan 2026 annual update.

CERTIFICATION

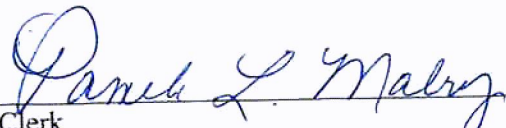
The undersigned duly qualified Chairwoman of the Cobb County Board of Commissioners, acting on behalf of the Cobb County Board of Commissioners, certifies that the foregoing is a true and correct copy of a resolution adopted at a legally convened meeting of the Cobb County Board of Commissioners held on January 27, 2026.

This 5th day of February, 2026

Attest:


 Lisa N. Cupid, Chairwoman
 Cobb County Board of Commissioners




 Clerk
 Cobb County Board of Commissioners

Reference No. #116

APPROVED
 PER MINUTES OF
 COBB COUNTY
 BOARD OF COMMISSIONERS

1/27/26

A RESOLUTION OF THE COBB COUNTY BOARD OF COMMISSIONERS FOR THE PURPOSE OF LEVYING TAXES SUFFICIENT TO PROVIDE FOR THE PAYMENT OF THE COBB COUNTY SCHOOL DISTRICT (GEORGIA) SHORT-TERM CONSTRUCTION NOTES, SERIES 2026, IN THE AGGREGATE PRINCIPAL AMOUNT OF \$98,780,000 AND THE INTEREST THEREON, AND FOR OTHER RELATED PURPOSES:

WHEREAS, pursuant to Article IX, Section V, Paragraph V of the Constitution of the State of Georgia and a resolution adopted on December 11, 2025, as supplemented on January 22, 2026 (as so supplemented, the “Board of Education Resolution”) by the Board of Education of Cobb County (the “Board of Education”), for and on behalf of the Cobb County School District (the “School District”), the Board of Education authorized obtaining a temporary loan in the principal amount of \$98,780,000 for the purpose of providing moneys to pay or to be applied toward the cost of the current expenses of acquiring, constructing, equipping and upgrading various school facilities and improvements of the School District and to pay the expenses incident thereto incurred by the School District during the calendar year 2026; and

WHEREAS, in the Board of Education Resolution the Board of Education has recommended to the Board of Commissioners of Cobb County the levy of an ad valorem tax on all property in the School District sufficient to pay the principal of and interest on the Notes (hereinafter defined) in the event the proceeds of a 1% sales and use tax for educational purposes (as identified more fully in the Board of Education Resolution, the “Special Educational Sales Tax”) and other available funds of the School District are insufficient to repay the Notes; and

WHEREAS, based on the Board of Education’s recommendation, it is mandatory by law upon the Board of Commissioners of Cobb County to levy an ad valorem tax within the 20 mill limit prescribed by law upon all property subject to taxation within the School District, which

School District embraces all the territory comprising Cobb County, except the area embraced within the independent school system of the City of Marietta, Georgia, to the extent necessary to produce moneys in an amount sufficient, together with any other funds of the School District lawfully available for such purpose including, without limitation, proceeds of the Special Educational Sales Tax, to provide for the payment of the principal of and interest on the Notes as the same become due and payable.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Cobb County, and it is hereby resolved by the authority of same, that for the purpose of paying the principal of and interest on the \$98,780,000 aggregate principal amount of Cobb County School District (Georgia) Short-Term Construction Notes, Series 2026 (the "Notes"), as same become due and payable, there will be levied an ad valorem tax within the 20 mill limit prescribed by law on all property subject to taxation within the School District to the extent necessary to produce moneys sufficient, together with any other funds of the School District lawfully available for such purpose including, without limitation, proceeds of the Special Educational Sales Tax, to provide for the payment on December 15, 2026 of the following amounts:

<u>Principal</u>	<u>Interest</u>	<u>Total</u>
\$98,780,000	\$3,413,397.78	\$102,193,397.78

which moneys are hereby irrevocably pledged and appropriated to the payment of the principal and interest on the Notes.

BE IT FURTHER RESOLVED by the aforesaid authority, and it is hereby resolved by the authority of the same, that the Chairwoman and the Vice Chairwoman of the Board of Commissioners of Cobb County, each respectively, are hereby authorized to execute on behalf of Cobb County this resolution and any other necessary or appropriate documents in connection

with this resolution and the issuance of the Notes.

BE IT FURTHER RESOLVED by the aforesaid authority, and it is hereby resolved by the authority of the same, that all acts and doings of the Commissioners, officers, officials, counsel, employees, representatives and agents of the County in conformity with the purposes and intent of this Resolution and are in all respects hereby ratified, approved and confirmed, and that no stipulation, obligation or agreement contained herein or in any document contemplated by or related to any of the foregoing will be deemed to be a stipulation, obligation or agreement of any Commissioner, officer, official, employee, counsel, agent or representative of the County in his or her individual capacity, and no Commissioner, officer, official, employee, counsel, agent or representative of the County in his or her individual capacity shall be held liable in connection therewith.

BE IT FURTHER RESOLVED by the aforesaid authority, and it is hereby resolved by the authority of the same, that this Resolution may be executed in multiple counterparts, each and all of which shall constitute one and the same Resolution, and that Resolution shall take effect immediately upon its adoption.

BE IT FURTHER RESOLVED by the aforesaid authority, and it is hereby resolved by the authority of the same, that all resolutions, if any, in conflict with this resolution, be and the same are hereby repealed.

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SO ADOPTED this January 27, 2026.

(COUNTY SEAL)

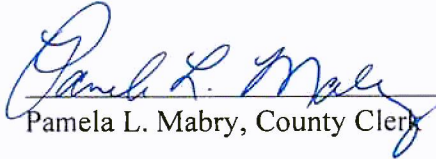
COBB COUNTY, GEORGIA

By: _____

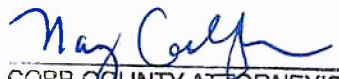
Lisa N. Cupid, Chair
Board of Commissioners



Attest:


Pamela L. Mabry, County Clerk

Approved As To Form:


COBB COUNTY ATTORNEY'S OFFICE

APPROVED
PER MINUTES OF
COBB COUNTY
BOARD OF COMMISSIONERS

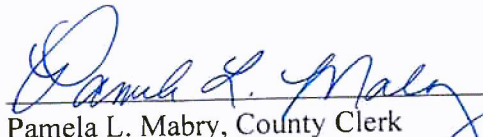
1/27/26

COUNTY CLERK'S CERTIFICATE

GEORGIA, COBB COUNTY

I, Pamela L. Mabry, Clerk of the Board of Commissioners of Cobb County, **DO HEREBY CERTIFY** that the foregoing is a true and correct copy of a resolution duly adopted by the said Board of Commissioners at an open public meeting duly called and lawfully assembled at 7:00 PM on January 27, 2026, in connection with the issuance of \$98,780,000 aggregate principal amount of Cobb County School District (Georgia) Short-Term Construction Notes, Series 2026, the original of which resolution being duly recorded in the Minute Book of the Board of Commissioners, which Minute Book is in my custody and control, and which resolution has not been amended or rescinded and is in full force and effect as of the date hereof.

WITNESS my hand and the official seal of the Board of Commissioners of Cobb County, to be effective this January 27, 2026.



Pamela L. Mabry, County Clerk
Board of Commissioners of Cobb County

(COUNTY SEAL)

COBB COUNTY BOARD OF COMMISSIONERS

RESOLUTION

ADOPTING ALL BUDGET AMENDMENTS SET
FORTH IN AGENDA ITEMS ON THIS DATE

WHEREAS, Georgia Law, O.C.G.A. § 36-81-3 (b), requires each unit of government to operate under an annual balanced budget adopted by ordinance or resolution; and

WHEREAS, Cobb County Code 2-49 provides for revisions to the adopted budget during the year only by formal action of the commission in a regular meeting; and

WHEREAS, in official opinion date February 24, 1999, the Attorney General of the State of Georgia concluded that all amendments to the budgets of local government must be adopted by ordinance or resolution;

NOW, THEREFORE, BE IT RESOLVED the Cobb County Board of Commissioners does hereby adopt all such budget amendments as are set forth in agenda items which are adopted by the Board of Commissioners without change this date, as well as other such budget amendments as shall be specifically detailed in motions adopted by the Board of Commissioners this date.

This 27th of January 2026

RESOLUTION

Resolution authorizing the submission of a Better Utilizing Investments to Leverage Development (BUILD) grant application to the U.S. Department of Transportation for the Cobb Parkway at McCollum Parkway/Kennesaw Due West Road/Old 41 Highway Realignment project.

WHEREAS, the U.S. Department of Transportation (USDOT) is holding a solicitation for Better Utilizing Investments to Leverage Development (BUILD) discretionary grant program project funding proposals; and

WHEREAS, on November 26, 2025, the USDOT announced a Fiscal Year 2026 call for projects; and

WHEREAS, applications are due by February 24, 2026, and will be competitively selected for award based on predetermined evaluation criteria; and

WHEREAS, the County is an eligible applicant and desires to submit an application for financial assistance with planning studies and preliminary engineering to advance, develop and design the Cobb Parkway at McCollum Parkway/Kennesaw Due West Road/Old 41 Highway Realignment project, a comprehensive study and design to improve connectivity, access, traffic operations, safety, and mobility for various transportation modes through the area, and to enhance opportunities for an economic development gateway into Downtown Kennesaw; and

WHEREAS, the Cobb Parkway at McCollum Parkway/Kennesaw Due West Road/Old 41 Highway Realignment project is included in the CobbForward Comprehensive Transportation Plan 2050, as adopted by the Board of Commissioners on February 8, 2022, which includes recommendations for transportation and transit system improvements resulting from robust public participation and technical analysis related to funding future transportation investments within the County to meet the changing needs of the County's residents, businesses, and visitors; and

WHEREAS, the total requested for the Cobb Parkway at McCollum Parkway/Kennesaw Due West Road/Old 41 Highway Realignment project for a planning/design BUILD grant is \$6,250,000.00, which includes federal funds in the amount of \$5,000,000.00, and local match funds in the amount of \$1,250,000.00, should the BUILD grant funds be awarded.

NOW, THEREFORE, BE IT RESOLVED that the Cobb County Board of Commissioners supports the County's submission of a BUILD grant application to the USDOT for the aforementioned project.

CERTIFICATION

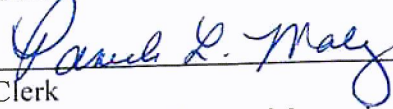
The undersigned duly qualified Chairwoman of the Cobb County Board of Commissioners, acting on behalf of the Cobb County Board of Commissioners, certifies that the foregoing is a true and correct copy of a resolution adopted at a legally convened meeting of the Cobb County Board of Commissioners held on January 27, 2026.

This 3rd day of February, 2026


 Lisa N. Cupid, Chairwoman
 Cobb County Board of Commissioners



Attest:

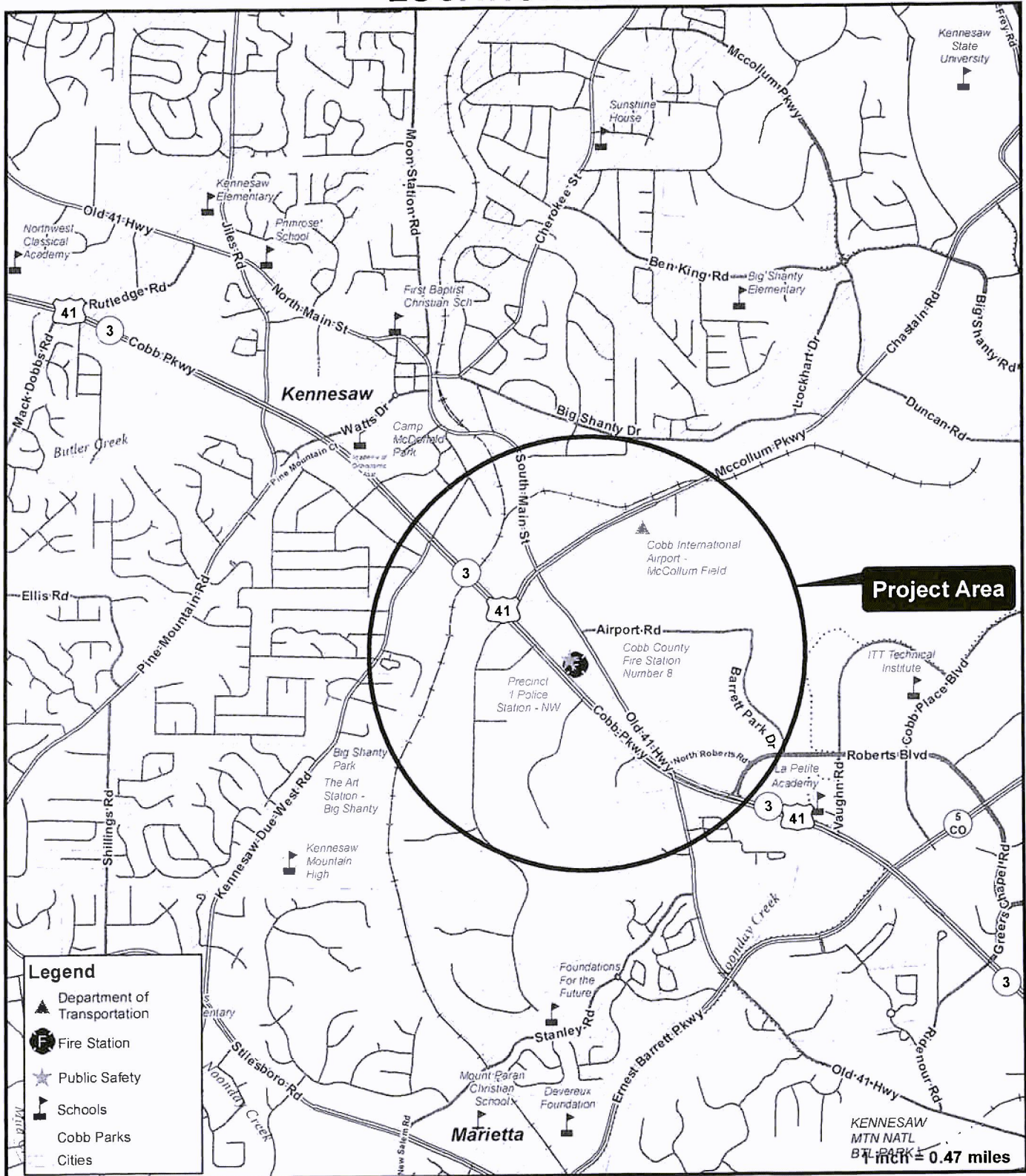

 Clerk
 Cobb County Board of Commissioners

Reference No. # 28

APPROVED
 PER MINUTES OF
 COBB COUNTY
 BOARD OF COMMISSIONERS

1/27/26

LOCATION MAP



Department of Transportation

PROJECT:
Cobb Parkway at McCollum Parkway/Kennesaw
Due West Road/Old 41 Highway Realignment



Notes: Commission District 1