



AGENDA

COBB COUNTY BOARD OF COMMISSIONERS REGULAR MEETING

MARCH 24, 2026 – 7:00 PM

Cobb County...Expect the Best!

CALL TO ORDER

PRESENTATIONS

1. To proclaim March 2026 as Theatre In Our Schools Month in Cobb County.
2. To present Certificates of Recognition to the Wheeler High School First Tech Challenge Robotics Teams.
3. To present Certificates of Recognition to Heaven Smith, first place winner, and Eva Thompson, runner-up in the Cobb County Remembrance Coalition's inaugural Racial Justice Essay Contest.

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will sign up on the "Public Comment" sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for the beginning of meeting and end of meeting with ten (10) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of three (3) minutes. Speakers should address their comments toward the Chairwoman only.

CONSENT AGENDA

Juvenile Court

4. To authorize the acceptance and appropriation of a Cobb Collaborative Trauma-Informed Mini-Grant to support the Cobb County Juvenile Court in completing the Connections Matter Train-the-Trainer program.

Water System

5. To approve a work order under the FY25-FY26 Stormwater Management Unit Price Contract with W.E. Contracting Co., Inc. for 501 Saddlebred Lane, Program No. SW2381.
6. To approve a work order under the FY25-FY26 Stormwater Management Unit Price Contract with W.E. Contracting Co., Inc. for 670 Yorkshire Drive, Program No. SW2387.

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7. To approve a work order under the FY25–FY26 Stormwater Management Unit Price Contract with HD Excavations & Utilities LLC for 3069 Milford Chase, Program No. SW2253
8. To approve a work order under the FY25–FY26 Stormwater Management Unit Price Contract with HD Excavations & Utilities LLC for 2419 Chestnut Springs Trail, Program No. SW1983.
9. To approve final funding for the work under the FY24 Stormwater Management Unit Price Contract with Wade Coots Company, Inc., for 64 Olive Circle, Program No. SW2273.
10. To approve final funding for the work under the FY25-FY26 Stormwater Management Unit Price Contract with W.E. Contracting Company, Inc., for 200 Lamplighter Lane, Program No. SW2233.
11. To approve additional funding for a work order under the FY24 Stormwater Management Unit Price Contract with Wade Coots Company Inc. for 1701 Ashebark Lane, Program No. SW2279.

Transportation

12. To authorize advertisement to conduct a public hearing for the proposed closure and abandonment of Miller Drive, located in Land Lots 559, 594, and 595 of the 16th District, 2nd Section, Cobb County, Georgia.
13. To authorize advertisement to conduct a public hearing for the proposed abandonment of a portion of Burnt Hickory Way, located in Land Lot 296 of the 20th District, 2nd Section, Cobb County, Georgia.
14. To authorize advertisement to conduct a public hearing for the proposed closure and abandonment of Holland Road Southeast, located in Land Lot 824 of the 17th District, 2nd Section, Cobb County, Georgia.
15. To approve Renewal No. 1 of the Contract for Security Guard Services at CobbLinc Transfer Stations with Tarian Group, LLC, Cobb DOT Contract No. 002407.
16. To approve a First Amendment to the current Master Task Order Contracts with 10 firms for the provision of professional services in the areas of: Category A – Transportation Planning & Environmental Services; Category B – Highway Design - Roadway, Bridge, Surveying & Geotechnical; and Category C – Traffic Engineering.

Public Services Agency

PARKS

17. To authorize the acceptance of a donation from the North Georgia State Fair (NGSF) Board for maintenance equipment and capital improvements at Jim R. Miller Park

Senior Services

18. To authorize the submission of a grant application for the FY27 Community Services Block Grant Program to provide financial assistance for emergency services including dental, rental, and utility payments for older adults in Cobb County.
19. To authorize the submission of a grant application for the FY27 Community Development Block Grant Public Services Activities grant to provide financial assistance with minor home modifications for older adults in Cobb County.

Support Services Agency

Information Technology Services

20. To approve Amendment 1 to Annual Maintenance Fees Agreement (Fee Schedule) with Hyland Software, Inc. (Hyland) to change the authorized reseller for OnBase system maintenance and related support to Databank IMX LLC (Databank).
21. To approve a Restatement of, Amendment to, and Extension to Contract Terms and Conditions with Securitas Technology Corporation (Securitas) for the maintenance of the Cobb County Judicial Complex Security Electronics System.

Public Safety Agency

Police Department

22. To approve a one-year contract extension with PMAM Corporation for false alarm billing and tracking services.
23. To authorize the acceptance of the U.S. Department of Homeland Security's FIFA Counter-Unmanned Aircraft System (C-UAS) Grant to enhance the Cobb County Police Department's ability to detect, assess, and mitigate unauthorized drone activity associated with the 2026 FIFA World Cup and other large-scale special events.

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- 24. To approve a Memorandum of Understanding with the Federal Bureau of Investigation for participation in the Counter-Unmanned Aerial Systems (C-UAS) Task Force.

Fire and Emergency Services

- 25. To approve a contract with Carroll Daniel Construction Co. under sealed bid 26-6952, for the Design and Construction Agreement of Cobb County Fire & Emergency Services Station 29.
- 26. To approve a contract with United Plumbing Services, LLC for fire hydrant inspection services under sealed bid 26-6960.

Risk and Safety

- 27. To authorize all interfund transfers and payments for claims and safety equipment purchases to allow the Risk and Safety Department to reimburse the appropriate departments.

Finance

- 28. To adopt a resolution adopting all budget amendments set forth in agenda items on this date.
- 29. To approve a contract with the firm of Butler Snow, LLC to provide Bond Counsel and Issuer's Disclosure Counsel services to the County.

County Clerk

- 30. To approve minutes.

REGULAR AGENDA

Transportation

- 31. To approve an Encroachment Agreement with Cobb County-Marietta Water Authority for Johnson Ferry Road at Shallowford Road Intersection Improvements, Project No. B2437.
- 32. To approve a contract with Backbone Infrastructure, LLC for Holly Springs Road at Davis Road, Project No. B2314, Cobb DOT Contract No. 002437.

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33. To approve a contract with Advanced Sports Construction, LLC for drainage system repairs on Cooper Ridge Court, Project No. B2274, Cobb DOT Contract No. 002534.

Public Services Agency

PARKS

34. To approve a new Cobb County Naming Rights Policy and rescind the 2008 BOC Policy for Naming County-owned Properties, Roadways, Buildings, Facilities and Parks.

Economic Development

35. To adopt a resolution approving the issuance by the Development Authority of Cobb County (the "Authority") for a proposed issuance of its Student Housing Revenue Bonds (KSU Housing Real Estate Foundations Projects) Series 2026 (the "Bonds"), in one or more series in a maximum aggregate face amount of \$135,000,000.
36. To adopt a resolution approving the issuance by the Development Authority of Cobb County (the "Authority") for a proposed issuance in a principal amount not to exceed \$25,000,000.00 (hereinafter called the "Maximum Bond Amount") and lend the proceeds to the Borrower (KSU Gutenberg Real Estate Foundation, LLC), a Georgia limited liability company to (i) refinance the Bank Loan, (ii) pay costs of renovating the Project, and (iii) pay costs of issuing the Series 2026 Bonds.

Public Safety Agency

Fire and Emergency Services

37. To approve the first round of allocations from the Opioid Abatement Settlement Fund, as recommended by the Opioid Abatement Advisory Council.

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APPOINTMENTS

38. To approve the appointment of Lt. Clinton Denson to the Board of Family and Children Services.
39. To announce **approve** the reappointment of Michael Edwards to the Recreation Board.
40. To approve the appointment of Judy Boyce to the Public Library Board of Trustees.
41. To approve the reappointment of Peggy Pool to the Public Library Board of Trustees
42. To announce the appointment of Stephen Moon to the Transit System Advisory Board.

COMMISSIONERS' PUBLIC ADDRESS

Per Section 2.01.01 of the Rules of Procedure of the Board

ADJOURNMENT