



AGENDA

COBB COUNTY BOARD OF COMMISSIONERS REGULAR MEETING

APRIL 14, 2026 – 9:00 AM

Cobb County...Expect the Best!

CALL TO ORDER

PRESENTATIONS

1. To present a proclamation to the Family Promise of Cobb County in honor of their 2026 Annual Giving Week.
2. To present a proclamation designating the week of April 12, 2026 as National Public Safety Telecommunicator's Week in Cobb County.
3. To present a proclamation designating the week of April 12, 2026 as Animal Control Officer Appreciation Week in Cobb County.

PUBLIC HEARING

4. To conduct a public hearing for the proposed closure and abandonment of Miller Drive and Holland Road Southeast, and the proposed abandonment of a portion of Burnt Hickory Way.

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will sign up on the "Public Comment" sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for the beginning of meeting and end of meeting with ten (10) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of three (3) minutes. Speakers should address their comments toward the Chairwoman only.

CONSENT AGENDA

Water System

5. To approve a work order under the FY25-FY26 Stormwater Management Unit Price Contract with W.E. Contracting Co., Inc. for 1436 Lucky Lane, Program No. SW2376.
6. To approve Change Order No. 1 (final) to the construction contract with Reynolds Construction of Georgia, LLC for Galleria Area Outfall Sewer Replacement, Program No. S2065

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7. To approve the list of prequalified contractors for the FY26 Ultraviolet Disinfection Systems Rehabilitation, Program No. T5009.
8. To approve a construction contract with D & H Construction Company for FY26 Zone 1 Miscellaneous Sewer Replacements, Program No. S1157.
9. To convey by quitclaim deeds to the underlying property owners any County rights associated with two sanitary sewer easements for abandoned sanitary sewers located in Land Lot 260 of the 19th District.
10. To approve an addition to the List of Prequalified Contractors for Water and Sewer Line Construction.
11. To ratify previous action by the County Manager authorizing emergency repairs to a 12-inch ductile iron water main, and to approve a work order with Wade Coots Company, Inc., for Cobb Parkway Water Main Repair at Lake Park Drive, Program No. W2435.
12. To rescind the approval of a work order under the FY25-FY26 Stormwater Management Unit Price Contract with Ardito Construction Company Inc. for 3276 Shadowridge Drive, Program No. SW2358, and approve an alternate work order with Wade Coots Company, Inc.
13. To approve a work order under the FY25-FY26 Comprehensive Water and Sewer Unit Price Contract with K.M. Davis Contracting Co., Inc for Timberlake Road at Douglas Lane Sewer Service Replacement, Program No. S1160.
14. To approve Change Order No. 1 to the construction contract with CGS, LLC for Stream Stabilization at River Heights Crossing, Program No. S3049.

Transportation

15. To approve Renewal No. 1 of the Contract for Cleaning Services for Bus Stops, Shelters, Park-and-Ride lots, and Administrative Office Grounds with Public Facilities & Services, Inc., Cobb DOT Contract No. 002125.
16. To authorize the establishment of "No Parking" zones along both sides of Mill Drive.

Public Services Agency

Library System

17. To authorize the acceptance of a donation from the Cobb Library Foundation for special library programs and services.

PARKS

18. To authorize the purchase and replacement of a water play structure at South Cobb Complex Aquatic Center from collected cell tower ground lease revenues.

Support Services Agency

Information Technology Services

19. To approve a Purchasing Instrument (PI) with Emergent, LLC (Emergent) for the Salesforce Cloud Solution Subscription renewal for Agentforce, Mulesoft, Marketing Cloud under provisions of an OMNIA Partners contract.
20. To approve the proposed Web and Digital Accessibility Policy, approve the Web and Digital Accessibility Statement, authorize the CIO and Communications Director to make modifications to the statement as needed, and authorize the Procurement Services Director to execute a Digital Accessibility Amendment to bring all technology-related contracts into compliance with federal law.
21. To approve Addendum-2 to Computer Maintenance Agreement for RFP #21-6575 contract with Technology Integration Group (TIG) for Deployment Services and to approve Appendix-1 to request a Deployment Services for Cobb 2026 PC Replacement project for Information Technology Services (ITS).
22. To approve Equipment Lease Agreement Number 20260501-00.08 with Novatech, Inc. for lease/rental of eight (8) multifunctional digital copiers pursuant to an existing Master Lease Agreement.

Facilities Management

23. To approve the creation of one (1) Custodial Crew Leader position, Grade 105; the creation of one (1) Interior Design Project Manager position, Grade 110; and the deletion of one (1) part-time, vacant, Design Technician position, Grade 108P, all within the Facilities Management Department.
24. To approve an amendment to the existing Lease Agreement with **between Cobb County and** Cobb County Board of Health to add 1738 County Services Parkway,

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Marietta, Georgia 30008 to the Lease Agreement and to establish the terms and conditions for the construction and maintenance of the storage structure building.

Public Safety Agency

25. To authorize the advertisement of a public hearing notice regarding proposed changes to the fee schedule for Cobb County Wrecker Zone holders, that perform tows within the police districts.

Emergency Management

26. To authorize the the acceptance of the grant award from the FIFA World Cup Grant Program (FWCGP), clarify subrecipient obligations, and coordinate next steps to ensure timely and compliant program implementation.

Community Development

27. To review a summary of the appeal hearing conducted by the License Review Board on March 19, 2026, for Starrcade Amusements, LLC doing business as Satellite.
28. To review a summary of the appeal hearing conducted by the License Review Board on March 19, 2026, for Ducks Burger Bar, LLC doing business as Ducks Burger Bar.
29. To review, in accordance with the Alcoholic Beverage Ordinance, the attached summary of the Show Cause Hearing conducted on March 19, 2026, by the Cobb County License Review Board for Heather Eichler.
30. To approve an annexation notice of Non-Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of a tract of land that totals 3.07 acres located on the north side of the intersection of Ernest Barrett Parkway and Powder Springs Road, southwest of Crane Drive.
31. To approve the Annexation notice of Withdrawal of Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for annexation of a 10.92-acre tract located on the northwestern side of Powder Springs Road south of Murray Cir into the City of Marietta.

Economic Development

32. To approve an Intergovernmental Agreement with the Development Authority of Cobb County for the Entrepreneurship & Innovation Incentive Program.

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- 33. To authorize a grant award from the Façade Improvement Program to Summit HVAC, LLC.

County Manager

- 34. To authorize advertisement for and conduct a public hearing for employment of consultant services where contract fees will likely exceed \$200,000.00 to provide state and federal legislative consulting services for Cobb County.

County Attorney

- 35. To approve three Intergovernmental Agreements with the City of Powder Springs related to fire marshal space, cooperative purchasing, and animal control services.
- 36. To approve four Intergovernmental Agreements with the City of Kennesaw related to fire marshal space, fire and EMS dispatch services, cooperative purchasing, and animal control services.

Finance

- 37. To adopt a resolution adopting all budget amendments set forth in agenda items on this date.

County Clerk

- 38. To approve minutes.
- 39. To authorize the correction of the term expiration date for the appointment of Judy Boyce to the Public Library Board of Trustees.

REGULAR AGENDA

BOARD OF COMMISSIONERS

- 40. To recommend the appointment of the Chief Financial Officer.

ARPA

- 41. To authorize an appropriation of funds received pursuant to the American Rescue Plan Act of 2021 to Reflections of Trinity, Inc., for projects designed to assist in keeping Cobb County residents safe.

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Transportation

42. To ratify previous action by the County Manager authorizing emergency drainage repairs on The Exchange, and approve a contract with C.W. Matthews Contracting Company, Inc., for said repairs, Project No. B22108, Cobb DOT Contract No. 002303.
43. To approve a contract with Glosson Enterprises, LLC for Timber Ridge Road Sidewalk, Project No. X2753, Cobb DOT Contract No. 002531.
44. To approve a contract with Glosson Enterprises, LLC for Church Road Sidewalk, Project No. B2744, Cobb DOT Contract No. 002462.
45. To approve a contract with Glosson Enterprises, LLC for drainage system repairs on Talimore Circle, Project No. B2242, Cobb DOT Contract No. 001956.
46. To approve a Contract for Acquisition of Right-of-Way with the Georgia Department of Transportation for Noonday Creek Trail at SR 3 and Noonday Creek - Pedestrian Bridge, State P.I. No. 0017989, Cobb County Project Nos. TR525/B2461.
47. To approve Amendment No. 1 to the Cobb Framework Agreement with the Town Center Community Improvement District for Noonday Creek Trail at SR 3 and Noonday Creek - Pedestrian Bridge, State P.I. No. 0017989, Cobb County Project Nos. TR525/B2461.
48. To approve Project No. TR546-TO#1 to the 2025 Master Task Order Contract with Atlas Technical Consultants, LLC for preliminary engineering design of Frey Road Operational and Safety Improvements, Cobb DOT Contract No. 002536, and approve a Cobb Framework Agreement with Kennesaw State University for said project.

Public Services Agency

PARKS

49. To approve a contract with Allstar Lighting & Electrical Services, Inc. to supply labor, equipment and materials to replace athletic field lighting with new LED sports field lighting fixtures and wiring on Fields 2, 3, and 4 at Mud Creek Soccer Complex under the 2022 PARKS SPLOST program.

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50. To approve a contract with Advanced Sports Group, LLC for Construction Services for the conversion to synthetic turf to the 5 infields at the Al Bishop Softball Complex under the 2022 PARKS SPLOST Program.
51. To approve an amendment to the two-part design/build agreement with The MAPP Group, LLC., to establish Guaranteed Maximum Price (GMP) for the construction of improvements at Fair Oaks Park and Booth Road property, under State and Local Fiscal Recovery Funds (SLRF) as a component of the American Rescue Plan Act of 2021.

Support Services Agency

Facilities Management

52. To approve a contract with BDR Partners for Program Management Services for the development of the new South Cobb Health Facility, located at 490 Riverside Parkway, Austell, GA 30168.
53. To approve a contract with CDH Partners Inc. for Professional Design Services for the design of the new South Cobb Health Facility, located at 490 Riverside Parkway, Austell, GA 30168.
54. To approve a contract with Turner and Townsend Inc. for Program Management Services for the replacement of the Animal Services Facility, a 2022 SPLOST project, Program B1000.
55. To approve Supplemental Agreement No. 1 with LDD BlueLine, Inc. for additional architectural services related to the replacement of the New Animal Services Facility, a 2022 SPLOST project, Program B1000.

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APPOINTMENTS

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56. To approve the appointment of Dr. Arthur Vaughn to the Cobb County Audit Committee.

COMMISSIONERS' PUBLIC ADDRESS

Per Section 2.01.01 of the Rules of Procedure of the Board

ADJOURNMENT

NON AGENDA

57. To present a proclamation designating April 19-25, 2026, as Crime Victims' Rights Week in Cobb County.
58. To present the results of the 2028 SPLOST Program Survey.
59. To authorize settlement of workers' compensation claim on behalf of Monique Davis.
60. To adopt a Resolution authorizing Cobb County to settle its claims against Six Remnant Defendants, pending in *In re National Prescription Opiate Litigation*, MDL No. 2804.