



AGENDA

COBB COUNTY BOARD OF COMMISSIONERS REGULAR MEETING

APRIL 28, 2026 – 7:00 PM

Cobb County...Expect the Best!

CALL TO ORDER

PRESENTATIONS

1. To recognize the Cobb County Youth Commission graduates.
2. To present a proclamation designating April as National Child Abuse Prevention Month.
3. To present Certificates of Recognition to Cobb 4-H State and National Competitive Judging Team winners.
4. To present a proclamation to Whitefield Academy, on earning the AP® School Honor Roll Platinum distinction for the third consecutive year.

PUBLIC HEARING

5. To conduct a public hearing regarding proposed changes to the fee schedule for Cobb County Wrecker Zone holders that perform tows within the police district.
6. To conduct a public hearing and brief the community on the launch of the Comprehensive Plan update to solicit comments and input on the development of the plan and proposed planning process.

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will sign up on the “Public Comment” sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for the beginning of meeting and end of meeting with ten (10) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of three (3) minutes. Speakers should address their comments toward the Chairwoman only.

CONSENT AGENDA

Water System

7. To approve a work order under the FY25–FY26 Stormwater Management Unit Price Contract with HD Excavations & Utilities LLC for 4256 Shipyard Trace, Program SW2393.

AGENDA
Page 2 of 5

8. To approve a work order under the FY25–FY26 Stormwater Management Unit Price Contract with HD Excavations & Utilities LLC for 2343 Carrington Way, Program SW2394.
9. To approve final funding for the work under the FY25-FY26 Stormwater Management Unit Price Contract with HD Excavations & Utilities LLC for 1195 Mountain Side Trace, Program No. SW2341.
10. To approve final funding for the work under the FY25-FY26 Stormwater Management Unit Price Contract with W.E. Contracting Co., Inc. for 1513 Downington Run, Program No. SW2340.
11. To approve final funding for the work under the FY25-FY26 Stormwater Management Unit Price Contract with HD Excavations & Utilities LLC for 2969 Valley View Drive, Program No. SW2346.
12. To approve a Reinstatement and Change Order No. 1 to the construction contract with M. B. Kahn Construction Co., Inc. for R. L. Sutton Water Reclamation Facility Lime Systems Upgrade, Program No. T2024.

Transportation

13. To approve the Federal Transit Administration Annual Certifications and Assurances required for Cobb County to receive federal financial assistance during Federal Fiscal Year 2026.
14. To authorize acceptance and appropriation of Georgia Department of Transportation Contract for Construction of Airport Project No. AP026-9000-43 (067) for Airport Gate Improvements, Airfield Pavement Maintenance, and Taxiway Alpha Pavement Rehabilitation at Cobb County International Airport – McCollum Field.

Public Services Agency

Senior Services

15. To approve the 2026 First Amendment Contract 082604.1 with Atlanta Regional Commission (ARC) for funding from July 1, 2025, through June 30, 2026.

Support Services Agency

Information Technology Services

16. To approve a three-year contract with SHI International Corp. (SHI) for additional cloud-based cybersecurity software subscription capacity and associated professional services to expand Cobb County's existing security monitoring capabilities under the provisions of a Sourcewell cooperative contract.
17. To approve Amendment #1 to the Agreement dated September 16, 2024, with ePermitHub for an electronic plan review solution under provisions of an OMNIA Partners contract with Carahsoft Technology Corporation (Carahsoft).

Public Safety Agency

Fire and Emergency Services

18. To authorize the appointment of Tim George, EMS Director of Smyrna Fire, and the reappointment of Dr. Marvin E. Nix to the Georgia Region III EMS Council.
19. To authorize the reappointment of Holly Tuchman, of Post 5, as the Board of Commissioners' appointment to the Opioid Abatement Advisory Council.
20. To authorize an in-kind donation from Jennings Music to Station 12 of one acoustic guitar with stand, one tambourine, and maracas.
21. To amend a previously approved agenda item to correct the contract amount with Carroll Daniel Construction Co., under sealed bid 26-6952, for the Design and Construction Agreement of Cobb County Fire & Emergency Services Station 29.

911 Emergency Communications

22. To approve a change order with Carbyne for the Admin Assist to assist with the Department of Emergency Communications call-handing solution.

Finance

23. To approve the certification of the estimated rollback rate for the current year as required by House Bill 92, signed into law by the Governor on April 1, 2025.
24. To adopt a resolution adopting all budget amendments set forth in agenda items on this date.

AGENDA
Page 4 of 5

County Manager

25. To approve the proposed Cobb & Douglas Public Health (CDPH) Environmental Health Fee Adjustment for Cobb County, effective January 1, 2027.

County Clerk

26. To approve minutes.

REGULAR AGENDA

County Manager

27. To approve the Cobb County SPLOST Renewal Project List for inclusion in the 2028 Special Purpose Local Option Sales Tax (SPLOST) Referendum and Intergovernmental Agreements with the Municipalities, conditioned upon Board of Commissioners' approval of the Referendum and Intergovernmental Agreements at a subsequent meeting.

Transportation

28. To approve a contract with Advanced Sports Construction, LLC for drainage system repairs on Meadow Wood Court, Project No. B22188, Cobb DOT Contract No. 002532.
29. To approve a contract with Hogan Construction Group, LLC for Construction Manager At-Risk services related to the Cobb Department of Transportation Signal and Sign Shop, Project No. B2421, Cobb DOT Contract No. 002535.
30. To ratify previous action by the County Manager authorizing emergency drainage repairs on Nellie Branch, and approve Project No. B22199 to the 2024 Countywide Unit Price Contract with Chatfield Contracting, Inc., for said repairs, Cobb DOT Contract No. 002541.
31. To approve the revised budget and current schedule for the 2022 Transportation Improvements Program, funded primarily by the 2022 Special Purpose Local Option Sales Tax.
32. To approve a contract with Advanced Sports Construction, LLC for drainage system repairs on Trotters Court, Project No. B22130, Cobb DOT Contract No. 002533.

PUBLIC COMMENT

AGENDA

Page 5 of 5

Those persons wishing to address the Board of Commissioners will sign up on the “Public Comment” sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for the beginning of meeting and end of meeting with ten (10) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of three (3) minutes. Speakers should address their comments toward the Chairwoman only.

COMMISSIONERS' PUBLIC ADDRESS

Per Section 2.01.01 of the Rules of Procedure of the Board

ADJOURNMENT