



AGENDA

COBB COUNTY BOARD OF COMMISSIONERS REGULAR MEETING

JULY 14, 2026 – 9:00 AM

Cobb County...Expect the Best!

CALL TO ORDER

PRESENTATIONS

1. ACCG to present a 2026 Legislative Service Award to Representative David Wilkerson.

PUBLIC HEARING

2. To conduct the **first** public hearing on the 2026 proposed property tax increase as defined by Georgia law.
3. To conduct the **first** public hearing on the FY 2027 Proposed Budget.

PUBLIC COMMENT

Those persons wishing to address the Board of Commissioners will sign up on the “Public Comment” sign-in sheet located at the front of the meeting room. Please note that there are separate sheets for the beginning of meeting and end of meeting with ten (10) positions on each sheet.

Persons signed up to address the Board will be called upon by the County Attorney. Each speaker will be allotted a maximum of three (3) minutes. Speakers should address their comments toward the Chairwoman only.

CONSENT AGENDA

Juvenile Court

4. To authorize the acceptance and appropriation of the FY27 Juvenile Justice Incentive grant award to support the Juvenile Court and to authorize the continuation of a full-time Program Coordinator.

Solicitor General

5. To authorize the acceptance of charitable donations from the Cobb Community Foundation to support the Solicitor General’s Smart Justice Works initiatives, and establish appropriation with the monthly standard reserves.

Water System

AGENDA
Page 2 of 8

6. To approve final funding for the work order under the FY24 Stormwater Management Unit Price Contract with W.E. Contracting Co. Inc., for 4932 Lakeland Drive, Program No. SW1721.
7. To approve final funding for the work under the FY25-FY26 Stormwater Management Unit Price Contract with HD Excavations & Utilities LLC. for 1181 West Mill Drive, Program No. SW2150.
8. To approve additional funding for the work order under the FY25-FY26 Unit Price Contract for Water, Sewer, and Miscellaneous Services with K.M. Davis Contracting Co., Inc. for valve replacement at the R.L. Sutton Water Reclamation Facility.
9. To approve final funding for the work under the FY24 Stormwater Management Unit Price Contract with W.E. Contracting Co. Inc., for 650 Foxcroft Circle, Program No. SW2298.
10. To approve a work order under the FY25-FY26 Stormwater Management Unit Price Contract with W.E Contracting Co., Inc. for 3325 and 3331 Millstream Lane, Program No. ST2413.
11. To approve a work order under the FY25 – FY26 Stormwater Management Unit Price Contract with HD Excavations & Utilities LLC for 4142 Shoshone Valley Road, Program ST2409.
12. To approve a work order under the FY25-FY26 Stormwater Management Unit Price contract with HD Excavations & Utilities, LLC for Temporary Creek Crossing at Butler Creek, Program No. ST2416.
13. To approve a work order under the FY25 – FY26 Stormwater Management Unit Price Contract with K.M. Davis Contracting Co., Inc. for 1942 Kenwood Road, Program ST2391.

Transportation

14. To approve an update to the Department of Transportation's Prequalified List of Engineering and Associated Specialty Firms available for the procurement of professional services for the 2025-2028 prequalification period.
15. To authorize the establishment of a "No Parking" zone along the west side of Atlanta Country Club Drive, between Paper Mill Road and Winged Foot Circle.

Public Services Agency

PARKS

16. To authorize the acceptance of sponsorships and donations from several organizations for various Cobb County PARKS events.
17. To approve a license agreement between Cobb County and Pulte Home Company, Inc. to allow Cobb County right of entry on approximately 0.5 acres of property at 4394 West Atlanta Road SE for a Phase 1 Environmental Study.

Library System

18. To authorize the application for and acceptance of the annual grants for State FY2027 from the Board of Regents, Georgia Public Library Service.
19. To approve a two-year agreement between the Cobb County Government and CobbWorks, Inc., to provide access to employment, education, and professional development services at the Gritters Library.

Senior Services

20. To authorize the application for and acceptance of a grant from National Association of Nutrition and Aging Services Programs for Meals on Wheels Programs.
21. To approve the 2027 Annual Contract with Atlanta Regional Commission (ARC) for funding for July 1, 2026, through June 30, 2027.

Support Services Agency

Facilities Management

22. To approve a contract with S. Edwards, LLC. to provide the labor for the roof replacement at the Department of Public Safety Supply Warehouse located 1596 County Services Parkway, Marietta, GA 30008.

Public Safety Agency

Police Department

23. To approve a Mutual Aid and Assistance Agreement between the Cobb County Police Department and the City of Marietta Police Department to furnish mutual aid and

assistance, in the performance of law enforcement functions and public safety services when requested by either party, and as allowed by law.

Fire and Emergency Services

24. To approve the First Amended Professional Services Agreement with Front Line Mobile Health, PLLC, to extend the term of firefighter medical examinations.
25. To approve a restated and amended Fourth Facility Use Agreement with Front Line Mobile Health (FLMH) and authorize the use of a portion of Fire Station 30 for conducting the Medical Exams pursuant to the County's Professional Services Agreement with FLMH.

911 Emergency Communications

26. To approve an agreement with Motorola Solutions, Inc. for the replacement and installation of five FAA-compliant tower lighting systems.
27. To approve a change order to the Cobb County Ten-Year Maintenance and Services Agreement with Motorola Solutions, Inc. to add maintenance, repair, and monitoring services for five additional tower lighting systems.

Animal Services

28. To authorize the acceptance and appropriation of grant funding from the American Society for the Prevention of Cruelty to Animals (ASPCA) for participation in their Rescue Effect Campaign grants program.

Community Development

29. To review a summary of the appeal hearing conducted by the License Review Board on June 24, 2026 special set hearing, for Zemings Garden Vinings, Inc. doing business as China Moon.
30. To review a summary of the appeal hearing conducted by the License Review Board on June 24, 2026 special set hearing, for Café Restaurants, Inc. doing business as J. Christophers.
31. To approve an annexation notice of Non-Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of a tract of land that totals 12.08 acres located on the south side of Old 41 Highway, west of Robin Drive.

AGENDA
Page 5 of 8

- 32. To approve an annexation notice of Non-Objection per HB 489 Intergovernmental Agreement and HB 2 regarding a petition for the annexation of a tract of land that totals 0.86 acres located on the southwest side of Owenby Road, east of Canton Road Connector.

Economic Development

- 33. To approve a Business Investment Grant award for THZ ATL, LLC from the Cobb County Entrepreneurship and Innovation Incentive Program.

Human Resources

- 34. To approve a fund balance appropriation within the General Fund to establish a contingency for the use of executive search firms, as necessary, to support successful recruitment efforts for positions determined to be critical to County operations.

Medical Examiner

- 35. To authorize the application for grant funds from the Justice Assistance Grant (JAG) program available through the Community Block Development Grant Office.

Finance

- 36. To adopt a resolution adopting all budget amendments set forth in agenda items on this date.

County Clerk

- 37. To approve minutes.

REGULAR AGENDA

Transportation

- 38. To approve a Contract for Acquisition of Right-of-Way with the Georgia Department of Transportation for Old 41 Highway, State P.I. No. 0016410, Cobb County Project No. X2609.
- 39. To approve Supplemental Agreement No. 1 to the contract with Benning Construction Company for Transportation Management Center Upgrade, State P.I. No. 0019687, Cobb County Project No. B2583, Cobb DOT Contract No. 002240.

AGENDA
Page 6 of 8

40. To approve an Assignment Agreement with Parsons Transportation Group, Inc., for various contracts with BCC Engineering, LLC d/b/a Heath & Lineback, and approve First and Second Amendments to the assigned contracts for engineering and design services.
41. To approve a Purchasing Instrument with ComputaCenter United States, Inc., for Mars Hill Road Intelligent Transportation Systems Communications, Phases 3B and 3C, Project No. B2512, utilizing available State Contracts.
42. To authorize acceptance of awarded FY26 Section 5339(c) Low or No Emissions Grant Program funding for the Cumberland Autonomous Vehicle Circulator Pilot Project, and adopt a resolution authorizing the formal submission of a FY26 Section 5339(c) Grant Program application to the Federal Transit Administration.
43. To approve a contract with Glosson Enterprises, LLC for drainage system repairs on Seven Springs Circle, Project No. B22194, Cobb DOT Contract No. 002557.
44. To approve a contract with Chatfield Contracting, Inc., for drainage system repairs on Jamie Way, Project No. B22177, Cobb DOT Contract No. 002552.
45. To approve a contract with Chatfield Contracting, Inc., for drainage system repairs on Stilesboro Road, Project No. B2246, Cobb DOT Contract No. 002004.
46. To approve a contract with Glosson Enterprises, LLC for drainage system repairs on Apache Court, Project No. B22134, Cobb DOT Contract No. 002558.
47. To approve an Assignment Agreement with STV Incorporated for various contracts with American Engineers, Inc., and approve First Amendments to the assigned contracts for engineering and design services.
48. To rescind Project No. X2706-TO#1 to the 2025 Master Task Order Contract with American Engineers, Inc., for preliminary engineering design of Powder Springs Road Trail, GDOT State P.I. No. 0020108, Cobb DOT Contract No. 002484, and approve Project No. X2706-TO#2 to the 2025 Master Task Order Contract with STV Incorporated for said project, Cobb DOT Contract No. 002563.
49. To approve Project No. B2599-TO#1 to the 2025 Master Task Order Contract with Gresham Smith for Vinings and Cumberland Area Traffic Study, Cobb DOT Contract No. 002559.

AGENDA
Page 7 of 8

50. To approve Supplemental Agreement No. 1 to the contract with D&H Construction Company, Inc., for drainage system repairs on Woodlawn Drive, Project No. B22114, Cobb DOT Contract No. 002309.

Public Services Agency

PARKS

51. To approve Change Order No. 1 to the contract with Axis Infrastructure, LLC. for the Pedestrian Bridge at Leone Hall Price Park under the 2016 PARKS SPLOST Program.
52. To approve a contract with HEC Construction Solutions, LLC to provide construction services for a new restroom building and renovation of the existing restroom building at Noonday Creek Park under the 2022 PARKS SPLOST Program.
53. To approve a contract with ABC Concrete Finishers, Inc. to provide construction services for Concrete Cart Path Replacement at Cobblestone Golf Course under the 2022 PARKS SPLOST Program.

Support Services Agency

Facilities Management

54. To approve Supplemental Agreement No. 2 with John W. Spratlin and Son LLC for additional services associated with the replacement of Fire Station 12, located at 853 Chastain Corner, Marietta, a 2022 SPLOST Project, Program B104.
55. To approve a contract with DaVinci Development Collaborative, LLC for Program Management Services for the Pre-Construction and Contract Management phases for the New E-911 Emergency Communications Center, located at 5245 Macland Road, Powder Springs, Georgia 30127, a 2022 SPLOST Program Project B103.
56. To approve a contract for the Pre-Construction Services phase with Hogan Construction Group, LLC. for Construction Manager At-Risk services related to the New South Cobb Health Facility, located at 490 Riverside Parkway, Austell, GA 30168.

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Page 8 of 8

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APPOINTMENTS

- 57. To announce the appointment of Kristilyn Whigham Lambert to the Historic Preservation Commission.
- 58. To announce the appointment of Joan Krall to the Neighborhood Safety Commission.
- 59. To announce the appointment of Betty Smoot-Madison to the Transit System Advisory Board.

COMMISSIONERS' PUBLIC ADDRESS

Per Section 2.01.01 of the Rules of Procedure of the Board

COMMUNITY DEVELOPMENT HEARINGS

- 60. To request that an Appeal Hearing be conducted for Relaxing Head Spa, Inc. doing business as, Top Massage, 3372 Canton Rd., Suite 110, Marietta, Ga 30066, Xthtong Meng, who has appealed the denial of the Cobb County Health Spa application.

ADJOURNMENT